



**Submit to:**  
 Clark County Fair Association  
 17402 NE Delfel Rd. Ridgefield, WA 98642  
 360.397.6180 – fax 360.397.6185  
 ~ www.clarkcofair.com ~

**CLARK COUNTY FAIR – AUG 5-14, 2016  
 2016 COMMERCIAL SPACE APPLICATION**

NOTE: This application is **NOT** a contract and does **NOT** guarantee space for the fair. **Do not send any money!**  
**Please type or print clearly.** All information must be completed or application will not be accepted.

**Company or Organization:** \_\_\_\_\_  
 (Name which will be used throughout the fair and listed on sales receipts)

**Returning Vendor:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Unified Business Identifier (U.B.I.) Number:** \_\_\_\_\_ issued by Washington State Dept. of Revenue. Temporary permits are available free of charge, (800) 647-7706. *Application will not be processed without number.*

**Authorized Representative:** \_\_\_\_\_

**Phone:** ( ) \_\_\_\_\_ **or** ( ) \_\_\_\_\_ **Fax:** ( ) \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Type of Products or Service: Be Specific.** Include a picture of your booth setup, brochures and list brand names. You may attach additional information. ***If your product or service is not listed here (including brand name) you will not be allowed to sell it.*** Application is not complete without this information and will not be considered.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Electricity: 5amps (600 watts) of power are included with your booth rental fee.** Additional power if needed must be ordered through Hollywood Lights. Order form will be included in your 2016 vendor packet upon acceptance.

<b>INDOOR – Exhibition Hall</b>	10'x10'	\$1,200	<b>INDOOR - South Hall 2</b>	10' x 10'	\$ 795
	10'x20'	\$2,400		10'w x 20'd	\$ 895
	10'x10' corner	\$1,500		10' x 10' corner	\$ 850
	10'x15' corner	\$1,850		10' x 20' corner	\$ 950
	10'x20' w/corner	\$2,700			
	10'x20' end cap	\$3,000			

Bulk Space (20'x20' min): \_\_\_\_\_

<b>OUTDOOR – Outside South 2</b>	10'x10'	\$ 890
	10'x20'	\$1,680
	10'x10' corner	\$ 950

<b>OUTDOOR – West End</b>	10'x20d Inline	\$ 950
	10'x20d Corner	\$1,100
	20'x20'	\$1,950
	Bulk Space (20'x20' min):	_____

**Location Preferences:** 1<sup>st</sup> Choice: \_\_\_\_\_  
 2<sup>nd</sup> Choice: \_\_\_\_\_  
 3<sup>rd</sup> Choice: \_\_\_\_\_

Please list other Fairs in which you have participated:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**(The above named business/organization agrees the information provided is correct and complete and that the listed products/services are the only products to be sold.)**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_