

## 4-H/FFA SHEEP

**Superintendent:**

Tracy Haslem  
(360) 687-8784

**Assistant Superintendent:**

Troy Graham  
(360) 213-9308

---

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

**RULES & REGULATIONS:**

1. An exhibitor is limited to show eleven animals in sheep divisions. Number may be further limited due to space availability.
2. Entries are due by the last business day of June to the WSU/Clark County Extension – 4-H office at 1919 NE 78 Street, Vancouver WA (drop box provided).
3. Exhibitors will submit a project record book to their club leader by July 28, 2017.

**HERDSMANSHIP** (Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in withheld premiums.

**Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 23, 2017. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions.

**ROUND ROBIN SHOWMANSHIP** (Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Round Robin Contest.

**LIVESTOCK JUDGING** (Refer to Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594> Livestock Judging Guide NEEC20594.

**DIVISION 372: SHEEP QUIZ BOWL**

**Sunday, August 13, 4 pm**

Details available from 4-H leaders.

**Points: Blue, 20; Red, 15; White, 10**

CLASS:

- |                 |                         |
|-----------------|-------------------------|
| A. Junior       | 3, 4, 5 grade completed |
| B. Intermediate | 6, 7, 8 grade completed |
| C. Senior       | 9th grade and over      |

**DIVISION 373: LAD & LASSIES LEAD**

**Thursday, August 10, 7 pm**

Exhibitor will model a 70% or greater wool garment (no costumes), while leading a sheep on halter. Entry information available from 4-H leaders.

**Points: Blue, 30; Red, 25; White, 15**

CLASS:

- |                  |                         |
|------------------|-------------------------|
| A. Juniors       | 3, 4, 5 grade completed |
| B. Intermediates | 6, 7, 8 grade completed |
| C. Senior        | 9th grade and over      |

**DIVISION 376: 4-H/FFA SHEEP FITTING & SHOWING**

**Friday, August 11, 2 pm**

See general rules for Fitting & Showing.

No ram lambs are to be shown in Fitting and Showing. This division is required for all 4-H Sheep exhibitors. The 4-H exhibitor MUST perform grooming of the project animal and herdsmanship, including clipping and washing the animal, if necessary. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only bon-a-fide 4-H members may provide the needed assistance. Violations of this rule create loss of learning experience to the exhibitor and unfair competition to other members, particularly in the fitting and showing contest, and are cause for disqualification of entry. Exhibitors only allowed in pens, or 4-H leader, if necessary. Curriculum for Fitting & Showing can be located at 4-H National Source

<http://www.4-h.org/resource-library/curriculum/>

Awards will be on the basis of:

1. Preparation of animal shown
2. Showing the animal
3. Appearance of exhibitor:
  - Black slacks or jeans
  - no hats
  - white collared shirt with sleeves (NO LOGO other than 4-H or club name). Shirts must be tucked in.

If exhibitor does not follow the dress code, they will not be allowed to participate in the Fitting and Showing contest and therefore will forfeit their premiums.

**Points: Blue 40, Red 30, White 15**

CLASS:

- |                   |   |
|-------------------|---|
| A. Juniors        | 3, 4, 5 grade completed   |
| B. Intermediates  | 6, 7, 8 grade completed   |
| C. Seniors Novice | 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA Showmanship experience) |
| C. Senior         | 9, 10, 11, 12 grade completed   |

Champion of each CLASS.

