

Name: _____ Phone: _____ E-mail: _____ 4-H Club ID#: _____

4H Activity Pre-Fair Forms Due June 29, 2018
 360-397-6060 ex.5730
 Level: Cloverbud, Jr., Int., Sr. (circle 1)
 4-H Member is responsible to read all activity requirements in the Clark Co. Exhibitors' Handbook - 4-H Section (on line only)
<http://www.clarkcofair.com/>
 Mail to: WSU Clark Co Extension 4-H 1919 NE 78 Street Vancouver, WA 98665



4-H Activities Available:		Dates Available:									
		8-3 (F)	8-4 (Sa)	8-5 (Su)	8-6(M)	8-7 (Tu)	8-8 (W)	8-9 (Th)	8-10 (F)	8-11(Sa)	8-12(Su)
Available noon to 8:00 only	Beverage	X	X	X	X	X	X	X	X	X	X
	Bread Baking - Quick	X	X	X	X	X	X	X	X	X	X
	Bread Baking - Yeast	X	X	X	X	X	X	X	X	X	X
	Foods of the Pacific NW	X	X	X	X	X	X	X	X	X	X
	Foods for All Occasions	X	X	X	X	X	X	X	X	X	X
	Food Preservation	X	X	X	X	X	X	X	X	X	X
	Lunch On The Go	X	X	X	X	X	X	X	X	X	X
	Pie Baking	X	X	X	X	X	X	X	X	X	X
	Quick to Fix Meal	X	X	X	X	X	X	X	X	X	X
	Salad	X	X	X	X	X	X	X	X	X	X

Instructions:
 1. Circle or highlight the day(s) you are available to participate in the activities of your choice.
 2. State the times you are available each day on the chart below.
 3. Kitchen Activity Requirement: Fill in all necessary information below.

Set up by 10 AM See times listed in schedule	Table Setting	X		X		X		X		X	
	Consumer Selection	5:45 PM									
	Fashion Revue	5:45 PM									
	Public Presentation		10-2	4-8			2-7		2-7		
	4-H in Action: 30 or 60 min. (Circle 1)		2-5		12-7	10-6	10-2	10-2	10-6	1-6	
	Performing Arts		3-6	Talent:	Amt. Time Needed:						
	Clothing Activities				10 AM						
	BBQ					10 AM					
	Vegetable ID								11 AM		

Dish:	Time Needed:	1person/Team?*
		I T
		I T
		I T
		I T
		I T

Shade in the times you are available each day. If you need 1/2 hour blocks shade the portion that you are available. (ex. 10-10:30 is top half of box, 10:30-11:00 is bottom half of box.)

10																				
11																				
12																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				

*Name of Team Mate: _____



Questions? Contact Superintendent - Nancy Peck 687-2312

All Information is required.

WSU CLARK COUNTY EXTENSION - 4-H YOUTH DEVELOPMENT PROGRAM

Dates/Times will be confirmed by **email** by July 20, 2018 .

Print email address clearly.