

## 4-H/FFA BEEF

### Superintendent:

Mike Martin  
(360) 887-8207

### Assistant Superintendent:

Todd Klein  
(360) 687-3611

### FFA Superintendent:

TBA

---

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Animals will be received on Wednesday, August 9, until 9 am. Each 4-H and FFA member showing in this department is responsible for reading and complying with the **General rules** for the Clark County Fair (located in the front of Exhibitor Handbook), and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County Fair General Rules and the 4-H or FFA General Rules documents are available on the Clark County Fair's website.)

### RULES & REGULATIONS:

1. The Clark County 4-H and FFA Beef Members follow the Clark County Fair and the 4-H or FFA Program general rules and guidelines located in the Clark County Exhibitor Handbook and the special rules and regulations of this department's section.
2. Entries are due at the WSU/Clark County Extension – 4-H Program by the last business day of June. FFA members turn in certificates to the FFA Superintendent.
3. Double tying with halter and neck rope is required.
4. All bulls six (6) months or older must be led and shown with a nose ring apparatus and at any time they are out of the stall area.
5. Market and Feeders Steers will be shown on Thursday, August 10.
  - Feeders at 9 am
  - Market at 10 amFitting and Showing will be judged on Thursday, August 10, at 4 pm beginning with Seniors.  
Breeding Type show will begin Wednesday, August 9 at 4 pm.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 23, 2017. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions

**4-H Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader.

FFA Herdsmanship Premium is paid to the member. Refer to the FFA General Rules.

### **4-H DIVISION 330: 4-H BEEF GROOMING CONTEST**

**Friday, August 11, 1 pm**

**Points: Blue-20, Red-15, White-10.**

1. The purpose of this contest is to provide an activity during the Clark County Fair to enable youth to participate and learn to work together as a team and to learn from each other the procedure of fitting and showing a beef animal.
2. Teams will consist of four members.
3. The contest will begin with a clean animal and then be fitted for the ring.
4. All equipment ordinarily used in fitting beef animals will be allowed but points will not be given to a team because of their equipment. It is the responsibility of the team to provide own equipment and to keep track of it.
5. One team member will be selected to be the official show person and will compete with those of the other teams in the show ring. Regular fitting and showing rules will apply.
6. Teams will be judged on total team involvement and on placing in the show ring. Consideration will also be given to the use of equipment and the care of it.
7. In addition to premium points, one team trophy will be awarded

### **4-H and FFA BEEF FITTING AND SHOWING**

**4-H DIVISION 331: 4-H BEEF FITTING AND SHOWING**

**FFA DIVISION 09: FFA BEEF FITTING AND SHOWING**

**Thursday, August 10, 4 pm beginning with Seniors**

**Points: Blue-40, Red-30, White-15.**

**CLASS:**

- A. Juniors                      8-10 years of age
- B. Intermediates            11-13 years of age
- C. Seniors                      14-18 years of age
- C. Seniors Novice (FFA) 14 – 18 years of age with no prior 4-H or FFA experience
- D. Senior Advance (FFA) 14 – 18 years of age with 4-H or FFA experience

Fitting and Showing curriculum can be found at <http://www.4-h.org/resource-library/curriculum/> in Beef 3 Leading the Charge (4-HCCS BU-08145) – chapter 2

### **ROUND ROBIN SHOWMANSHIP**

(Refer to DIVISION 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest. Refer to Round Robin Showmanship Rules, Division 105.

### **4-H LIVESTOCK JUDGING** (Refer to 4-H Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>  
Livestock Judging Guide NEEC20594.

