

# **\*\*IMPORTANT\*\***

It is vital that the Clark County Fair receives these counts as soon as possible. This information affects the amount of funding we receive from the State Fair Fund. Please return this completed form to the **Premium and Awards** office by the **second day** of your show.

**Thank you for your cooperation and assistance.**

Department \_\_\_\_\_ Submitted by \_\_\_\_\_

TOTAL # YOUTH EXHIBITORS \_\_\_\_\_ TOTAL # YOUTH EXHIBITS \_\_\_\_\_

TOTAL # YOUTH EXHIBITS \_\_\_\_\_ TOTAL # YOUTH DEMOS. \_\_\_\_\_

TOTAL # ADULT EXHIBITORS \_\_\_\_\_ TOTAL # ADULT EXHIBITS \_\_\_\_\_

TOTAL # ADULT EXHIBITS \_\_\_\_\_ TOTAL # ADULT DEMOS. \_\_\_\_\_

\*

Please note – An animal, demo, exhibitor may be entered multiple times and each entry should be included in the total exhibit count.

**An exhibit is counted on how many times it is shown. An Exhibitor is one individual, regardless of the number of entries or exhibits displayed in a department.**