

**FAIR 2018**  
**SUPERINTENDENT SUPPLY NEEDS**  
**Due May 15, 2018**

Superintendent: \_\_\_\_\_ Phone: \_\_\_\_\_

Department \_\_\_\_\_ Date \_\_\_\_\_

<u>ITEM NEEDED</u>	<u>QUANTITY</u>	<u>ITEM NEEDED</u>	<u>QUANTITY</u>
<b>EXAMPLE:</b>	<u>size/how many of each</u>	Safety pins (lg. or sm.)	_____
Binder Clips	_____	Scissors *	_____
Construction paper	_____	Scratch pads	_____
Envelopes (letter size)	_____	Sharpie (black or red)	_____
Envelopes (6X9 clasp)	_____	Straight pins	_____
Glue (stick)	_____	T-Pins	_____
Glue (white, bottle)	_____	Tape, Duct	_____
Napkins	_____	Tape, Scotch	_____
Notepads (6 X 9)	_____	Tape, Strapping	_____
Notepads (8 1/2 X 11)	_____	Three-ring binders*	_____
Paper Clips (large/small)	_____	All Purpose Cleaner	_____
Plates -5" (Paper or Foam)	_____	Bleach	_____
Plates -9" (Paper or Foam)	_____	Glass Cleaner	_____
Pencils (#2)	_____	Hand Sanitizer	_____
Pens (black or red)	_____	Paper Towels	_____
Poster board (22X28-white)	_____	Plastic Wrap	_____
Poster board (22X28-color)	_____	Staple Gun*	_____
Push Pins (colored)	_____	Stapler*	_____
Rubber bands (lg. or sm.)	_____	Other	_____
Ribbon Stickers: 1st	_____	Ribbon Stickers: 2nd	_____
Ribbon Stickers: 3rd	_____	Ribbon Stickers: 4th	_____
Passport to Fun - type of stamp _____		Ink Pad - color _____	
Miscellaneous: Describe in detail: _____			

\* Note: Items will signed for when picked up and the starred items will be charged for if not returned.  
Please list when you need your supplies. Date: \_\_\_\_\_

Superintendents for Open Class, FFA and Youth Grange - In order to guarantee availability of supplies, this form must be submitted by May 15, 2018.

**Note: Superintendents will not be reimbursed for supplies purchased without prior approval.**  
Return form to: Clark County Fair 17402 N. E. Delfel Road, Ridgefield, WA 98642  
Fax (360) 397-6185

Copy to: John, Ed, Sue

Date: \_\_\_\_\_







