

## 4-H/FFA POULTRY

**Superintendent:**

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**Clark County Fair Exhibitor Guide** <http://www.clarkcofair.com/exhibitors.html#guides>

**GENERAL COMMENTS:**

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair located at the front of Exhibitor Handbook, the 4-H rules and regulations printed at the beginning of the 4-H section, and the special rules and regulations of this department. Any 4-H member showing in this department has the right to show or use in fitting and showing any domestic fowl as long as it is healthy, clean, and not in molt. However, the judging of the birds themselves will be done to the American Poultry Association and American Bantam Association Standards. Their disqualification rules will be applied to the birds. The superintendent has a copy of these rules for the members to see if necessary.

Exceptions are:

1. The crossbred class, which, if they are without other disqualifications, will be judged on condition and cleanliness only.
2. The meat and egg laying classes will be judged by market considerations.

**POULTRY RULES & REGULATIONS:**

1. Entries must be received by the last business day of June to the WSU/Clark County Extension – 4-H Program office.
2. In filling out your entry form, please state name, mailing address and a phone number where you can be reached in case of emergency.
3. Under "Name, Variety" list each bird's breed and variety.
4. Birds will be cooped in on Thursday, August 2, from 6 to 10 pm and on Friday, August 3 from 6 to 8 am. Birds must to be in place by 8 am Friday, August 3.
5. Birds will not be accepted without a numbered leg band. The number must be listed on the entry form.
6. No bird will be shown in more than one division and class.
7. The bird must have been owned and cared for by the member since June 1 of the current 4-H year. The eggs must be from the member's birds.
8. Birds suffering from disease or external parasites on arrival will be refused entry by the superintendent or assistant superintendent.
9. Birds for fitting and showing must be entered and shown in a division and class. All exhibitors must participate in the Fitting and Showing Contest.
10. The Standard of Perfection of the American Poultry Association and the American Bantam Association will be used as a guide for breed and variety characteristics.
11. 4-H Poultry curriculum can be located at:
  - WSU Publications <https://pubs.wsu.edu/ListItems.aspx?Keyword=Poultry>
  - 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>

**CLASS 427: 4-H/FFA POULTRY HERDSMANSHIP**

**Superintendent Points on a Club Basis:**

Points: Blue 30, Red 15, White 7.

Each exhibitor must sign up by Thursday, August 2 for Poultry Herdsmanship.

Premiums for conformation will be withheld unless Poultry Herdsmanship is completed. Each exhibitor must do two (2) hours of Herdsmanship daily. Up to two information posters per club can add to the club average. (These information posters should be brought directly to the Superintendent.) Each member will be responsible for:

1. Personal appearance
2. Care of the department and birds
3. Public relations

#### **DIVISION 428: POULTRY BIRD GAME**

**Points: Blue 10, Red 8, White, 6**

This may be completed by talking to Superintendent Friday thru Monday (August 3-6).

#### **DIVISION 429: POULTRY JUDGING CONTEST**

**Sunday, August 5, 2 pm**

Judging contest can include: Exterior and interior eggs, ready to cook fryers and fryer parts, oral reasons, live birds to be judged on egg production, meat patties or other categories based upon the State 4-H Judging contest. A "Best Oral Reasons" Rosette ribbon will be awarded to Junior, Intermediate and Senior levels.

**Points: Blue 20, Red 15, White 10**

CLASS:

- |                  |                               |
|------------------|-------------------------------|
| A. Juniors       | 3, 4, 5 grade completed       |
| B. Intermediates | 6, 7, 8 grade completed       |
| C. Seniors       | 9, 10, 11, 12 grade completed |
| D. Novice        | First Time                    |

#### **DIVISION 430: 4-H/FFA POULTRY FITTING & SHOWING**

All exhibitors must participate **Saturday, August 4, as follows:**

**Seniors - 10 am**

**Intermediates - 11 am**

**Juniors - Noon**

**Novice to follow**

**Points: Blue-40, Red-30, White-15**

CLASS:

- |                  |                               |
|------------------|-------------------------------|
| A. Juniors       | 3, 4, 5 grade completed       |
| B. Intermediates | 6, 7, 8 grade completed       |
| C. Seniors       | 9, 10, 11, 12 grade completed |
| D. Novice        | First time showing            |

#### **POULTRY CONFORMATION JUDGING**

**Saturday, August 4, 1 pm**

It is highly recommended as an educational experience that the 4-H member be present while his/her birds are being judged. Class schedule will be posted in the barn. Some birds may be table judged at the discretion of the superintendent or judge. Each bird will be shown in one of the following Divisions:

**DIVISION 431:** One standard size chicken, any breed recognized by the American Poultry Association (individual).

**DIVISION 432:** Three standard size chickens, any breed recognized by the American Poultry Association (trio). (Trio consists of 2 females and 1 male, either young or old.)

- DIVISION 433:** One Bantam chicken, any breed recognized by the American Bantam Association (individual).
- DIVISION 434:** Three Bantam chickens, any breed recognized by the American Bantam Association (Trio). (Trio consists of 2 females and 1 male, either young or old.)
- DIVISION 435:** Ducks, any breed recognized by the American Poultry Association or the American Bantam Association.
- DIVISION 436:** Geese, any breed recognized by the American Poultry Association.
- DIVISION 437:** Turkeys, any breed recognized by the American Poultry Association.
- DIVISION 438:** Commercial egg production birds (Females only). "Pen" equals three females.
- DIVISION 439:** Crossbred chickens, ducks, geese, and turkeys.

**Points: for Classes A-G:**    **Blue - 10**      **Red – 8**                      **White - 6**

Class A. Cock (male over 1 year)

Class B. Hen (female over 1 year)

Class C. Cockerel (male under 1 year)

Class D. Pullet (female under 1 year)

Class E. Young Trio (under 1 year old)  
(2 females and 1 male -- chickens only)

Class F. Old Trio (over 1 year old) (2 females and 1 male -- chickens only)

Class G. Hen and Chicks

### **MARKET ANIMAL DIVISIONS**

Refer to the Junior Livestock Auction section (under poultry) of the premium book for rules and entry dates for Junior Livestock Animal Divisions.

**Points:**                      **Blue - 10**                      **Red – 8**                      **White – 6**

- DIVISION 440:** Single Market Chicken
- DIVISION 441:** Market Chicken Pen of 3
- DIVISION 442:** Single Market Duck
- DIVISION 443:** Market Duck Pen of 3
- DIVISION 444:** Single Market Goose
- DIVISION 445:** Market Goose Pen of 3
- DIVISION 446:** Single Market Turkey
- DIVISION 447:** Market Turkey Pen of 3

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action. All blue ribbon animals are eligible for the JLA; however, only two lots are eligible to go through the Junior Livestock Auction.

Poultry singles and pens have no pre weigh-in, but are weighed just before being shown. Birds must have a wing band (leg bands for geese and turkeys) with number on record and a mandatory feed record sheet. All blue ribbon singles and pens of chickens, ducks, geese, and

turkeys are eligible for sale. Attendance at one of the two quality assurance meetings is mandatory for selling in the JLA.

Poultry weigh-in will begin 8 am, August 8. Birds will not be accepted before scheduled weigh-in time. Judging standings are determined by weight, vitality, and market requirements. Judge's decision is final. Each youth selling poultry in the JLA is required to do two hours of herdsmanship per day.

**Market Chicken:** Single and Market Pen (3 birds). To qualify must be at least eight weeks old on August 8, 2018 and weigh at least five pounds but not more than seven pounds. Each chicken must be wing banded at two weeks of age and rebanded at four weeks of age, if necessary.

**Market Duck:** Single and Market Pen (3 birds). To qualify must be at least eight weeks old on August 8, 2018 and weigh at least six pounds but no more than eight pounds. Each duck must be wing banded at two weeks of age and rebanded at four weeks of age, if necessary.

**Market Geese:** Single and Market Pen (3 birds). To qualify must be four to six months old on August 8, 2018 and weigh at least ten pounds. Birds must have leg bands on at weigh-in.

**Market Turkeys:** Single and Market Pen (3 birds). To qualify must be no less than 16 weeks old and no more than 20 weeks old on August 8, 2018. Toms must be at least 20 pounds; hens must be at least 13 pounds. Birds must have leg bands on at weigh-in.

#### **DIVISION 452: EGGS**

Judged on display, appearance and uniformity.

**Points: Blue 10, Red 8, White 6**

CLASS:

- A. Large, white, minimum wt. 24 oz. per dozen
- B. Medium, white, minimum wt. 21 oz. per dozen
- C. Small, white, minimum wt. 18 oz. per dozen
- D. Large, brown, minimum wt. 24 oz. per dozen
- E. Medium, brown, minimum wt. 21 oz. per dozen
- F. Small, brown, minimum wt. 18 oz. per dozen
- G. Large, green, minimum wt. 24 oz. per dozen
- H. Medium, green, minimum wt. 21 oz. per dozen
- I. Small, green, minimum wt. 18 oz. per dozen
- J. Other

#### **DIVISION 453: POULTRY KNOWLEDGE**

**Friday, August 3, 11 am**

A written contest based upon knowledge taken from the American Poultry Association Standard of Perfection and other poultry resources. Breed ID and nomenclature will be included.

**Points: Blue 10, Red 8, White 6**

CLASS:

- |                  |                               |
|------------------|-------------------------------|
| A. Juniors       | 3, 4, 5 grade completed       |
| B. Intermediates | 6, 7, 8 grade completed       |
| C. Senior        | 9, 10, 11, 12 grade completed |
| Novice           | First time                    |

### **DIVISION 454: POULTRY ARTS & CRAFTS**

To be made during the current 4-H year by the 4-H member. Craft item must depict species. A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how it relates to species and identify craft techniques used.

Entry example: Junior Cross Stitch would be entered as A2.

**Points: Blue 10, Red 8, White 6.**

#### **CLASS:**

A. Junior	3, 4, 5 grade completed
B. Intermediate	6, 7, 8, grade completed
C. Senior	9, 10, 11, 12 grade completed
D. Novice	First Time

#### **SUB CLASS:**

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood
5. Clay and Dough Art
6. Sewing
7. Photography
8. Leather work
9. Decorated basket with 1/2 dozen eggs judged on originality, workmanship and neatness.
10. Other, specify

### **DIVISION 455: POULTRY BOWL**

**Monday, August 6, 11 am**

Points: Blue 20, Red 15, White 10

Age groups will compete only against same age groups (i.e.: Senior vs. Senior, etc.).

Material for the contest will be Poultry terms from handout provided. Either the term or the definition may be asked.

#### **CLASS:**

- A – Junior
- B – Intermediate
- C – Senior
- D – Primary (Ribbon Only)

If question is missed, and the challenger answers correctly, the challenger will be given twice the score. Five (5) points will be given for the initial response if correct. Game will follow the College Bowl format. Bonus question will be asked at the end of each session. Each session will consist of 12 questions.

### **POULTRY AWARDS**

#### **Top Feather Award**

In order to encourage and award the high individual in Poultry, the Top Feather Award will be presented to the top individual using the following criteria as a guide. Points will be awarded in the following categories: Conformation, Judging, Fitting and Showing and Record Book. A record book must have been entered and judged for an individual to be considered for this award. Ties will be broken by using the record book score. Only first five (5) birds listed on the entry form will be considered for this award. This limitation of five (5) birds is only for the Top Feather Award.

POINTS FOR TROPHY ONLY.

**CONFORMATION:**

20 points	Champion of Division Large Fowl, Bantam, Waterfowl
15 points	Reserve of Division Large Fowl, Bantam, Waterfowl
10 points	Champion of Class Chicken, Duck, Goose
10 points	Reserve of Class Chicken, Duck, Goose
5 points	Blue
3 points	Red
2 points	White

**FITTING & SHOWING:**

20 points	Champion of each age group
15 points	Reserve of each age group
5 points	Blue
3 points	Red
2 points	White

**JUDGING:**

20 points	Best score each age group
10 points	Reserve score each age group
7 points	Blue
5 points	Red
3 points	White

**RECORD BOOKS:**

40 points	Blue
30 points	Red
20 points	White

**FUN ACTIVITIES**

**CHICKEN DRESSUP CONTEST**

**Friday, August 3, 1 pm**

RIBBON AWARDS ONLY.

1. Costumes should be prepared before the Clark County Fair.
2. Costumes must not endanger the bird.
3. All costumes must be of cloth, no paper.
4. Costumes must be durable enough to last for one hour.
5. Costumes must follow a theme. Theme can be along any subject, such as a farmer, superman, ballerina, etc.
6. Costumes will be judged on originality, quality of design and workman ship and audience appeal.

**ROOSTER CROWING CONTEST**

**Friday, August 3, 2 pm**

RIBBON AWARDS ONLY.

Only one bird per exhibitor. Winner to bird who crows the most in 5 minutes.