

## 4-H/FFA DAIRY

### 4-H Superintendent:

Lori Johnson  
(360) 518-2607

### 4-H Assistant Superintendent:

Steven Bellcoff  
(360) 901-5208

### FFA Superintendent:

TBA

---

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each FFA/4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the FFA or 4-H rules (located at the beginning of Exhibitors Handbook) and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County General Rules and the 4-H and FFA General Rules documents are available on the Clark County Fair website.)

### ENTRIES

Animals accepted Wednesday, August 9, until 9 am. Animals will be released on Sunday, August 13, at 8 p.m.

### RULES & REGULATIONS:

1. Each 4-H/FFA member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair and the 4-H or FFA rules and regulations printed at the beginning of the 4-H/FFA Animal Science (Large and Small Livestock) section.
2. **All** 4-H entries must be sent to the WSU/ Clark County Extension-4-H Program Office (1919 NE 78 Street Vancouver, WA) by the last business day of June of the current year. FFA members turn in all paperwork to the FFA Superintendent.
3. All dairy cattle must be tied securely in stalls with leather, nylon or rope tie halters. No dairy animals with horns will be permitted to exhibit except in the Junior Heifer Calf class.
4. 4-H and FFA Fitting and Showing Divisions will begin the morning of the second Friday of fair (time to be posted in the Dairy barn) beginning with Seniors. The Senior Class will include a Senior Novice (for youth without previous 4-H or FFA showmanship experience) and Senior Advanced.
  - 4-H/FFA Dairy Type Division – Will immediately follow Fitting and Showing (Breed order will be posted in the Dairy Barn)
  - Supreme Showman – will immediately follow Fitting and Showing Friday, August 11. Show time will be posted in the Dairy Barn (no premiums will be awarded).

5. Any CLASS with more than 15 animals may be split by the superintendent for judging purposes according to age.

**4-H Curriculum and Dairy Cattle Information** <http://4h.wsu.edu/projects/dairy.htm> :

### **DAIRY ACHIEVEMENT AWARDS**

Contact 4-H leader or Superintendent for details.

**Holstein Achievement Award:** This award will be presented to top boy and girl, both Junior and Senior. Donated by Lower Columbia Holstein Club.

**Heifer Replacement Trophy:** Awarded to the member showing the top heifer in the Yearling Replacement Heifer Class and in the Spring Heifer Class. Also trophies will be awarded to the breeders of these animals.

**Wendt Memorial Awards:** In memory of Walter and Dorothy Wendt who were a Guernsey Dairy family that lived in Battle Ground. For all of the help and support the Wendt's have given over the years, the families of Dave and Sue Souders along with Jack and Jackie Lathrop donate an award to the Grand Champion 4-H Guernsey.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 23, 2017. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions

### **4-H DIVISION 150: 4-H DAIRY JUDGING CONTEST**

**Thursday, August 10 at Noon**

**Points: Blue, 20; Red, 15; White, 10**

There will be Junior, Intermediate and Senior Classes.

A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

The Clark County Dairy Women will present a trophy to the top Judging participant in each division.

### **FRED GRIFFITH MEMORIAL AWARD:**

Recognized for his outstanding contributions to the Clark County 4-H Dairy Judging Team, this award is given in memory of Fred Griffith, to the top senior giving oral reasons in the 4-H Dairy Judging Contest.

### **FFA Division FF1: FFA DAIRY JUDGING CONTEST**

**Superintendent:**

TBA

**Thursday, August 10 at noon in the Beef and Dairy Show Ring**

Exhibitors must read the General Rules document that also contains the General Animal Health Requirements, available on the Fair's website.

This contest will be open to any FFA member in Clark County enrolled in Beef, Dairy, Sheep or Swine. There will be a Novice and Advance class. This event will qualify students to represent Clark County in or out of county contest. A member shall place according to his or her judgment classes in Beef, Dairy, Sheep or Swine from any breeds and classes available, and shall be prepared to give reasons either oral or written.

### **BRING A PENCIL!**

All FFA Animals must be available for use in Clark County Fair Judging Contests. This includes performance, obedience or type-judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show.

POINTS: Blue 20, Red 15, White 10

CLASS A: FFA Novice

CLASS B: FFA Advance

Novice: No experience in either 4-H or FFA prior to this year.

Advanced: One or more years experience in 4-H or FFA.

### **4-H DIVISION 152: 4-H DAIRY BOWL**

**Saturday**, August 12 - time will be posted in the Dairy Barn.

**Points: Blue, 20; Red, 15; White, 10**

All dairy exhibitors are encouraged to participate. Exhibitors will share their knowledge of the dairy project and the dairy industry.

**ROUND ROBIN SHOWMANSHIP** - Refer to Class 105 – Large Animal Round Robin  
Sunday, August 13 – 11 AM

### **4-H and FFA DAIRY FITTING & SHOWING**

**4-H DIVISION 154: 4-H DAIRY FITTING & SHOWING**

**FFA DIVISION 08: FFA DAIRY FITTING & SHOWING**

Friday, August 11 – Immediately following Dairy Fitting and Showing

#### **Beginning with Seniors**

See General 4-H or FFA rules for fitting and showing. The training and preparation of animals, both prior to and during the Clark County Fair must be done by the exhibitor.

