

CLARK COUNTY GRANGE YOUTH PROGRAM

GENERAL INFORMATION

ALL OF THE GENERAL RULES AND REGULATIONS FOR THE CLARK COUNTY FAIR IN THE GENERAL RULES DOCUMENT AVAILABLE ON THE CLARK COUNTY FAIR'S WEBSITE (www.clarkcofair.com) APPLY TO ALL Washington State Grange Youth EXHIBITORS AND SUPERINTENDENTS.

The Washington State Grange Youth program leader has the right to interpret the rules and regulations outlined in the Washington State Grange Youth Fairs program, and to settle any disputes or conflict related to the shows or exhibits, or to determine if the actions of the Grange Youth members, volunteers, or parents do not positively advance the mission, philosophy, or goals of the Washington State Grange Youth program. In all cases, the final decision on matters affecting the Fair or whether any actions or items are in the best interests of the Fair, reside solely with the CCFA and/or the Fair Manager/CEO.

Washington State Grange youth, parents, families, staff, and volunteers are expected to conduct themselves in a courteous, ethical, and respectful manner, and provide a positive role model for others. Members, parents, families, and volunteers not meeting this expectation may be removed from the Washington State Grange Youth show area and possibly the Clark County Fair and dismissed from the Washington State Grange Youth Program altogether.

EXHIBIT ELIGIBILITY

Eligibility to exhibit in the Grange Youth Department classes will be limited to the Grange youth members enrolled no later than June 30th of the current Washington State Grange year. Exhibiting and participation in contests shall be limited to the project or projects in which the Washington State Grange Youth member is enrolled. All entries must be owned, produced, or created by the exhibitor. Entries will be accepted from members in other Washington counties only if space permits and at the discretion of the Washington State Grange youth leader or representative with recommendation from the species' superintendent.

Youth who are enrolled in both Washington State Grange Youth, 4-H and FFA will not carry or exhibit the same enterprise (species) or project during the same program year (October 1 through September 30).

STATE FAIR ELIGIBILITY

Please note that some of the Washington State Grange Youth classes at the Clark County Fair may not be available at the Washington State Fair held in Puyallup. For more information please consult your Washington State Grange Youth Leader, Superintendent, and/or Washington State Grange Staff. Additional information may be obtained by contacting the Washington State Grange office at (800) 854-1635. The National Grange Youth Fair Book can be accessed through the National Grange web site <http://www.nationalgrange.org/>

Washington State Grange Youth ENTRY REQUIREMENTS

Submit Washington State Grange Youth entries to the Grange Youth Superintendent by the last business day of June. These sections are available through the Clark County Pomona Grange or may be accessed on the Clark County Fair web site (www.clarkcofair.com) in the section entitled Clark County Fair Washington State) Grange Youth Exhibitor Handbook.

All entries for the Washington State Grange Youth Still Exhibit Area will be accepted on Tuesday, July 31, from 10 am - 8 pm. All exhibits in the Washington State Grange Youth Still Exhibit Area must remain on display until Sunday, August 12 at 10 pm. Exhibits can be picked up on either Sunday, August 12, at 10 pm, or Monday August 13, 9 am - noon. If you are unable to pick up your exhibit during these hours please make arrangements to have someone pick up your exhibit for you.

CLARK COUNTY WASHINGTON STATE GRANGE YOUTH GRIEVANCE PROCESS

Grievance – a circumstance thought to be unjust and ground for complaint.

The formal grievance process is best suited to resolve situations in which a Washington State Grange Youth exhibitor believes there is reason to request that a decision related to his/her exhibit be set aside and changed. Only Washington State Grange Youth members may file grievances. Before filing a grievance, the member must first try to resolve the issue informally with the help of a Washington State Grange Youth leader, Superintendent, or the project's Washington State Grange Youth Board Member Liaison. If that effort is unsuccessful, the Washington State Grange Youth member may choose to file a formal grievance. Grievance forms and instructions are available in the Washington State Grange Youth Fair Office. A \$25.00 filing charge must be submitted at the time of the Washington State Grange Youth Grievance form. The completed grievance form must be submitted by the exhibitor to the Clark County Pomona Grange Fair Board representative within 24 hours after the occurrence of the situation being grieved. The Washington State Grange Youth leader or staff representative will facilitate the Grievance committee process.

