

**Fair 2017**  
**MAINTENANCE NEEDS**  
Due May 1, 2017

Building/Department: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Note:** We can no longer loan, nor provide, certain tools and materials including but not limited to: hand tools, power tools, ladders, extension cords, etc.

Special equipment needs (such as fork lift, high lift, large fans, etc): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Maintenance needs: (pressure washing, painting) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Repair work requested: (damages, minor repairs) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4-H Superintendent Return to:**  
WSU Clark County Extension  
Attention: 4-H Assistant  
1919 N. E. 78<sup>th</sup> Street  
Vancouver, WA 98665  
360-397-6060 x 5730, Fax 360-759-6524



Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. If you require special accommodation, call WSU/Clark County Extension at 360-397-6060 two weeks prior to the event.

Office use  
Copy to: John, Jerry, Sue  
Date: