

## **FFA BUILDING**

### **Superintendent:**

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All entries must be received by the FFA Department by the last business day of June.  
Mail entries to: Clark County Fair, 17402 NE Delfel Road, Ridgefield, WA 98642.

Exhibits need to be in place by 8 p.m. on Thursday, August 3 and are released at 10 p.m. on Sunday, August 13, 2017.

### **DIVISION 74: FFA CHAPTER EDUCATIONAL BOOTHS**

All booths shall be complete and ready for judging by 8 p.m. on Thursday, August 3.

PREMIUMS AWARDED: Blue \$58; Red \$35; White \$23

Judging will be done on the Danish System.

#### **SCORING CRITERIA:**

- A. Appropriateness to Ag. Ed.
- B. Technical excellence
- C. Educational value
- D. Attractiveness
- E. Workmanship
- F. Selling power

Design and workmanship should be the efforts of chapter members.