

## 4-H PIGEON DIVISION

### 4-H Superintendent:

Jessica Uilenburg  
360-798-9428

### 4-H Assistant Superintendent:

Alison Klemz

---

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair, the 4-H rules and regulations printed at the beginning of the 4-H section, and the special rules and regulations of this department.

### **RULES & REGULATIONS:**

1. All entries must be received by the WSU/Clark County Extension – 4-H Office (19191 NE 78 Street Vancouver WA) by the last business day of June.
2. Pigeons will be cooped on Wednesday, August 9. Judging will begin at 6:30 pm. Judging of the birds will be done to the National Pigeon Association Book of Standards. Their disqualification rules will apply. The exception will be the crossbreed class where the birds will be judged on condition and cleanliness only.
4. All birds shown by any 4-H member must be owned and cared for by that member. All birds shown by a non-member will be disqualified. No premiums will be paid for these birds.
5. All birds must be 4 months of age or older.
6. All birds MUST wear some kind of numbered band. All young birds must be seamless banded with the current year's band.
7. Members must be enrolled in a 4-H under the project 4-H Poultry (GBC) for the current 4-H year.

### **DIVISION 456: PIGEON HERDSMANSHIP**

**Points on club basis: Blue 30, Red 15, White, 7**

On Tuesday, August 8, ALL exhibitors must sign up for herdsmanship duty in the pigeon department office. Exhibitors will be required to do at least one hour of herdsmanship a day. Premiums will be withheld from any exhibitor who does not complete his/her herdsmanship.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

### **DIVISION 458: PIGEON JUDGING CONTEST**

**Friday, August 11 3 pm**

**Junior, Intermediate, Senior**

The judging contest will be four (4) birds of the same breed. The judging contest may include any fancy, flying, or utility breed.

A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

**DIVISION 460: PIGEON FITTING & SHOWING**

**Thursday, August 10.** 4:00 pm All exhibitors must participate in fitting & showing

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

**DIVISION 462: PIGEON CONFORMATION JUDGING**

**Thursday, August 10, 9:00 am**

Any breed recognized by the National Pigeon Association may be shown. Exhibitors should try to be present at this time as they can ask any questions they would like. Exhibitors will be limited to a maximum of 15 birds.

**Points: Blue 10, Red 8, White 5**

**CLASS:**

- A. Male bird over 1 year (old cock)
- B. Female bird over 1 year (old hen)
- C. Male bird under 1 year (young cock)
- D. Female bird under 1 year (young hen)

**DIVISION 464: PIGEON EQUIPMENT**

**Entries will be accepted on Wednesday, August 9**

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness and safety for species. Age experience level will be considered.

To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Lot Number.

Example: A Junior exhibitor entering a carrying case would list on the entry form as "J1."

**Points: Blue, 10; Red, 8; White, 6**

**CLASS:**

- 1. Carrying case
- 2. Feeders or grit holders
- 3. Nest boxes or nest fronts
- 4. Other

**DIVISION 465: PIGEON ARTS & CRAFTS**

**Entries will be accepted on Wednesday, August 9**

To be made during the current year by the 4-H member. Craft item must depict species. A 3"x5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how does it relate to species, and identify craft techniques used.

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Lot Number.

Example: A Junior entering Lot 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

**CLASS:**

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood
5. Dough Art
6. Sewing
7. Photography
8. Leather work
9. Other, special