4-H FAMILY & CONSUMER SCIENCES

4-H STILL EXHIBITS AREA (EXHIBITION HALL A)
Superintendent Coordinator **Assistant Superintendent Coordinator**
Teri Le Sharp
360-608-2581
Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website www.clarkcofair.com), and the special rules and regulations of this department.

GENERAL INFORMATION:

1. Items entered on display must stay in the 4-H Designated Area the entire time of the Clark County Fair. **RELEASE TIME WILL BE ON: SUNDAY, AUGUST 14 after 10 pm and MONDAY, AUGUST 15 between 9 am & noon.** If you are unable to be there at that time, please make arrangements to have your exhibits picked up. **Exhibits will NOT be taken to the Extension Office** (except Record Books & photography)**. Remaining exhibits must be picked up by the parent at the Clark County Event Center at the Fairgrounds (check in Administration Office for location) on the afternoon of Monday, August 15.**
Exception of 4-H Record Books, Photos, and Awards not picked up at Fairgrounds will be taken back to the WSU/Clark County Extension – 4-H office 1919 NE 78 Street Vancouver.

2. **Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall A on Tuesday August 2, from 10 am to 8 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in projects in which they are enrolled.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/ and due at the same location by the last business day of June. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets (http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/) required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. Sign up Tuesday, August 4 (Entry Day) from 10 am- 8 pm in the 4-H Still Exhibit Area Exhibit Hall A in the Event Center on the Clark County Fair Grounds.**

7. 4-H STATE FAIR (September 9 - 25, 2016)

4-H Still Exhibits/4-H Activities are required to fill out and return all paperwork to Nancy Peck (Clark County 4-H Still Exhibits Superintendent for 4-H State Fair) no later than Monday, August 15 by Noon. Nancy will be present form 9 am - Noon on Monday.

4-H State Fair paper work may also be picked up, filled out, and return during fair once judging is complete and exhibit qualifies. Nancy is located in the 4-H Kitchen area in Exhibit Hall A, Clark County Event Center on the Clark County Fairgrounds during Fair.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 15 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall A, 4-H Kitchen Supt.– Nancy Peck.
No entries will be accepted after Noon.

Check the 4-H State Fair website for the Exhibitor Handbook for Class and Lot numbers to complete paperwork.
http://4h.wsu.edu/statefair/