**4-H SHEEP BREED DIVISIONS**

**Friday, August 12, 10 am**

**DIVISION 377: OXFORD**

**DIVISION 378: SUFFOLK**

**DIVISION 379: HAMPSHIRE**

**DIVISION 380: SHROPSHIRE**

**DIVISION 381: ROMNEY**

**DIVISION 382: SOUTHDOWN**

**DIVISION 383: MONTADALE**

**DIVISION 384: HAIR BREEDS**

**DIVISION 386: BORDER LEICESTER**

**DIVISION 387: NATURAL COLORED**

**DIVISION 388: WETHER DAM (aka CROSSBREEDS)**

**DIVISION 389: OTHER BREEDS-WOOL**

**DIVISION 390: OTHER BREEDS-MEAT**

**DIVISION 394: CROSSBREEDS**

Points: Blue, 20; Red, 15; White, 10

**CLASS:**

- A. Yearling Ram, 1 year and under 2
- B. Ram Lamb, under 1 year
- C. Ram Lamb, over 1 year
- D. Aged Ewe, 2 years and over
- E. Yearling Ewe, 1 year and under 2
- F. Ewe Lamb, under 1 year
- G. Ewe and Lamb (2016 lamb or fall 2015 lamb). Must have been shown in above classes of Lot B, C, D, E or F. 2016 lamb or fall 2015 lamb may be from Division Feeder Lamb or Division Finished Lamb
- H. Member's Flock. Three female animals of same breed - aged ewe, yearling ewe, and ewe lamb - shown in above Divisions.
- I. Best Pair, any age, either sex, shown in above Divisions. Has to be breeding stock.

Cannot be feeder and/or finished lamb.

Champion Ram by breed and Reserve

Champion Ram by breed - ribbon only

Champion Ewe by breed and Reserve

Champion Ewe by breed - ribbon only

Champion Female Shropshire Rosette awarded by Northwest Shropshire

Breeders' Association. Must be blue ribbon animal.

Supreme Ram and Supreme Ewe judged from Champion Ram and Champion Ewe by breed.

The Northwest Montadale Association will be awarding special ribbons to Montadale breeders.

**DIVISION 391: Home Grown Lamb**

**Judging: Thursday, August 10 – 11 am (or following completion of finished lamb**

**Division 392)**

**Champion and Reserve Ribbons Only**

This Division is for lambs bred and owned by the exhibitor that competed in the Division 392: Finished Lamb class. No ram lamb accepted. Entries must be substantiated by members' current record book.

**DIVISION 392: 4-H/ FFA FINISHED LAMBS**

**Weigh Animals: Wednesday, August 9, 1 pm**

**Judging: Thursday, August 10, 9 am**

Any breed or crossbreed. No ram lambs accepted.

Finished lambs can be shown only in Finished Lamb Divisions except for Class F (Ewe & Lamb Class). Feeder and Finished Lambs may not be shown in Breed Division - Class E.

All lambs must be tagged and weighed on June 10 (8:00 am) to show 4-H at the 2017 Clark County Fair.

Lambs must have been shorn within one month of the Clark County Fair.

All lambs not making minimum weight or Rate of Gain will be placed in Class C: Feeder Lamb Class.

Blue: USDA Prime or Choice in Quality grade, having superior confirmation and cut ability.

Red: USDA Prime or Choice in Quality grade, having average confirmation and cut ability.

White: USDA Good or lower Quality grade that are not market ready with below average confirmation and cut ability.

**Points: Blue 20, Red 15, White 10**

CLASS:

- A. Single Finished Lamb, minimum weight 95 pounds to maximum 150 pounds (exceeding 150 lbs may show, then sell if determined Market Ready by the Judge) Acceptable market weight may be considered when determining Market Ready or Not Market Ready.
- Market Ready will be defined as: USDA Prime or Choice Quality with 12<sup>th</sup> rib back fat range .16-.35 inches, with average or greater conformation and cut ability. Rate of Gain .4 pounds or better per day since June 10 weigh-in (Rate of Gain – see general rules for Rate of Gain Contest - Division 135. Open to all 4-H youth)
- B. 4-H Club Group of 5 Lambs and FFA Chapter of 3 lambs
- C. Single Feeder Lamb

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action.

Sheep will be officially pre-weighed and ear tagged June 10, at 8 am. The weigh-in will be held at the Clark County Event Center at the Fairgrounds. Final weigh-in will be held on Wednesday, August 9, at 1 pm. To qualify for the sale, ewe or wether lambs must grade choice or better, receive a red or blue ribbon and weigh at least 95 pounds and no maximum but will only be paid to weight of 150 pounds, and gain 24 pounds minimum from the first weigh-in to final weigh-in. A market lamb receiving a white ribbon by the judge cannot sell in the auction. A person is limited to weighing in four (4) animals at pre-weigh-in on June 10, 2017, but limited to weigh-in two (2) lambs at the Fair final weigh-in and selling two (2) animals in the JLA sale.

### **DIVISION 393: PICK YOUR FLOCK**

**Thursday, August 10, 2 p.m. (or after completion of home grown lamb Division 392)**

Sheep selection for breed characteristics.

**Points: Blue, 20; Red, 15; White, 10**