

## **GRANGE AGRICULTURAL BOOTH DISPLAY**

### **Superintendent**

Rodger Lance  
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### **Booth Coordinator**

Dave Johnson  
(360) 247-5744

### **SPECIFIC INFORMATION:**

Judging will be done by three out of county adult judges; preferably with a basic understanding of the Fraternal Order of the Grange. The average score of the three judges will be used in awarding ribbons and premiums.

Exhibitors who find mistakes in premiums paid must report the mistake to the Fair within 30 days, or no adjustment can be made. Booths with any commercial labels will be disqualified. Grange names are not to be covered except during judging.

### **ENTRY INFORMATION:**

1. Grange booths need to be put in no sooner than 9:00 a.m. on the Wednesday preceding the opening day of the Fair and be completed no later the 9:00 p.m. Thursday prior to the Fair opening. If a Grange is under a time restraint, times out of this 48 hour window can be considered with approval by the Fair booth superintendent.
2. Grange booths are not to be dismantled until after 10:00 p.m. on the last day of the Fair and not later than 12:00 p.m. (noon) on the Monday following the close of the Fair.
3. Granges wishing to participate in the Grange Fair booth competition must notify the Fair booth superintendent of their intentions no later than the Clark County Pomona meeting in June of any Fair year.
4. Granges participating in this competition will be given a guide explaining the rules that must be followed and a copy of the scoring criteria.
5. Granges participating need to help man the Grange booth displays. The Grange Fair booth superintendent will ask for names from each participating Grange. Volunteers working a four (4) hour period watching the booths will be given a Fair admission pass and a parking pass for the day they are on duty.

### **SUBORDINATE GRANGE FAIR BOOTH CONTEST:**

**Objective:** To improve public education concerning the Grange and the community it serves, by telling the history or the story of agriculture and some related activity of the Grange.

Booths should pertain to agriculture or grange in some way. Agriculture products include anything that can be grown, raised or made on a farm in Clark County such as hay, grain, grass, weeds, vegetables, fruits, trees, flowers, cows, horses, pigs, goats, sheep, seeds, chickens, eggs, wool, farm tools and machinery, etc. May be fresh, canned, dried or preserved. Name brands on articles should be covered.

Entrants must elect to put in one of the following two booths. The Grange superintendent will confirm which category the booth will be entered in and display a note with the words "Produce or Product" booth prior to judging for the purpose of helping the judges score the booths. These signs will be removed after judging is completed.

**Produce Booth:** Produce booth needs to be reflective in the items used. 75% of the booth must be exclusively or a mixture of fresh fruits, vegetables, seeds, grain etc. that can be grown in Clark County. All items used should be from the State of Washington.

**Project Booth:** Project booth needs to be reflective in the items used to educate with current methods or history of the Grange and/or agriculture activities in Clark County or Washington State. Booth may still contain 25% of produce or commodities.

No ribbons are to be removed before the Clark County Fair is over or premiums will be forfeited.

**AWARDS FOR BOOTHS ENTERED:**

POINTS EARNED	AWARD	PREMIUM
90 and over	Blue	\$ 91
80 to 89	Red	\$ 70
Under 80	White	\$ 45

**DIVISION 311: GRANGES**

Placing will be based on the following:

- Choice of message 30 points

Does the booth have a specific message for an intended audience?

Does the message give the audience a better understanding and appreciation for the resources or services of a community, county or organization, or a particular agricultural or industrial enterprise of that community?
  - Visualization of message 30 points
  - Attractiveness 10 points
  - Quality (of materials used) 15 points
  - Originality 15 points
- TOTAL 100 POINTS**

Sweepstakes awards to be given to one booth in two separate categories.

<b>DIVISION 312: CLASS 1: Produce Sweepstakes</b>	<b>\$ 41.50</b>
<b>DIVISION 313: CLASS 2: Project Sweepstakes</b>	<b>\$ 41.50</b>

## **CLARK COUNTY GRANGE YOUTH PROGRAM**

### **Superintendent**

Tom Hann  
608-8819

### **Assistant Superintendent**

Carrie Hann  
608-8819

Abbreviated rules are available on the Clark County Fair exhibitor guide. Additional information available in the full National Grange Youth Program guide. Please read and follow all rules and registration dates.

See Washington State Grange Program Book 2017 for quantity and presentation requirements for each category. Clark County Fair participation. All classes will be displayed in the Grange section of the Agriculture Education Building.

*Any parent and/or leader, whose child is enrolled in projects displayed or activities in the Ag Ed Building, MUST sign up for a two-hour security shift. Sign up at the time of entry.*

### **Division 314: Youth Fair Booth Contest**

The booths should be done entirely by the Youth with adult supervision only. The booth should reflect the Youth Grange teaching, story or follow the fairs theme. The booth must show the name of the Youth Grange and local contact information.

#### **Class 1 Produce Booth**

Produce booth needs to be reflective in the items used. 75% of the booth must be exclusively or a mixture of fresh fruits, vegetables, seeds, grain etc. that can be grown in Clark County. All items used should be from the State of Washington

#### **Class 2 Project Booth**

Project booth needs to be reflective in the items used to educate with current methods or history of the Grange and/or agriculture activities in Clark County or Washington State. Booth may still contain 25% of produce or commodities.

#### **Class 3 Theme Booth**

Theme booth needs to reflect the year's theme of the Fair utilizing creative display using education or agricultural activities of Clark County or Washington State.