Washington State Grange Youth PASSES

Each Washington State Grange Youth member exhibiting at the Clark County Fair may purchase an exhibitor pass. Please note that Grange Youth members must be enrolled in the Washington State Grange Youth program by June 30th in order to exhibit in Washington State Grange Youth projects at Fair; only those youth enrolled by this date will be included on the list provided by the Clark County Pomona Grange representative to the Clark County Fair that identifies Grange Youth members eligible to purchase Grange Youth passes. Two "parent" passes may be purchased for each family. Grange Youth families are encouraged to order passes in advance by the deadline. Order forms can be found on the Clark County Fair website (www.clarkcofair.com) and picked up at the Clark County Fair ticket office. Grange Youth passes may also be purchased by Grange Youth members or their parents at the Clark County Event Center at the Fairgrounds prior to the Clark County Fair on Tuesday, July 31, 10 am – 7 pm, Wednesday, August 1, 10 am – 7 pm, and Thursday, August 2, from 10 am to 9 pm.

Once Clark County Fair begins:

- Grange Youth passes for all projects can only be purchased at the Livestock Gate (Yellow gate)
- Lost Grange Youth passes will not be replaced. However, when a pass is washed or mutilated beyond the point of being functional a duplicate pass will be issued if the old pass is turned in.
- Please note that a 6-day pass does not have to be used on consecutive days, but can be used any 6 days during the Clark County Fair.

CONSUMER PROTECTION

To prevent exhibitors and guests from contracting disease and to set an example for the Fair-going public, exhibitors will not be allowed to eat or drink in the livestock barns. Exhibitors are required to keep animals, stalls/pens, aisles and project areas clean. It is highly suggested that all exhibitors wash their hands on a regular basis. Clark County Fair Association appreciates the cooperation of all participants in helping to deter the spread of disease. To review the Washington State Grange Youth Program Policy in its entirety, go to <http://nationalgrange.org/>

WASHINGTON STATE GRANGE STATE FAIR

Washington State Grange Youth Still Exhibits must fill out and return all paperwork to the Washington State Grange Youth Still Exhibits Superintendent for Washington State Fair by Monday, August 13th (9am to 12 p.m. Noon). Paper work may also be picked up, filled out, and returned prior to leaving Clark County Fair 2018 (once 2018 judging is completed). The Grange Youth leader will be located in the Grange Youth area of the Ag. building on the Clark County Fairgrounds. Exhibits will not be accepted after Noon on Monday, August 13, 2018.

The Washington State Grange Youth Fairs program is committed to providing equal opportunity in education, employment, membership and contracts without regard to race, ethnicity, color, creed,

Religion, national origin, gender, sexual orientation, gender identity/expression, age, marital status, the presence of any sensory, mental or physical disability, use of a trained guide dog or service animal by a person with a disability, and/or status as a veteran. Upon request, reasonable efforts will be made to accommodate special needs. If you have experienced an act of discrimination or harassment, including sexual harassment, please contact Washington State Grange office via phone at office at (800) 854-1635. The National Grange Youth Fair Book can be accessed through the National Grange website: <http://www.nationalgrange.org/>

CLARK COUNTY GRANGE YOUTH PROGRAM

Superintendent

Tom Hann

608-8819

Assistant Superintendent

Carrie Hann

608-8819

Grange Youth Program rules are available in the Clark County Fair exhibitor guide. Please read and follow all rules and registration dates required for participation.

Please note a Junior is classed as a youth age 5-13, and Senior is a youth age 14-19 by January 1 of the current year.

All entries must be received no later than 7:00 pm on Thursday, August 2, 2018. All entries will be displayed in the Grange section of the east wing of the "E" barn.

Any parent and/or leader, whose child is enrolled in projects displayed or activities in the Grange area, must sign up for a two-hour security shift. Sign up at the time of entry.

Division 314: Youth Fair Booth Contest:

Blue: \$91.00 Red: \$70.00 White: \$45.00

The booths should be done entirely by the Youth with adult supervision only. The booth should reflect the Youth Grange teaching, story or follow the fairs theme. The booth must show the name of the Youth Grange and local contact information.

