

DIVISION 920: WOODWORKING

Superintendent:

Oscar Carlson
(360) 727-7936

Assistant Superintendent:

Dewena Carlson
360-334-2160

Exhibits are entered on Tuesday, July 31, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.

RULES & REGULATIONS

Exhibitors must be enrolled in the Woodworking Project. Woodworking curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCH> or <http://www.4-hmall.org/Catalog/SearchResults.aspx?SearchQuery=Wood+working> . The 4-H

member must make entries during the current 4-H year. Along with each entry form, the exhibitor must submit an information sheet that will include the following:

- A. Name and age.
- B. What tools were used?
- C. What kind or kinds of wood were used?
- D. What kind of finish was used?

Articles will be judged on:

- Originality
- Degree of difficulty
- Joinery
- Preparation for finish
- Finish

Points: Blue 30, Red 20, White 10

CLASS:

- A. Junior Novice
 - B. Junior
 - C. Intermediate Novice
 - D. Intermediate
 - E. Senior Novice
 - F. Senior
1. Small crafts
 2. Medium crafts
 3. Large crafts
 4. Turnings
 5. Cabinetry
 6. Furniture
 7. Other