### **Division 315: Educational Posters (Fine Arts)**

#### **Class 1**

Tri-fold Display, Poster or Scrapbook: These displays are used to showcase your Junior Grange or Camp activities for the past year. Activities may include community service, crafts, Grange activities/participation, etc. They should include the following: Pictures, news articles (if available) and brief descriptions written by the children that participated in the event. The display must include the Youth Grange name

Scoring:

1. Variety 25 points
2. Quality 25 points

- |                         |           |
|-------------------------|-----------|
| 3. Eye appeal           | 25 points |
| 4. Originality          | 15 points |
| 5. Required information | 10 points |

## **PHOTOGRAPHY**

**Division: 316 - Junior**

**Division: 317 - Senior**

For entry onto this class, the photographer must select the class for his/her entry. See Washington State Grange Program Book 2017 for quantity and presentation requirements for each category.

Judging in the photography contest will be based on: composition and arrangement, interest, presentation (including matting), technique, and appropriateness for category entered. All entries will be awarded ribbons. Rosettes will be awarded at the state level to the highest placing entry in each class.

Single printed photo (color, black/white)

### **Classes:**

1. Scenic Photos
2. Animals
3. People
4. General Interest
5. Grange Activities

## **FINE ARTS**

**Division: 318 – Junior**

**Division: 319 – Senior**

All work must be the work of the exhibitor. Entries must have been completed after August 30th of the previous year. Participants may have more than one entry per class. *Age of contestants will be as of January 1 of the current year.* Judging will be based on: Workmanship (good quality, technique, neat); Conformation (good color, shape); and Appearance of Display. See Washington State Grange Program Book 2017 for quantity and presentation requirements for each category.

### **Class 1: Paintings, Drawings and Mixed Media**

All entries in this group must be framed or have a firm backing so they can be properly displayed

**Class 2: Fiber Crafts**

**Class 3: Holiday Crafts**

**Class 4: Wood Crafts** - Machine turned

**Class 5: Wood Crafts** - Hand carved

**Class 6: Recycled Crafts** - All items in this group must clearly be recycled.

**Class 7: Constructive Crafts**

**Class 8: Paper Crafts**

**Class 9: General Crafts**

## **FOODS**

**Division 320 – Junior**

**Division 321 – Senior**

See Washington State Grange Program Book 2017 for quantity and presentation requirements for each category.

## **BREADS & MUFFINS**

**Class 1:** Breads

**Class 2:** Muffins

## **DESSERTS**

**Class 3:** Cakes

**Class 4:** Pies

## **SNACKS**

**Class 5:** Cookies

**Class 6:** Brownies

**Class 7:** Bars

**Class 8:** Special diets

## **CANDY**

**Class 9: Candy – regular**

**Class 10: Candy – sugar free**

## **FOOD PRESERVATION**

### **Division 322 – Junior**

### **Division 323 – Senior**

See Washington State Grange Program Book 2017 for quantity and presentation requirements for each category.

- Class 101:** Fruits
- Class 102:** Vegetables
- Class 103:** Soft Spreads.
- Class 104:** Meat, Poultry or Seafood
- Class 105:** Pickled Vegetables
- Class 106:** Pickles and Relishes
- Class 107:** Vinegars
- Class 108:** Dried: Vegetables, Fruits, Soups, Herbs
- Class 109:** Fruit Leathers
- Class 110:** Jerky
- Class 111:** Other (Item not listed in any other class or combination of classes)

## **SEWING**

### **Division 324 – Junior**

### **Division 325 – Senior**

See Washington State Grange Program Book 2017 for quantity and presentation requirements for each category.

- Class 201:** Clothing
- Class 203:** Accessories

## **QUILTING**

### **Division 326 – Junior**

### **Division 327 – Senior**

See Washington State Grange Program Book 2017 for quantity and presentation requirements for each category.

- Class 204:** Quilt

**Class 205:** Wall Hanging, 18-inch minimum by 60- inch maximum.

**Class 206:** Tied Comforter, 60-inch minimum

## **SCIENCE AND TECHNOLOGY**

### **Division 328 – Junior**

### **Division 329 – Senior**

**Class 301:** Nature/environment

**Class 302:** Computer related project

**Class 303:** Mechanics

**Class 304:** Other

## **PLANT SCIENCES**

### **Division 330 – Junior**

### **Division 331 – Senior**

Entries will be accepted in the Agriculture Education Grange Exhibit Area:

**Thursday, August 3 from 10 a.m. to 8 p.m. (first half)**

**Wednesday, August 9 from 8 a.m. to 10 a.m. (second half)**

Interview judging will be available to members at the time exhibits are entered if a judge is present in that department.

**Class 401:** Container Garden

A container garden, flower, herb, and/or vegetable garden or raised bed. For an herb container, you must have a minimum of four varieties in the container or garden. Judging of gardens/raised beds is considered showmanship in the garden project. Student must document and keep record of planting and maintaining of container garden. Student should be able to explain choice of plantings and desired outcome and use of production.

## **VEGETABLE/FRUIT/FLORAL EXHIBITS**

### **Division 332 – Junior**

### **Division 333 – Senior**

All produce and flowers must be grown by the Grange Youth. Due to the limited holding time of fresh produce and cut flowers members may choose to enter one or both exhibitions. Exhibition I is the first half August 4-9 and Exhibition II is the second half of Clark County Fair August 10-14.

Immature melons, pumpkins, or winter squash are not acceptable for exhibit unless otherwise noted below. Containers should be appropriate to the plant.

**Class 402:** Vegetable

**Class 403:** Fruits

**Class 404:** Fresh Cut Floral