Class 1 Produce Booth

Produce booth needs to be reflective in the items used. 75% of the booth must be exclusively or a mixture of fresh fruits, vegetables, seeds, grain etc. that can be grown in Clark County. All items used should be from the State of Washington

Class 2 Project Booth

Project booth needs to be reflective in the items used to educate with current methods or history of the Grange and/or agriculture activities in Clark County or Washington State. Booth may still contain 25% of produce or commodities.

Class 3 Theme Booth

Theme booth needs to reflect the year's theme of the Fair utilizing creative display using education or agricultural activities of Clark County or Washington State.

Division 315: Educational Posters (Fine Arts)

Class 1

Tri-fold Display, Poster or Scrapbook: These displays are used to showcase your Junior Grange or Camp activities for the past year. Activities may include, community service, crafts, Grange activities/ participation, etc. They should include the following: Pictures, news articles (if available) and brief

descriptions written by the children that participated in the event. The display must include the Youth Grange name

Ribbons only, no premiums:

<u>Size</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>
14X22	10	8	6
22X28	12	10	8
Tri fold/mobiles	20	15	11
Large Displays	24	18	12

Scoring:

1. Variety 25 points
2. Quality 25 points
3. Eye appeal 25 points.
4. Originality 15 points.
5. Required information 10 points.

PHOTOGRAPHY

Division: 316 - Junior

Division: 317 - Senior

Ribbons only, no premiums: Blue: 12 points Red: 10 points White: 8 points

For entry into this class; the photographer must select the class for his/her entry. A print may be entered in only one class. Participants may enter all classes using separate prints. Participants may have more than one entry per class. Photo's must be completed after August 1 of the previous year. Photos must be a minimum of 5X7 to a maximum of 11X14 (excluding matte).

Judging in the photography contest will be based on: composition and arrangement, interest, presentation (including matting), technique, and appropriateness for category entered.

Single printed photo (color, black/white)

Classes:

1. Scenic Photos
2. Animals
3. People
4. General Interest
5. Grange Activities

FINE ARTS

Division: 318 – Junior

Division: 319 – Senior

Ribbons only, no premiums: Blue: 14 points Red: 12 points White: 10 points

Exception: Class 5 A & B Large items: **Ribbons only, no premiums:** Blue: 20 points, Red: 15 points, White: 10 points

All work must be the work of the exhibitor. Entries must have been completed after August 30th of the previous year. Participants may have more than one entry per class. Judging will be based on: Workmanship (good quality, technique, neat); Conformation (good color, shape); and Appearance of Display.

Class 1: Paintings, Drawings and Mixed Media

All entries in this group must be framed or have a firm backing so they can be properly displayed

Class 2: Fiber Crafts

Class 3: Holiday Crafts

Class 4: Wood Crafts - Machine turned

Class 5: Wood Crafts - Hand carved

Large items – (ie: Cabinetry/table)

Ribbons only, no premiums: Blue: 20 points Red: 15 points White: 10 points

Class 6: Recycled Crafts

*All items in this group must clearly be recycled.

Class 7: Constructive Crafts

Class 8: Paper Crafts

Class 9: General Crafts

FOODS

Division 320 – Junior

Division 321 – Senior

All entries must include recipe.

Ribbons only, no premiums: Blue: 10 points Red: 8 points White: 6 points

BREADS & MUFFINS

All breads and muffins must be from scratch, be a standard size loaf, Or 3 muffins and presented on a sturdy base or disposable plate and placed in a clear plastic sealable bag.

Class 1: Breads

Class 2: Quick Breads or Muffins

DESSERTS

Class 3: Cakes

Cakes may be from scratch or from a cake mix and must include recipe. Cakes may be a bundt, layer or sheet cake (8 inch to 10 inch or square 8X12 or 9X13) or 3 cupcakes, frosted or topped per type, and presented on a sturdy covered cardboard base one inch larger than the entry and placed in a sturdy covered box or throw away cake box.

Class 4: Pies

Pies must include recipe and not contain cream, cream cheese, custard, jell-o or eggs. Pies must be baked in an 8" or 9" disposable round pie tin. Crust must be from scratch and may have lattice work or "other" top. Pie must be in a clear plastic sealable bag.

