


PLEASE PRINT LEGIBLY

Volunteer Pass Form

3/28/2018

Volunteers must work a four (4) hour period

| LAST NAME | FIRST NAME | ADDRESS | PHONE | 8/4 Fri | 8/5 Sat | 8/6 Sun | 8/7 Mon | 8/8 Tues | 8/9 Wed | 8/10 Thur | 8/11 Fri | 8/12 Sat | 8/13 Sun | Parking Passes Needed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------|--------------------|------------|------------|------------|------------|-------------|------------|--------------|-------------|-------------|-------------|-----------------------------|
| SAMPLE | Doe, Jane | 1122 Adams St. Amboy, WA | 360.999-9999 | 2-6 | | | | | | | 7-11 | | | 2 |
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| | | | Total for each day | | | | | | | | | | | |
| Signature of Superintendent | | Department | | | | | | | | | | | | Total Daily Parking |
| | | | | | | | | | | | | | | Total Daily Admission |
| Phone Number | | Date | | | | | | | | | | | | |
| WSU Clark County Extension Attn 4-H Ass | | WASHINGTON STATE UNIVERSITY | | | | | | | | | | | | |
| Attention: 4-H Assistant | | CLARK COUNTY EXTENSION | | | | | | | | | | | | |
| 1919 N. E. 78 th Street | |  | | | | | | | | | | | | |
| Vancouver, WA 98665 | | | | | | | | | | | | | | |
| <p>Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. If you require special accommodation, call WSU/Clark County Extension at 360-397-6060 two weeks prior to the event.</p> | | | | | | | | | | | | | | |