



Submit to: Clark County Fair Association, 17402 NE Delfel Rd. Ridgefield, WA 98642, Admin: 360.397.6180 • Fax: 360.397.6185, www.clarkcofair.com

CLARK COUNTY FAIR – AUG 2-11, 2019
2019 COMMERCIAL SPACE APPLICATION

This application is NOT a contract and DOES NOT guarantee space for the fair. Do not send any money at this time.

Please type or print clearly. All information must be completed or application will not be accepted.

Company or Organization: (Name which will be used throughout the fair and listed on sales receipts)

Returning Vendor: Yes No

Unified Business Identifier (U.B.I.) Number: issued by Washington State Dept. of Revenue. Temporary permits are available free of charge, 206-727-5327. UBI # is Required to process application.

Authorized Representative:

Phone: ( ) or ( ) Fax: ( )

Mailing Address:

City: State: Zip:

Email: Website:

Type of Products or Service: Be Specific. Include a picture of your booth setup, brochures and list brand names. You may attach additional information. If your product or service is not listed here (including brand name) you will not be allowed to sell it.

Electricity: 5amps (600 watts) of power are included with your booth rental fee. Additional power (if needed) must be ordered through Hollywood Lights.

Insurance: All booths are required to have a minimum \$1,000,000 in liability insurance policy that names Fairgrounds Site Management Group (FSMG), Clark County, and Clark County Fair Association as additional insured.

Table with 2 columns: INDOOR - Exhibition Hall and INDOOR - South Hall 2. Rows include booth sizes (10'x10', 10'x20', corner, etc.) and prices.

Table with 2 columns: OUTDOOR - Outside South 2 and OUTDOOR - West End. Rows include booth sizes (10'x10', 10'x20d Inline, etc.) and prices.

Location Preferences: 1st Choice, 2nd Choice, 3rd Choice

Please list other Fairs in which you have participated:

SIGNATURE: DATE: