

## **DIVISION 625: ADVENTURES IN FAMILY LIVING**

**Superintendent:**

Sharon Christopherson  
(360) 727-3104

**Assistant Superintendent:**

Kary Christopherson  
(360) 727-3104

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**Exhibit Entry Date: Tuesday, August 1 from 10 am to 8 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

**Open to any 4-H Member enrolled in the Adventures in Family Living project or the Self-Determined Family Living Project.**

Member may exhibit in any five (5) class numbers, one item per class.

- Entry must be dated with month and year.
- All fabric items must have a permanently attached care label or a 3"x5" card with care instructions.
- Exhibits must also have a 3"x5" card attached to the item stating the exhibitor's age, purpose for item, and techniques and materials used in construction.

| CLASS:  | Blue | Red | White |
|---|------|-----|-------|
| 1. Room accessory   | 8    | 6   | 4     |
| 2. Bulletin board   | 10   | 8   | 6     |
| 3. Color scheme mounted on poster board for a specific room (22"x28")   | 10   | 8   | 6     |
| 4. Original idea  | 10   | 8   | 6     |
| 5. Scrapbook showing improvement of one particular room<br>(Maximum of four (4) pictures - suitable samples may be included.)   | 12   | 10  | 8     |
| 6. Refinish or remade furniture   | 14   | 12  | 10    |
| 7. Refinished or homemade furniture, for use in a specific room.<br>Describe type of use in a specific room.<br>Describe type of room for which it will be used. Photos encouraged. | 16   | 14  | 12    |
| 8. Any other exhibit related to project work showing initiative, originality,<br>and accomplishment.  | 8    | 6   | 4     |

4-H Adventures in Family Living curriculum can be located at:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=adventures%20in%20family%20living>