

## 4-H/FFA BEEF

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each FFA/4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the FFA/4-H rules (located at the beginning of Exhibitors Handbook) and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website.)

Animals will be received on Wednesday, August 8, until 9 am. Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair (located in the front of Exhibitor Handbook), the 4-H rules and regulations (located beginning of 4-H section), and the special rules and regulations of this department.

### RULES & REGULATIONS:

1. The Clark County FFA/4-H Beef Members follow the Clark County Fair and the FFA/4-H Program general rules and guidelines located in the Clark County Exhibitor Handbook and the special rules and regulations of this department's section.
2. Entries are due at the WSU/Clark County Extension – 4-H Program by the last business day of June.
3. Double tying with halter and neck rope is required.
4. All bulls six (6) months or older must be led and shown with a nose ring apparatus and at any time they are out of the stall area.
5. Market and Feeders Steers will be shown on Thursday August 9.
  - Feeders at 9 am
  - Market at 10 am

Fitting and Showing will be judged on Thursday, August 9, at 4 pm beginning with Seniors. Breeding Type show will begin Wednesday, August 8 at 4 pm.

### DIVISION 330: 4-H BEEF GROOMING CONTEST

**Friday, August 10, 1 pm**

**Points: Blue-20, Red-15, White-10.**

1. The purpose of this contest is to provide an activity during the Clark County Fair to enable youth to participate and learn to work together as a team and to learn from each other the procedure of fitting and showing a beef animal.
2. Teams will consist of four members.
3. The contest will begin with a clean animal and then be fitted for the ring.
4. All equipment ordinarily used in fitting beef animals will be allowed but points will not be given to a team because of their equipment. It is the responsibility of the team to provide own equipment and to keep track of it.
5. One team member will be selected to be the official show person and will compete with those

- of the other teams in the show ring. Regular fitting and showing rules will apply.
6. Teams will be judged on total team involvement and on placing in the show ring. Consideration will also be given to the use of equipment and the care of it.
  7. In addition to premium points, one team trophy will be awarded

**DIVISION 331: FFA/4-H BEEF FITTING AND SHOWING**

**Thursday, August 9, 4 pm beginning with Seniors.**

**Points: Blue-40, Red-30, White-15.**

**CLASS:**

- |                     |   |
|---------------------|---|
| A. Juniors:         | 3, 4, 5 grade completed   |
| B. Intermediates:   | 6, 7, 8 grade completed   |
| C. Senior Novice:   | 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience) |
| D. Senior Advanced: | 9, 10, 11, 12 grade completed   |

Fitting and Showing curriculum can be found at <http://www.4-h.org/resource-library/curriculum/> in Beef 3 Leading the Charge (4-HCCS BU-08145) – chapter 2

**ROUND ROBIN SHOWMANSHIP**

(Refer to DIVISION 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest. Refer to Round Robin Showmanship Rules, Division 105.

**FFA/4-H BEEF BREEDING STOCK ALL BREEDSHOW**

**Show Wednesday, August 8, at 4 pm**

**Points: Blue-40, Red-30, White-15.**

**DIVISION 332: 100% Beef (registered or grade)**

**DIVISION 333: Beef-Dairy Cross**

**DIVISION XXX: Beef Cross**

Curriculum can be located <https://pubs.wsu.edu/ListItems.aspx?Keyword=Livestock> – 4-H Advanced Livestock Science Manual EM 3125

FFA/4-H Beef Breeding Stock All Breed Show

Class:

- |   |  |
|---|--|
| A | Junior Bull Calf, born on or after January 1 of exhibit year<br><b>Grand Champion Bull</b><br><b>Reserve Grand Champion Bull</b>   |
| G | Junior Heifer Calf, born on or after January 1 of exhibit year   |
| H | Senior Heifer calf, born between September 1 and December 31 of the year preceding the exhibit year.   |
| I | Summer Yearling Heifer, born between May 1 and August 31 of the year preceding the exhibit year.   |
| J | Junior Yearling Heifer, born between January 1 and April 30 of the year preceding the exhibit year.  |
| K | Senior Yearling Heifer, born between September 1 and December 31 of the second year preceding the exhibit year.  |
| L | Cow, 2 years and older, born before September 1 of the second year preceding the exhibit year and which has calved during the past year.<br><b>Grand Champion Female</b> |

