

## 4-H/FFA DAIRY

### Superintendent:

Lori Johnson  
(360) 518-2607

### Co-Assistant Superintendents:

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each FFA/4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the FFA/4-H rules (located at the beginning of Exhibitors Handbook) and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County General Rules and the 4-H General Rules documents are available on the Clark County Fair website.)

### ENTRIES

Animals accepted Wednesday, August 8, until 9 am. Animals will be released on Sunday, August 12, at 8 p.m.

### RULES & REGULATIONS:

1. Each 4-H/FFA member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair and the 4-H or FFA rules and regulations printed at the beginning of the 4-H/FFA Animal Science (Large and Small Livestock) section.
2. **All** entries must be sent to the WSU/ Clark County Extension-4-H Program Office (1919 N.E. 78th Street Vancouver, WA 98661) by the last business day of June of the current year.
3. All dairy cattle must be tied securely in stalls with leather, nylon or rope tie halters. No dairy animals with horns will be permitted to exhibit except in the Junior Heifer Calf class.
4. Fitting and Showing Division will begin the morning of the second Friday (August 10) of Fair (time to be posted in the Dairy barn) beginning with Seniors. The Senior Class will include a Senior Novice (for youth without previous 4-H or FFA showmanship experience) and Senior Advanced.  
Dairy Type Division – (Friday, August 10) will immediately follow Fitting and Showing (Breed order will be posted in the Dairy Barn)  
Supreme Showman – will immediately follow Fitting and Showing Friday, August 10. Show time will be posted in the Dairy Barn (no premiums will be awarded).
5. Any CLASS with more than 15 animals may be split by the superintendent for judging purposes according to age.

**4-H Curriculum and Dairy Cattle Information** <http://4h.wsu.edu/projects/dairy.htm> :

### DAIRY ACHIEVEMENT AWARDS

Contact 4-H leader or Superintendent for details.

**Holstein Achievement Award:** This award will be presented to top boy and girl, both Junior and Senior. Donated by Lower Columbia Holstein Club.

**Heifer Replacement Trophy:** Awarded to the member showing the top heifer in the Yearling Replacement Heifer Class and in the Spring Heifer Class.  
Also trophies will be awarded to the breeders of these animals.

**Wendt Memorial Awards:** In memory of Walter and Dorothy Wendt who were a Guernsey Dairy family that lived in Battle Ground. For all of the help and support the Wendt's have given over the years, the families of Dave and Sue Souders along with Jack and Jackie Lathrop donate an award to the Grand Champion 4-H Guernsey.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 23, 2018. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions

### **DIVISION 150: DAIRY JUDGING CONTEST**

**Thursday**, August 9 at Noon

**Points: Blue, 20; Red, 15; White, 10**

There will be Junior, Intermediate and Senior Classes.

A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

The Clark County Dairy Women will present a trophy to the top Judging participant in each division.

#### **FRED GRIFFITH MEMORIAL AWARD:**

Recognized for his outstanding contributions to the Clark County 4-H Dairy Judging Team, this award is given in memory of Fred Griffith, to the top senior giving oral reasons in the 4-H Dairy Judging Contest.

### **DIVISION 152: DAIRY BOWL**

**Saturday**, August 11 - time will be posted in the Dairy Barn.

**Points: Blue, 20; Red, 15; White, 10**

All dairy exhibitors are encouraged to participate. Exhibitors will share their knowledge of the dairy project and the dairy industry.

#### **ROUND ROBIN SHOWMANSHIP - Refer to Class 105 – Large Animal Round Robin**

Sunday, August 12 – 11 AM

### **DIVISION 154: 4-H/FFA DAIRY FITTING & SHOWING**

Friday, August 10 – Immediately following Dairy Fitting and Showing

#### **Beginning with Seniors**

See General 4-H rules for fitting and showing. The training and preparation of animals, both prior to and during the Clark County Fair must be done by the 4-H exhibitor.

**Points: Blue, 40; Red, 30; White, 15**

CLASS:

- |                   |   |
|-------------------|---|
| A. Juniors:       | 3, 4, 5 grade completed   |
| B. Intermediates: | 6, 7, 8 grade completed   |
| C. Senior Novice: | 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA Experience) |

D. Senior Advanced: 9, 10, 11, 12 grade completed

Top Junior Showmen will also receive a rotating plaque in memory of Jerry Warner donated by the Warner family.

Top Junior, Intermediate and Senior Holstein showmen will each receive a gift donated by the Lower Columbia Holstein Club.

