

FAIR 2017 SUPERINTENDENT SUPPLY NEEDS

SUPERINTENDENT _____ PHONE _____

DEPARTMENT _____ DATE _____



<u>ITEM NEEDED</u>	<u>QUANTITY</u>	<u>ITEM NEEDED</u>	<u>QUANTITY</u>
EXAMPLE:	<u>size/how many of each</u>	Safety pins (large or small)	_____
Binder Clips	_____	Scissors *	_____
Construction paper	_____	Scratch pads	_____
Envelopes- (legal)	_____	Sharpie (black or red)	_____
Envelopes (6x9 Clasp)	_____	Straight pins (indicate size)	_____
Glue – (stick)	_____	T-Pins	_____
Glue – (white, bottle)	_____	Tape, Duct (3/4")	_____
Napkins	_____	Tape, Scotch	_____
Notepads (6 x 9)	_____	Tape, Strapping	_____
Notepads (8½ x 11)	_____	Three-ring binders *	_____
Paper clips (large/small)	_____	All Purpose Cleaner	_____
Plates-6" (Paper or Foam)	_____	Bleach	_____
Plates-10" (Paper or Foam)	_____	Cleaner Glass	_____
Pencils (#2)	_____	Hand Sanitizer	_____
Pens (black or red)	_____	Paper Towels	_____
Poster board (22x28-white)	_____	Plastic wrap	_____
Poster board (22x28-color)	_____	Staple Gun *	_____
Push Pins (color)	_____	Stapler	_____
Rubber bands (large or small)	_____	Other	_____

Passport to Fun – type of stamp _____

Ink Pad – color _____

MISCELLANEOUS: DESCRIBE IN DETAIL: _____

***Note:** Items will signed for when picked up and the starred items will be charged for if not returned.

Please list when you need your supplies. Date: _____

Superintendents for Open Class and FFA – In order to guarantee availability of supplies, this form must be submitted by **May 15, 2017**.

Note: Superintendents will not be reimbursed for supplies purchased without prior approval.

Return form to: Clark County Fair 17402 N. E. Delfel Road, Ridgefield, WA 98642, Fax 360.397-6185

Copy to: John, Jerry, Sue

Date: _____