

## 4-H CREATIVE ARTS

### Superintendent:

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### Assistant Superintendent:

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**Exhibit Entry Date: Tuesday, July 31 from 10 am to 8 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

### RULES & REGULATIONS:

1. Open to exhibitors enrolled in the Creative Arts, Visual Arts, Latino Cultural Arts, and Family Living projects.
2. Exhibitors may enter more than one entry per lot for a total of ten exhibits. Each must be different. Limit two of each medium.
3. All creative crafts must have been made by the exhibitor since last year's Clark County Fair.
4. EACH ENTRY MUST BE ACCOMPANIED BY AN ATTACHED 3"X5" CARD TO EXPLAIN:
  - a. What it is
  - b. Where it is to be used
  - c. Why it was made
  - d. What technique used
  - e. What did you learn?
  - f. What was new skill learned  
Include technique i.e., batik, copper tooling, etc.  
If card is missing or incomplete, exhibit may be dropped one ribbon placing.
5. Lamps and light fixtures must be provided with shade and bulb.
6. Macramé hangings must include pot and plant.
7. All pictures or drawings are to be framed or matted, **and suitable for hanging (have something on the back for hanging).**

WSU Publications with curriculum in these projects can be found on line at <https://pubs.wsu.edu/ListItems.aspx?Keyword=Creative%20Arts> or <http://www.4-hmall.org/Catalog/SearchResults.aspx?SearchQuery=sketchbook> or check with the WSU/Clark County Extension Office for availability (360-397-6060 ext 5730).

Sketchbook Crossroads

Portfolio Pathways

Creative You, Unit 1 Expressive Arts EM4767 (2/1993)

Standards of Quality in Crafts EM4720 (6/1999)

¡Que Rico! La Cultura Bilingual Helpers Guide – Clark County WSU Extension 4H Office.

**DIVISION 825: DECORATED FOOD ARTS**

Foods are judged on appearance and decorating skill only

Decorating must be done on a cake form. Entries will be entered/judged in the Creative arts and displayed in the Baking Exhibit Area.

Members must be enrolled in Creative Arts Project

**Points: Blue 10, Red 8, White 6**

CLASS 1: Juniors 8 -10 years of age by October 1 of current 4-H year

CLASS 2: Intermediates 11- 13 years of age by October 1 of current 4-H year

CLASS 3: Seniors 14- to less than 19 years of age by October 1 of current 4-H year

**DIVISION 826: FINE ARTS**

**Points: Blue 14, Red 12, White 10**

CLASS:

1. Drawing (charcoal, pen & ink, pencil, other).
2. Painting (watercolor, tempera, oil, and acrylic, encaustic, other).

Exhibits entered must be suitable for hanging for the duration of the Fair (10 days). If materials used for hanging exhibits entered are incorrectly mounted 4-H will not be responsible for any damages.

WSU Publications with curriculum in these projects can be found on line at

<http://extension.wsu.edu/4h/publications/arts/Pages/general.aspx?CatID=362> or check with the WSU/Clark County Extension Office for availability (360-397-6060 ext 5730).

Sketchbook Crossroads

Portfolio Pathways

Expressive Arts EM4767 (2/1993)

Standards of Quality in Crafts EM4720 (6/1999)

**DIVISION 827: APPLIED ARTS**

CLASS: 1. Items made from kits

**Points: Blue 10, Red 8, White 6.**

CLASS: 2. Printmaking relief, intaglio, lithograph, screen, other.

**Points: Blue 14, Red 12, White 10.**

CLASS: 3. General Media Craft (clay, glass, metal, wood, leather, fiber, other).

**Points: Blue 14, Red 12, White 10.**

CLASS: 4. Jewelry (all jewelry, regardless of craft method).

**Points: Blue 14 Red 12 White 10**

CLASS 5. Leather Craft

**Points: Blue 14 Red 12 White 10**

CLASS: 6. Other.

**Points: Blue 10, Red 8, White 6.**

WSU Publications with curriculum in these projects can be found on line at

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> or check with the WSU/Clark County Extension Office for availability (360-397-6060 ext 5730).

Palette of Fun Art Activities 07597

Standards of Quality in Crafts EM4720 (6/1999)