**Reserve Grand Champion Female**

M Female with calf at side, calf must have been born on or after January 1 of exhibit year

**DIVISION 334: 4-H BEEF BOWL**

**Friday, August 10, 10 am**

**Points: Blue 20, Red 15, White 10**

All Beef exhibitors are encouraged to participate.

Exhibitors will share their knowledge of the Beef Project and the Beef Industry.

Curriculum sources can be found at

- 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>
- WSU Publications - <https://pubs.wsu.edu/ListItems.aspx?Keyword=Beef>

**FFA/4-H FEEDERS AND MARKET STEERS/HEIFERS**

**Judging: Thursday, August 9**

**Feeders: 9 am**

**Market: 10 am**

**DIVISION 336: DAIRY BREEDS**

**DIVISION 337: DAIRY-BEEF CROSS**

**DIVISION 338: BEEF BREEDS**

If more than 50% Dairy, show in Dairy Breed classes. If 50-50, show in Dairy-Beef Cross. If more than 50% Beef Cross and conformation is primarily Beef Cross, then show in Beef Breeds.

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Feeder Calf, less than 500 pounds (no bulls)
- B. Feeder Steers/Heifers, 500 pounds to 800 pounds (no bulls)
- C. Heavy Feeder Steers/Heifers, 801 pounds and up including a market steer or heifer that does not meet the rate of gain requirement.
- D. Market Animal Steers/Heifers, 1000 pounds and up that does meet rate of gain requirement.

**MARKET STEERS/HEIFERS:** *Market steers and heifers will be officially pre-weighed and ear tagged **February 3, 2018** at 7 a.m. Final weigh-in will be Wednesday, August 8, 2018. Market steers and heifers must weigh at least 500 pounds at pre-weigh-in on February 3, 2018 and 1000 pounds at the final weigh-in, August 8, 2018 at 7 am. They must grade select or better, weigh 1000 pounds or more, have a rate of gain totaling 463 pounds. A person is limited to weighing in three (3) animals at pre-weigh-in, but only two (2) animals can be shown in the Market Class. Market Heifers cannot be bred and are subject to be checked prior to the show. Bred Heifers will not be shown in the Market Class. Heifers shown in the Market Class cannot be shown in breed Classes.*

GROUP 1: MARKET READY: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades with superior or above average conformation and cutability - BLUE RIBBON

GROUP 2: MARKET READY: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades with average conformation and cutability - RED RIBBON

3: NOT MARKET READY: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower with below average conformation – WHITE RIBBON

Curriculum available:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=FS048E> “Meating the Grade: Raising Market Ready 4-H Beef Project”

*Participation in the Junior Livestock Auction*

*Participating in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action.*

**MARKET STEERS/HEIFERS:**

*To qualify for the sale, steers and heifers must weigh at least 500 pounds at pre-weigh-in on February 3, 2018 and 1000 pounds at the final weigh-in, August 8, 2018 at 7 am. They must grade select or better, weigh 1000 pounds or more, have a rate of gain totaling 463 pounds and have competed and been placed in the market beef class. A person is limited to weighing in three (3) animals at pre-weigh-in, but limited to selling and weighing in two (2) animals for the sale.*

**BEEF AWARDS:** "The Western States Angus Auxiliary, Rt. 1, Box 86-P, Templeton, CA, 93465, will award a silver trophy to the outstanding 4-H Angus exhibitor and/or the outstanding FFA Angus exhibitor. The judge of the Junior Beef Show will be asked to make the selection of the winner based on show ring placing of individual animals and placing in showmanship.