

## **4-H ENGINEERING & TECHNOLOGY**

### **4-H STILL EXHIBITS AREA (EXHIBITION HALL A)**

**Superintendent Coordinator TeriLe Sharp 360-608-2581**

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (Clark County Fair General Rules and 4-H General Rules documents are available on the Clark County Fair's website [www.clarkcofair.co](http://www.clarkcofair.co)), and the special rules and regulations of this department. The Engineering & Technology Divisions will be located in 4-H Still Exhibit Area in Exhibition Hall A.

### **GENERAL INFORMATION**

1. Items entered on display must stay in the 4-H Designated Area the entire time of the Clark County Fair. **RELEASE TIME WILL BE ON: SUNDAY, AUGUST 12 after 10 pm and MONDAY, AUGUST 13 between 9 am & noon.** If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 360-397-6060 x5730.

2. **Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall A on Tuesday, July 31, from 10 a.m. to 8 p.m.** Interview judging will be available to 4-H'ers at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

3. **4-H members may only exhibit items in 4-H projects they are enrolled by the first business day of May.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is complete. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in. Activity worksheets can be found at:

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Still Exhibit Area (Exhibition Hall A) MUST sign up for a security shift.** Sign up on Tuesday, July 31 (Entry Day) from 10 am-8 pm.

**4-H STATE FAIR** (August 31- September 23, 2018)

**4-H Still Exhibits/4-H Activities** are **required** to fill out and return all paperwork to Nancy Peck (Clark County 4-H Still Exhibits Superintendent for 4-H State Fair) no later than Monday, August 13 by noon. Nancy will be present from 9 am-Noon on Monday.

4-H State Fair paper work may also be picked up, filled out, and return during Fair once judging is complete and exhibit qualifies. Nancy is located in the 4-H Kitchen area in Exhibit Hall A, Clark County Event Center on the Clark County Fairgrounds during Fair.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 13 by noon! Entries are received in the Clark County Event Center, Exhibit Hall A, 4-H Kitchens – Nancy Peck.

No entries will be accepted after Noon.

Check the WA State Fair Exhibitor Handbook for Class & Lot information to complete paperwork.

<http://4h.wsu.edu/statefair/>