### **DAIRY TYPE JUDGING**

**Friday, August 10** - immediately following Dairy Fitting and Showing

**DIVISION 155: AYRSHIRE**

**DIVISION 156: BROWN SWISS**

**DIVISION 157 GUERNSEY**

**DIVISION 158: HOLSTEIN**

**DIVISION 159: JERSEY**

**DIVISION 160: MILKING SHORTHORN**

Points: Blue, 40; Red, 30; White, 15

**CLASS:**

- A. Junior Heifer Calf, born after March 1, 2018 through April 30, 2018
- B. Intermediate Heifer Calf, born December 1, 2017 through February 28, 2018
- C. Senior Heifer Calf, born September 1, 2017 through November 30, 2017
- D. Summer Junior Yearling Heifer, born June 1, 2017 through August 31, 2017
- E. Junior Yearling Heifer, born March 1, 2017 through May 31, 2017
- F. Yearling Replacement Heifer (Sale Class 2017) born April 1, 2017 through October 1, 2017
- G. Winter Senior Yearling Heifer, December 1, 2016 to February 28, 2017
- H. Senior Yearling Heifer (not in milk), born September 1, 2016 through November 30, 2016
- I. Spring Heifer (Sale Class 2015), April 1, 2016 through October 1, 2016
- J. Cow, 2 years and under 3, born September 1, 2015 through August 31, 2016
- K. Cow, 3 years and under 4, born September 1, 2014 through August 31, 2015
- L. Cow, 4 years and under 5, born September 1, 2013 through August 31, 2014
- M. Cow, 5 years and over, born before September 1, 2013
- N. Dry Cow, any age. One entry per exhibitor.
- O. Produce of Dam
- P. Dam and Daughter
- Q. Club Herd (five animals): two animals that have freshened, two that have not and are under two years of age, and one of either. Only ribbons will be awarded for this lot.

### **4-H/FFA REPLACEMENT HEIFER SALE**

**Friday, August 10, Noon**, following Dairy Type classes

**Dairy Show Arena**

1. Open to 4-H and FFA members who are enrolled in the replacement heifer program.
2. Replacement heifer sale of any dairy breed.
3. The animals may be removed from the grounds immediately after the sale, provided the buyer has notified the 4-H Dairy Superintendent, and has made financial arrangements with the sale clerk.
4. A charge of three (3) percent will be collected from the seller to handle the expenses of the sale.

5. Each exhibitor or owner will be responsible for the care of these animals for the entire show and take full responsibility for feed and care of animals for buyer until time of release from show, at which time buyer takes possession and responsibility.

**STUART C. WOODSIDE MEMORIAL TROPHY:**

This trophy is given in honor of Stuart C. Woodside, the dairyman who was chairman of the initial Heifer Replacement Program at the Clark County Fair in 1977. Mr. Woodside worked long and hard to make this a program where 4-H and FFA members could acquire heifers and sell them back to dairy farmers as replacement animals. The first selection of heifers was at the 1977 Fair and the first sale was on August 10, 1979. Prior to this time, 4-H and FFA members who raised quality heifers did not have a place to sell them. This has allowed members from small farms the opportunity to have the joy and experience of raising an animal. This award is based on the job the member has done within the following four categories:

- Breeding the heifer to freshen at the right time.
- Having the heifer in the appropriate condition for entrance into the milking string.
- Presentation of the heifer in the ring.
- Knowledge of the breeding and pedigree of the heifer.

**THE JOHN SOUDERS INSPIRATION AWARD:**

John Souders is remembered for his willingness to serve others, commitment to excellence and dedication to dairy 4-H programs. This award is given to individuals who reflect the spirit of John and the principles by which he lived. A rotating trophy will be awarded to a 4-H dairy member based on recommendations from 4-H leaders. This is open to any member exhibiting any breed.

**Annual 4-H Pee Wee Dairy Show** takes place on Sunday, August 12 at 3 pm followed by the 4-H Dairy Awards at 4 pm in the Dairy Show ring.

**Milking Parlor:**

For exhibitors requiring the use of the Milking Parlor the following requirements must be met before entering the Parlor.

1. A certificate from your Co-Op certifying that your farm is rbST free.
2. If you are unable to obtain a certificate, you must contact the Parlor Manger. There is a form that is required to be completed and notarized certifying that you do not use rbST on your animals.

These requirements are being requested on behalf of the Co-Op taking the milk as they are an rbST free plant. The certificates or notarized forms must be submitted to the Milking Parlor Manager 2 days prior to the fair opening. Failure to have these submitted to the Milking Parlor Manager can result in the milk not being picked up for processing. The 2018 Milking Parlor Manager is Lori Rietdyk 360-518-2607.