

Name: Phone: E-mail: 4-H Club ID#:

|   |                                  |                         |                         |          |          |        |          |         |          |         |           |           |
|---|----------------------------------|-------------------------|-------------------------|----------|----------|--------|----------|---------|----------|---------|-----------|-----------|
| 4H Activity Pre-Fair Form<br>Level: Cloverbud, Jr., Int., Sr. (circle 1)<br>4-H Member is responsible to read all activity requirements in the Clark Co. Exhibitors' Handbook-<br><br>4-H Section (online only)<br>http://www.clarkcofair.com/<br><br>Mail to: WSU Clark Co Extension 4-H<br>1919 NE 78 Street<br>Vancouver, WA 98665 | <b>4-H Activities Available:</b> |                         | <b>Dates Available:</b> |          |          |        |          |         |          |         |           |           |
|   |                                  |                         | 8-2 (F)                 | 8-3 (Sa) | 8-4 (Su) | 8-5(M) | 8-6 (Tu) | 8-7 (W) | 8-8 (Th) | 8-9 (F) | 8-10 (Sa) | 8-11 (Su) |
|   | Available noon to 8:00 only      | Beverage                | X                       | X        | X        | X      | X        | X       | X        | X       |           |           |
|   |                                  | Bread Baking - Quick    | X                       | X        | X        | X      | X        | X       | X        | X       |           |           |
|   |                                  | Bread Baking - Yeast    | X                       | X        | X        | X      | X        | X       | X        | X       |           |           |
|   |                                  | Foods of the Pacific NW | X                       | X        | X        | X      | X        | X       | X        | X       |           |           |
|   |                                  | Foods for All Occasions | X                       | X        | X        | X      | X        | X       | X        | X       |           |           |
|   |                                  | Food Preservation       | X                       | X        | X        | X      | X        | X       | X        | X       |           |           |
|   |                                  | Lunch On The Go         | X                       | X        | X        | X      | X        | X       | X        | X       |           |           |
|   |                                  | Pie Baking              | X                       | X        | X        | X      | X        | X       | X        | X       |           |           |
| Quick to Fix Meal   |                                  | X                       | X                       | X        | X        | X      | X        | X       | X        |         |           |           |
| Salad   | X                                | X                       | X                       | X        | X        | X      | X        | X       |          |         |           |           |



|  |                              |   |         |        |         |     |       |       |                   |      |       |     |  |
|--|------------------------------|---|---------|--------|---------|-----|-------|-------|-------------------|------|-------|-----|--|
| <b>Instructions:</b><br>1. Circle or highlight the day(s) you are available to participate in the activities of your choice.<br><br>2. State the times you are available each day on the chart below.<br><br>3. Kitchen Activity Requirement: Fill in all necessary information below. | Set up by 10 AM              | Table Setting                           | X       |        | X       |     | X     |       | X                 |      | X     |     |  |
|  | See times listed in schedule | Consumer Selection                      | 5:45 PM |        |         |     |       |       |                   |      |       |     |  |
|  |                              | Fashion Revue                           | 6:15 PM |        |         |     |       |       |                   |      |       |     |  |
|  |                              | Public Presentation                     |         |        | 10-2    | 4-8 |       |       | 2-7               |      | 2-7   |     |  |
|  |                              | 4-H in Action: 30 or 60 min. (Circle 1) |         |        | 2-5     |     | 12-7  | 10-6  | 10-2              | 10-2 | 10-6  | 1-6 |  |
|  |                              | Performing Arts                         |         | 3:15-6 | Talent: |     |       |       | Amt. Time Needed: |      |       |     |  |
|  |                              | Clothing Activities                     |         |        |         |     | 10 AM |       |                   |      |       |     |  |
|  |                              | BBQ                                     |         |        |         |     |       | 10 AM |                   |      |       |     |  |
|  |                              | Vegetable ID                            |         |        |         |     |       |       |                   |      | 11 AM |     |  |

|       |              |                    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--------------|--------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dish: | Time Needed: | 1person/<br>Team?* | <b>Shade in the times you are available each day. If you need 1/2 hour blocks shade the portion that you are available. (ex. 10-10:30 is top half of box, 10:30-11:00 is bottom half of box.)</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 10  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 11  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 12  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 1   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 3   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 4   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 5   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 6   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 7   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |              | I T                | 8   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\*Name of Team Mate:



Questions? Contact Superintendent - Nancy Peck 360-687-2312