



# 2024 4-H/FFA/GRANGE YOUTH EXHIBITORS ADVANCE TICKET ORDER FORM

Family Name \_\_\_\_\_ Phone \_\_\_\_\_

**Order Deadline: July 12, 2024**

**Pick up your order only during the following hours:**

**Tuesday, July 30, 9 am - 7 pm**  
**Wednesday, July 31, 9 am - 7 pm**  
**Thursday, August 1, 9 am - 9 pm**

**Orders may also be picked up at the Yellow Gate during the Fair.**

Enter full name of 4-H/FFA/Grange Youth Exhibitor, Parent, or Leader, one name per row. <i>Indicate Member (M), Parent (P), or Leader (L) to the right.</i>	M, P, L
1	
2	
3	
4	
5	
6	

PASSES	Price	Quantity	Total
6-Day Exhibitor Pass	\$18.00		
10-Day Exhibitor Pass	\$31.00		
6-Day Parent/Leader Pass	\$27.00		
10-Day Parent/Leader Pass	\$45.00		
Parking Pass (See Note at Right)	\$0	1	\$0
Additional Parking (Maximum 1)	\$32.00		
CARNIVAL <i>(Also available to order direct online)</i>	Price	Quantity	Total
Carnival Wristband <i>Unlimited carnival rides for an entire day!</i>	\$35.00		
SINGLE DAY TICKETS <i>(Also available to order direct online)</i>	Price	Quantity	Total
Adult Admission <b>Save 16%</b>	\$10.00		
Child Admission (7-12) <b>Save 22%</b>	\$7.00		
Senior Admission (62+) <b>Save 20%</b>	\$8.00		
GRAND TOTAL FOR ORDER			

### PURCHASING GUIDELINES

- Only 1 multiple day pass per exhibitor or leader.
- **Up to 2 parent passes per family.**
- No limit on carnival purchases or single day tickets.
- 4-H Exhibitor's and Leader's names must be on the official 4-H member list.
- **Lost or stolen passes will not be replaced!**

#### **Parking Pass**

With the purchase of an Exhibitor Pass, one (1) credential parking pass **per family** is included. **One additional parking pass may be purchased for \$32 with Fair Manager approval.**

### PAYMENT INFORMATION

Payment in full must accompany order.

**CREDIT/DEBIT:** If paying by credit card please provide an email address.

A secure payment link will be sent to the email address provided.

#### **CHECK/MONEY ORDER**

Please make payable to FSMG. Returned checks are subject to a \$25 fee.

Check # \_\_\_\_\_

#### **MAIL, FAX or DROP ORDER OFF:**

Clark County Event Center  
 17402 NE Delfel Road  
 Ridgefield, WA 98642  
 Fax: (564) 397-6185

Questions? (564) 397-6180 or [www.clarkcofair.com](http://www.clarkcofair.com)

Fair Office Use Only

**RV PARKING:** The RV Parking Reservation form can be found at our web site, [www.clarkcofair.com](http://www.clarkcofair.com). RV parking is available **July 28 - August 11, 2024**. To reserve space, please return completed form with appropriate payment to: Fairgrounds Site Management Group (FSMG), 17402 NE Delfel Rd, Ridgefield, WA 98642.

### EXHIBITOR CONFIRMATION (required)

By signing below I certify the above individuals are 4-H/FFA/GRANGE YOUTH Exhibitor(s) and will exhibit in the 2024 Clark County Fair in the area(s) listed below. I also certify that I am accepting **only the authorized number of parent and parking passes per family.**

Exhibit Areas: \_\_\_\_\_

\_\_\_\_\_  
Signature (parent or legal guardian)

Order # \_\_\_\_\_

Received By: \_\_\_\_\_