

## 4-H PET PALS

**Superintendent:**

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**Assistant Superintendent:**

Vacant

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

### RULES & REGULATIONS:

1. 4-H Pet Pals are to be small mammals, birds, amphibians, reptiles, insects, crustaceans and fish not currently offered as separate project areas.
2. Exhibitors must be properly enrolled in the 4-H Program for the current enrollment year.
3. 4-H Exhibitors must be enrolled in the 4-H Pet Project or 4-H The World of Small Animals during the current 4-H year.
4. All animals' entries are due to the WSU Clark County Extension – 4-H Program office by the last business day of June of the current Clark County Fair year.
5. 4-H Pet Pals will be located in the E barn next to the 4-H Vet Science exhibit.
6. 4-H Pet Pals Still Exhibits will be entered on the Tuesday, August 1 prior to the beginning of Clark County Fair. Exhibits will remain in place the entire ten days of Fair. Release of still exhibits will be on the last day of Fair Sunday, August 13 at 10 pm or the following day Monday, August 14 from 9 am to noon in Exhibit Hall A (General 4-H area) of the Event Center.
7. Animal exhibits will be Health checked starting at 8:30 am-9:30 am on the second Friday, August 11 of Clark County Fair.
8. Animal exhibits are to be in place by 9:30 am on the second Friday, August 11 of Clark County Fair. Animals will be released after 8 pm on Friday, August 11.
9. All species must be healthy, groomed and disease free.
10. Pets must be in exhibitors' possession by May 1 of the current Clark County Fair year. In case of loss or illness prior to fair contact Superintendent.
11. All exhibitors are required to enter Herdsmanship and Fitting & Showmanship divisions in order to qualify for premiums.
12. Herdsmanship sign up will be on Still Exhibit entry day (Tuesday, August 1) – each exhibitor requires 4 hours in addition to show day during the Clark County Fair period. All Exhibitors must be present on show day (Friday, August 11) when pet is present. It will be the exhibitor's total responsibility to provide for the health and welfare of the pet while on the Clark County Fair grounds.
13. Animals in these divisions will only be handled by the exhibitor (owner). Harness will be used where appropriate for handling and safety.
14. Pets will be on display 9:30 am to 8 pm on the second Friday, August 11 of Clark County Fair. As well as when the exhibitor is on herdsmanship. If the stress will be too much for the pet, prior arrangements need to be made with the

superintendent. All pets must be confined in escape proof cages/container provided by exhibitor – suitable for species.

15. Showmanship appearance – neat, clean, solid color long sleeve shirt, dark pants (skirts acceptable), and close-toed shoes, no jewelry.

Curriculum is located at <http://www.4-h.org/resource-library/curriculum/> (Pet Pals series: Pet Pals, Scurrying Ahead, Scaling the Heights and Leaders Helper guide). Explore the World of Small Animals (PNW554) can be downloaded from: <https://pubs.wsu.edu/ListItems.aspx?Keyword=PNW554>

### **HERDSMANSHIP**

Refer to Division100.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

### **DIVISION 586 FITTING & SHOWING**

Friday, August 11 at Noon

Points: Blue 20, Red 15, White 8

CLASS:

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Senior 14-18 years of age

Followed by number to designate which species will be used for fitting & showing.  
Example for Junior showing rats A6.

- 1 - Reptiles
- 2 – Fish
- 3 – Insects
- 4 – Crustaceans
- 5 – Amphibians
- 6 – Mammals
- 7 – Bird

Pet Pals Fitting and Showing will be conducted on an interview basis with the judge. Questions may include all aspects of the animal and its natural environment as wild, care and animal husbandry as a pet. Judges decision as to awards is final.

### **Division 587 PET EVALUATION**

Friday, August 11 at 9 am

POINTS: Blue 10 Red 7 White 4

CLASS:

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age

C. Senior            14-18 years of age

Followed by number to designate which species will be used for pet evaluation (i.e. B6 if exhibitor is an intermediate showing a rat).

- 8 - Reptiles
- 9 - Fish
- 10 - Insects
- 11 - Crustaceans
- 12 - Amphibians
- 13 - Mammals
- 14 - Bird

**DIVISION 588: STILL EXHIBIT DISPLAYS**

**Exhibits enter Tuesday, August 1, 10am-8 pm Clark County Fairgrounds**

**Displayed from August 4-13**

Points: Blue 10 Red 8 White 6

CLASS:

- 1 Poster or Notebook – demonstrating care and /or housing of project pet.
- 2 Equipment – related
- 3 Craft – item related to project pet
- 4 Other – related items or displays to project pet

**Limited to a total of 6 items no matter the lot.**

**DIVISION 589: PET PALS JUDGING**

**Saturday, August 12 at 11 am**

Points: Blue 20, Red 15, White 10

CLASS:

- 1 Juniors            8-10 years of age
- 2 Intermediates 11-13 years of age
- 3 Seniors            14-18 years of age

This Contest is open to any 4-H member in Clark County enrolled in a 4-H Pet or World of Small Animal Project (Pet Project GBKA & World of Small Animals GBK). A member shall place according to his or her judgment in any classes available (Seniors are required to present oral reasons). There is also a written quiz with basic questions and product identification.

**4-H In Action**

4H Pet Pal exhibitors (refer to DIVISION 040 in the General 4-H Division). This presentation will take place in the exhibit area for the 4-H Pet Pal Project and covering a 4-H Pet Pal project subject (example: Rat Maze Races). Check with the 4-H In Action or Superintendent and the Pet Pal Superintendent to set date, time and location.