**Points: Blue, 40; Red, 30; White, 15**

**CLASS:**

- A. Juniors: 8-10 years of age
- B. Intermediates: 11-13 years of age
- C. Senior Novice: 14-18 years of age (youth without prior 4-H or FFA Experience)
- D. Senior Advanced: 14-18 years of age

Top Junior Showman will also receive a rotating plaque in memory of Jerry Warner donated by the Warner family.

Top Junior, Intermediate and Senior Holstein showmen will each receive a gift donated by the Lower Columbia Holstein Club.

**4-H/FFA DAIRY TYPE JUDGING**

**Friday, August 11 - immediately following Dairy Fitting and Showing**

**DIVISION 155: AYRSHIRE**

**DIVISION 156: BROWN SWISS**

**DIVISION 157 GUERNSEY**

**DIVISION 158: HOLSTEIN**

**DIVISION 159: JERSEY**

**DIVISION 160: MILKING SHORTHORN**

Points: Blue, 40; Red, 30; White, 15

**CLASS:**

- A. Junior Heifer Calf, born after March 1, 2017 through April 30, 2017
- B. Intermediate Heifer Calf, born December 1, 2016 through February 28, 2017
- C. Senior Heifer Calf, born September 1, 2016 through November 30, 2016
- D. Summer Junior Yearling Heifer, born June 1, 2016 through August 31, 2016
- E. Junior Yearling Heifer, born March 1, 2016 through May 31, 2016
- F. Yearling Replacement Heifer (Sale Class 2017) born April 1, 2016 through October 1, 2016
- G. Winter Senior Yearling Heifer, December 1, 2015 to February 28, 2016
- H. Senior Yearling Heifer (not in milk), born September 1, 2015 through November 30, 2015
- I. Spring Heifer (Sale Class 2016), April 1, 2015 through October 1, 2015
- J. Cow, 2 years and under 3, born September 1, 2014 through August 31, 2015
- K. Cow, 3 years and under 4, born September 1, 2014 through August 31, 2014
- L. Cow, 4 years and under 5, born September 1, 2012 through August 31, 2013
- M. Cow, 5 years and over, born before September 1, 2016
- N. Dry Cow, any age. One entry per exhibitor.
- O. Produce of Dam
- P. Dam and Daughter

Q. 4-H Club or FFA Chapter Herd (five animals): two animals that have freshened, two that have not and are under two years of age, and one of either. Only ribbons will be awarded for this lot.

#### **4-H/FFA REPLACEMENT HEIFER SALE**

**Friday, August 11, Noon**, following Dairy Type classes  
**Dairy Show Arena**

1. Open to 4-H and FFA members who are enrolled in the replacement heifer program.
2. Replacement heifer sale of any dairy breed.
3. The animals may be removed from the grounds immediately after the sale, provided the buyer has notified the 4-H Dairy Superintendent, and has made financial arrangements with the sale clerk.
4. A charge of three (3) percent will be collected from the seller to handle the expenses of the sale.
5. Each exhibitor or owner will be responsible for the care of these animals for the entire show and take full responsibility for feed and care of animals for buyer until time of release from show, at which time buyer takes possession and responsibility.

#### **STUART C. WOODSIDE MEMORIAL TROPHY:**

This trophy is given in honor of Stuart C. Woodside, the dairyman who was chairman of the initial Heifer Replacement Program at the Clark County Fair in 1977. Mr. Woodside worked long and hard to make this a program where 4-H and FFA members could acquire heifers and sell them back to dairy farmers as replacement animals. The first selection of heifers was at the 1977 Fair and the first sale was on August 10, 1979. Prior to this time, 4-H and FFA members who raised quality heifers did not have a place to sell them. This has allowed members from small farms the opportunity to have the joy and experience of raising an animal. This award is based on the job the member has done within the following four categories:

- Breeding the heifer to freshen at the right time.
- Having the heifer in the appropriate condition for entrance into the milking string.
- Presentation of the heifer in the ring.
- Knowledge of the breeding and pedigree of the heifer.

#### **THE JOHN SOUDERS INSPIRATION AWARD:**

John Souders is remembered for his willingness to serve others, commitment to excellence and dedication to dairy 4-H programs. This award is given to individuals who reflect the spirit of John and the principles by which he lived. A rotating trophy will be awarded to a 4-H dairy member based on recommendations from 4-H leaders. This is open to any member exhibiting any breed.

**Annual 4-H Pee Wee Dairy Show** takes place on Sunday, August 13 at 3 pm followed by the 4-H Dairy Awards at 4 pm in the Dairy Show ring.

**Milking Parlor:**

For exhibitors requiring the use of the Milking Parlor the following requirements must be met before entering the Parlor.

1. A certificate from your Co-Op certifying that your farm is rbST free.
2. If you are unable to obtain a certificate, you must contact the Parlor Manger.

There is a form that is required to be completed and notarized certifying that you do not use rbST on your animals.

These requirements are being requested on behalf of the Co-Op taking the milk as they are an rbST free plant. The certificates or notarized forms must be submitted to the Milking Parlor Manager 2 days prior to the fair opening. Failure to have these submitted to the Milking Parlor Manager can result in the milk not being picked up for processing. The Milking Parlor Manger is Lori Johnson 360-518-2607.