4-H SOCIAL SCIENCES

4-H STILL EXHIBIT & ACTIVITY AREA – EXHIBIT HALL A
SUPERINTENDENT COORDINATOR: ASSISTANT SUPERINTENDENT: COORDINATOR
TERI LE SHARP
360-608-2581

The Social Sciences Division Classes will be located in the 4-H Area of Exhibition Hall A. Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Fair, the 4-H rules and regulations (Fair General Rules and 4-H General Rules documents are available on the Fair's website www.clarkcofair.com), and the special rules and regulations of this department.

GENERAL INFORMATION

1. Items entered on display must stay in the 4-H Designated Area the entire time of the Fair (August 5-14, 2016). **RELEASE TIME WILL BE ON: SUNDAY, AUGUST 14 after 10 p.m. and MONDAY, AUGUST 15 9 a.m. - noon.** If you are unable to be there at that time, please make arrangements to have your exhibits picked up. **Exhibits will NOT be taken to the WSU/Clark County Extension Office.** Parents must pick up remaining exhibits at the Clark County Fair (check in Fair Office for location) on the afternoon of **Monday, August 15.**

2. **Entries will be accepted in the 4-H Area in Exhibition Hall A on Tuesday, August 2, 2016 from 10 a.m. to 8 p.m.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in 4-H projects in which they are enrolled.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/ and due at the same location by the last business day of June. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. Building Security - *Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Still Exhibit Area (Exhibition Hall A) MUST sign up for a security shift*. Sign up on Tuesday, August 2. 2016 (Entry Day 10 am-8 pm)

7. 4-H STATE FAIR (September 9-25, 2016)

4-H Still Exhibits/4-H Activities are required to fill out and return all paperwork to Nancy Peck (Clark County 4-H Still Exhibits Superintendent for 4-H State Fair) no later than Monday, August 15, 2016. Nancy will be present form 9 am - Noon on Monday. 4-H State Fair exhibits will not be accepted after Noon on August 15, 2016.

4-H State Fair paper work may also be picked up, filled out, and return during fair once judging is complete and exhibit qualifies (Blue ribbon awards only). Nancy is located in the 4-H Kitchen area in Exhibit Hall A, Clark County Event Center on the Clark County Fairgrounds during Fair.

Check the 4-H State Fair website for the Exhibitor Handbook for Class and Lot numbers to complete paperwork.
http://4h.wsu.edu/statefair/

4-H SOCIAL SCIENCE DIVISIONS

DIVISION 986: HEALTH

Superintendent:
Vern Christenson
360-609-0243

Open to any 4-H member enrolled in the 4-H Health project (E). Member may enter one item per class.

CLASS:	Blue	Red	White
1. Display of proper health practices	10	8	6
2. Display of community health service	10	8	6
3. Homemade first aid kit	10	8	6
4. Homemade sickroom aid	10	8	6
5. Any other exhibit related to project work showing initiative, originality, and accomplishment.	10	8	6

Curriculum:
www.4-hmall.org/curriculum

DIVISION 988: INTERNATIONAL AND CROSS-CULTURAL (CITIZENSHIP/GLOBAL CITIZENSHIP PROJECTS)

Superintendent:
Vern Christenson
360-609-0243

RULES & REGULATIONS:
Open to members enrolled in the 4H Project Citizenship & Global Citizenship Projects Exhibit must be accompanied by 3”x 5” card explaining exhibit and the country or culture it represents. Emphasis must be on Citizenship & Global Citizenship (on both the cards and exhibits.) Exhibitor may enter six (6) exhibits, one item per class.

Points: Blue 10, Red 8, White 6

CLASS:

1. Any art project representing another country or culture.
2. Homemade game from another country or culture. Include rules on how to play.
3. International cookbook made by exhibitor. Minimum of 15 recipes.
4. Informational display (22" x 28") on one specific country or culture.
5. Article of clothing made by exhibitor, representing another country or culture.
6. Model of village found in another country.
7. Any other exhibit related to project showing initiative, originality, and accomplishment.

Points awarded by judge.

Curriculum:
www.4-hmall.org/curriculum