

Name:

Phone:

E-mail:

4-H Club ID#:

4H Activity Pre-Fair Forms Due June 30, 2017
360-397-6060 ex.5730
Level: Cloverbud, Jr., Int., Sr. (circle 1)
4-H Member is responsible to read all activity requirements in the Clark Co. Exhibitors' Handbook - 4-H Section (on line only)
<http://www.clarkcofair.com/>

Mail to: WSU Clark Co Extension 4-H
1919 NE 78 Street
Vancouver, WA 98665



4-H Activities Available:		Dates Available:									
		8-4 (F)	8-5 (Sa)	8-6 (Su)	8-7(M)	8-8 (Tu)	8-9 (W)	8-10 (Th)	8-11 (F)	8-12(Sa)	8-13(Su)
Available noon to 8:00 only	Beverage	X	X	X	X	X	X	X	X	X	X
	Bread Baking - Quick	X	X	X	X	X	X	X	X	X	X
	Bread Baking - Yeast	X	X	X	X	X	X	X	X	X	X
	Foods of the Pacific NW	X	X	X	X	X	X	X	X	X	X
	Foods for All Occasions	X	X	X	X	X	X	X	X	X	X
	Food Preservation	X	X	X	X	X	X	X	X	X	X
	Lunch On The Go	X	X	X	X	X	X	X	X	X	X
	Pie Baking	X	X	X	X	X	X	X	X	X	X
	Quick to Fix Meal	X	X	X	X	X	X	X	X	X	X
	Salad	X	X	X	X	X	X	X	X	X	X
Set up by 10 AM	Table Setting	X		X		X		X		X	
	Consumer Selection	#####									
	Fashion Revue	#####									
	Public Presentation		10-2	4-8			2-7		2-7		
	4-H in Action: 30 or 60 min. (Circle 1)		2-5		12-7	10-6	10-2	10-2	10-6	1-6	
	Performing Arts		3-6	Talent:				Amt. Time Needed:			
	Clothing Activities				10 AM						
	BBQ					10 AM					
See times listed in schedule	Vegetable ID							11 AM			
Dish: _____ Time Needed: _____	1person /Team?										
*Name of Team Mate: _____		Shade in the times you are available each day. If you need 1/2 hour blocks shade the portion that you are available. (ex. 10-10:30 is top half of box, 10:30-11:00 is bottom half of box.)									
		10									
		11									
		12									
		1									
		2									
		3									
		4									
		5									
		6									
		7									
		8									

All Information is required.



WSU CLARK COUNTY EXTENSION - 4-H YOUTH DEVELOPMENT PROGRAM

Dates/Times will be confirmed by email by July 21, 2017 . **Print email address clearly.**

Questions? Contact Superintendent - Nancy Peck 687-2312