

## **4-H SHOOTING SPORTS: RIFLERY**

### **Superintendent:**

Brian Richards  
(360) 887-8174

### **Assistant Superintendent**

Archery – Brian Richards 360-887-8174  
Riflery – Anita Gwinn 360-263-4701

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**Exhibits are entered on Tuesday, July 31, from 10 a.m. to 8 p.m. at the Clark County Fair Grounds in the East Wing of the E Barn.**

**4-H Shooting Sports will be exhibited in East Wing of the E Barn. Items on display must stay in the 4-H Shooting Sports Still Exhibit area from Friday, August 3 thru Sunday, August 12. Members can pick up their exhibits after 10pm on the last day of fair or the Monday following fair from 9am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 360-397-6060 x5730**

### **RULES & REGULATIONS:**

1. Exhibitor must be enrolled in one or more of the following the 4-H Projects: Riflery, Pistol, Shotgun, Black Powder/Muzzle Loading and Hunting. Project curriculum can be located on the WSU – 4-H web site: <http://pubs.wsu.edu/ListItems.aspx?Keyword=EM4426E>
2. General/Project leader of exhibitor must be enrolled and be certified 4H Shooting Sport instructor in the projects members are enrolled: Riflery, Pistol, Shotgun, Black Powder/Muzzle Loading, and Hunting.
3. Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing from August 3 thru August 12 in the East Wind of the E-Barns.
4. Exhibitors are required to do an hour or more of Shooting Sport Stewardship (see Division 110)
5. Members must pre-Register utilizing the Clark County Fair Still Exhibit form or available at WSU Clark County Extension (1919 NE 78 Street, Vancouver, WA). Entries must be turned in to the WSU Clark County Extension – 4-H Program office by the last business day of June.
6. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
7. National Rifle Association small bore rules will govern this match, .22 caliber rifles only. Exhibitors must supply their own .22 rifles and shells. The Superintendent must approve rifles. The Shooting Sports superintendent must approve rifles.
8. The 4-H Shoot dates is Sunday, July 29, 2018 beginning at 8 am. Location of Shoot is the Wolverton Mountain Shooting Range. Contact Anita Gwinn 360-262-4701 for directions. Mandatory judges meeting at 9:00 a.m. followed by rifle shoot, there will be a trap shoot, cost \$5.00.
9. Recommend bringing a sack lunch.

### **DIVISION 110: SHOOTING SPORT STEWARDSHIP (Rifle) (NO PREMIUMS)**

All exhibitors shooting are required to do an hour or more of stewardship in the exhibit area (E wing of the E Barn). Sign-ups will be on day of shoot, Sunday, July 29, 2018. Set up at 8am- Shoot starts 9am.

1. Working with the public with hands on exhibits and education
2. Answering questions about the project and exhibits
3. Providing security for the exhibits

**DIVISION 940: RIFLERY FITTING AND SHOWING (following Judges meeting)**

**Points: Blue 40, Red 30, White 15**

Exhibitors must participate in fitting and showing to shoot. Judge may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules.

Rifle Fitting and Showing Exhibitors will be:

- Appropriately dressed and groomed
- Able to see target(s) without hats or hair blocking vision.
- Rifles will be clean and ready for firing.
- Be able to demonstrate the proper handling of a rifle
- Be prepared to answer questions on:
  - Gun Safety
  - 4-H Riflery material
  - National Rifle Association Junior Shooting Book (**National 4-H Shooting Sports web site:** <http://www.4-hshootingsports.org/>)

CLASS:

- A. Juniors: 8-10 years of age by October 1 of current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of current 4-H year
- C. Seniors: 14–to less than 19 years of age by October 1 of current 4-H year

**DIVISION 942: RIFLERY SHOOT**

**Points: Blue 30, Red 20, White 10**

Ribbons and targets will be exhibited at the **Clark County Fair August 5-14.**

- A. Juniors: 8-10 years of age by October 1 of current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of current 4-H year
- C. Seniors: 14–to less than 19 years of age by October 1 of current 4-H year

**ENTER ONLY ONE CLASS**

CLASS:

1. 60 rounds prone, recommended for first-year members.
2. 30 rounds prone; 30 rounds kneeling.
3. 20 rounds prone; 20 rounds kneeling; 20 rounds standing.

**DIVISION 943: TRAP SHOOT**

**Points: Blue 30, Red 20, White 10**

CLASS:

- A. Juniors
- B. Intermediates
- C. Seniors