FFA LIVESTOCK JUDGING (Refer to FFA Division 2)

**4-H/FFA BEEF BREEDING STOCK ALL BREEDSHOW**

**Show Wednesday, August 9, at 4 pm**

**Points: Blue-40, Red-30, White-15.**

**DIVISION 332: 100% Beef (registered or grade)**

**DIVISION 333: Beef-Dairy Cross**

**DIVISION 335: Beef Cross**

Curriculum can be located <https://pubs.wsu.edu/ListItems.aspx?Keyword=Livestock> – 4-H Advanced Livestock Science Manual EM 3125

CLASS:

A. Junior Bull Calf, born on or after January 1 of exhibit year

**Bull Calf Champion**

**Reserve Bull Calf Champion**

G. Junior Heifer Calf, born on or after January 1 of exhibit year

H. Senior Heifer Calf, born between September 1 through December 31 of the year preceding the exhibit year.

I. Summer Yearling Heifer, born between May 1 and August 31 of the year preceding the exhibit year.

J. Junior Yearling Heifer, born between January 1 and April 30 of the year preceding the exhibit year.

K. Senior Yearling Heifer, born between September 1 and December 31 of the second year preceding the exhibit year.

L. Cow, 2 years and older, born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**Grand Champion Female**

**Reserve Grand Champion Female**

M. Female with calf at side, calf must have been born on or after January 1 of exhibit year.

**DIVISION 334: 4-H BEEF BOWL**

**Friday, August 11, 10 am**

**Points: Blue 20, Red 15, White 10**

All Beef exhibitors are encouraged to participate.

Exhibitors will share their knowledge of the Beef Project and the Beef Industry.

Curriculum sources can be found at

- 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>
- WSU Publications - <https://pubs.wsu.edu/ListItems.aspx?Keyword=Beef>

**DIVISION 338: 4-H/FFA FEEDERS AND MARKET HEIFERS AND STEERS**

**Judging: Thursday, August 10**

**Feeders: 9 am**

**Market: 10 am**

Read further information about Junior Livestock Auction in the Junior Livestock Auction section of the Exhibitors Handbook.

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Feeder Calf, less than 500 pounds (no bulls)
- B. Feeder, 500 pounds to 800 pounds (no bulls)
- C. Heavy Feeder, 801 pounds and up.
- D. Market Animal

**Market Steers/Heifers:**

- Market Steers and heifers will be officially pre-weighed and ear tagged February 4, 2017 at 7 a.m.
- Market Steers and heifers must weigh at least 500 pounds at pre-weigh-in
- Final Weigh-in will be Wednesday, August 9, 2017
- Market Steers and heifers must weigh 1000 pounds or greater
- Grade Select or better
- Average daily rate of gain of 2.5 lbs. per day (465 pounds total from February 4 to August 9, 2017)

Market Heifers will compete against Market Steers.

Market Heifers cannot be bred and are subject to be checked prior to the show. Bred Heifers will not be shown in the Market Class.

Heifers shown in the Market Class cannot be shown in breed Classes.

GROUP 1: Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select + quality grades with superior or above average conformation and cutability – BLUE RIBBON

GROUP 2: Market Ready: Market steers projected to have sufficient fat deposition to meet conformation and cutability – RED RIBBON

GROUP 3: Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA select – or lower with below average conformation – WHITE RIBBON

Curriculum available:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=FS048E> "Meating the Grade: Raising Market Ready 4-H Beef Project"

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance

with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H or FFA Grievance committees and potential civil or criminal legal action.

### **Qualification for the JLA:**

Market Beef: (Market Steers or Heifers)

Pre weigh-in: February 4, 2017 – maximum 3 animals per exhibitor  
500 pound minimum

Final weigh-in: August 9, 2017 – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 2.5 lbs): 465 pounds
- Minimum weight: 1000 pounds

Compete and grade in market class: select or better.

Exhibitor allowed to sell 2 animals.

### **Family Back-up Animal:**

Immediate family members may register the same back-up animal, not to exceed the maximum animals per exhibitor in each species (Beef & Hog 3, Sheep 4). The family back-up animal must be identified and recorded appropriately at the initial specie weigh-in. Family back-up animals are limited to one per family. Exhibitor must notify the Specie Superintendent at final weigh-in their intention to show the family project.

**BEEF AWARDS:** "The Western States Angus Auxiliary, Rt. 1, Box 86-P, Templeton, CA, 93465, will award a silver trophy to the outstanding 4-H Angus exhibitor and/or the outstanding FFA Angus exhibitor. The judge of the Junior Beef Show will be asked to make the selection of the winner based on show ring placing of individual animals and placing in showmanship.