SNACKS

All entries must include recipe and be presented in quantity of 5 cookies, brownies or bars per entry on a sturdy disposable plate in a plastic sealable bag.

Class 5: Cookies

Class 6: Brownies

Class 7: Bars

Class 8: Special diets

CANDY

All entries must include recipe and be presented with 5 pieces per entry on a disposable plate in a plastic sealable bag.

Class 9: Candy – regular

Class 10: Candy – sugar free

FOOD PRESERVATION

Division 322 – Junior

Division 323 – Senior

Ribbons only, no premiums: Blue: 8 points Red: 6 points White: 4 points

All entries must be clearly labeled, be in appropriate container for type, include recipe and processing time. All canning entries must be prepared using current USDA standards.

Class 101: Fruits

Class 102: Vegetables

Class 103: Soft Spreads.

Class 104: Meat, Poultry or Seafood

Class 105: Pickled Vegetables

Class 106: Pickles and Relishes

Class 107: Vinegars

Class 108: Dried: Vegetables, Fruits, Soups, Herbs

Class 109: Fruit Leathers

Class 110: Jerky

Class 111: Other (Item not listed in any other class or combination of classes)

SEWING

Division 324 – Junior

Division 325 – Senior

Ribbons only, no premiums: Blue: 12 points Red: 10 points White: 8 points

All items may be a single item or coordinated separates, (limited to four pieces). Please place pattern with instructions with item. Attach exhibitor name to garment/item with a safety pin. If appropriate place in a resealable bag.

Class 201: Clothing

Class 203: Accessories

Quilting

Division 326 – Junior

Division 327 – Senior

Ribbons only, no premiums: Blue: 20 points Red: 17 points White: 14 points

Entries may be either hand or machine quilted. Quilted by exhibitor or other must be indicated. Please place exhibitor name on 3X5 card and attach to item with a safety pin.

Class 204: Quilt

Class 205: Wall Hanging, 18-inch minimum by 60- inch maximum.

Class 206: Tied Comforter, 60-inch minimum

Science and Technology

Division 328 – Junior

Division 329 – Senior

Ribbons only, no premiums:

Project larger than 9 square feet: Blue: 30 points, Red: 20 points, White: 10 points

Project 4 to 9 square foot: Blue: 20 points Red: 15 points White: 8 points

Class 301: Nature/environment

Class 302: Computer related project

Class 303: Mechanics

Class 304: Other

Class 305: Educational Presentation

Requires a two-hour public demonstration of any educational nature related to Agriculture. We encourage the use of props or constructed items that allow the public to interact and utilize the information.

Ribbons only, no premiums * premium \$ effective 2020: Blue: \$20.00 Red: \$15.00 White: \$10.00

Plant Sciences

Division 330 – Junior

Division 331 – Senior

Entries will be accepted in the Grange section of the east wing of the “E” barn:

- **Thursday, August 2 from 10 a.m. to 8 p.m. (first half)**
- **Wednesday, August 8 from 8 a.m. to 10 a. m. (second half)**

Class 401: CONTAINER GARDEN

Ribbons only, no premiums:

Under 2 square foot Blue: 20 points Red: 15 points White: 8 points

Over 2 square feet Blue: 30 points Red: 25 points White: 15 points

A container garden, flower, herb, and/or vegetable garden or raised bed. For an herb container, you must have a minimum of four varieties in the container or garden. Judging of gardens/raised beds is considered showmanship in the garden project.

Student must document and keep record of planting and maintaining of container garden. Student should be able to explain choice of plantings and desired outcome and use of production.

Vegetable/Fruit/Floral Exhibits

Division 332 – Junior

Division 333 – Senior

Ribbons only, no premiums: Blue: 8 points Red: 6 points White: 4 points

All produce and flowers must be grown by the Grange Youth. Due to the limited holding time of fresh produce and cut flowers youth members may choose to enter one or both exhibitions. Exhibition I is the first half August 3 – 7 and Exhibition II is the second half of Clark County Fair August 8-12.

Immature melons, pumpkins, or winter squash are not acceptable for exhibit unless otherwise noted below. Containers should be appropriate to the product for display.

Class 402: Vegetable

Class 403: Fruits

Class 404: Fresh Cut Floral