

## **4-H ARCHERY SHOOT**

**Superintendent:**  
**Brian Richards**  
**360-887-8174**

**Assistant Superintendent**  
**N/A**

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**Exhibits are entered on Tuesday, July 31, from 10 am to 8 pm at the Clark County Fair Grounds in the E Wing of the E Barn.**

**Items on display must stay in the 4-H Shooting Sports Still Exhibit area from Friday, August 3 thru Sunday, August 12. Members can pick up their exhibits after 10pm on the last day of fair or the Monday following fair from 9am to Noon. If you unable to be there at that time please make arrangements to have your exhibits picked up. Exhibits will NOT be taken to the Extension Office.**

### **RULES & REGULATIONS:**

1. Exhibitor must be enrolled in the 4-H Project: Archery. Project curriculum can be located on the WSU – 4H web site: <http://pubs.wsu.edu/ListItems.aspx?Keyword=Archery>  
General/Project leader of exhibitor must enrolled and be certified 4-H Shooting Sport instructor of Archery
2. Shooting Sport exhibits and archery results/targets/ribbons will be in place for public viewing from August 3 thru August 12 in the East wing of the E Barn.
3. Required to do an hour or more of Shooting Sports Stewardship (see Division 100)
4. Members must pre-Register utilizing the Clark County Fair Still Exhibit form or available at WSU Clark County Extension (1919 NE 78 Street, Vancouver, WA). Entries must be turned in to the WSU Clark County Extension – 4-H Program office by the last business day of June.
5. The Archery Shoot will be Saturday, July 28 with Judges and set up meet in 8 am and shoot starts at 9am until finished. The Archery Shoot will be held at Heritage Farm 1919 NE 78 Street, Vancouver. Contact Brain Richards (360) 887-8174 if there are questions.
6. Recommend bringing a sack lunch.

### **DIVISION 110: SHOOTING SPORT STEWARDSHIP- Archery (NO PREMIUMS)**

All exhibitors shooting are required to do an hour or more of stewardship in the exhibit area (South Hall 3). Sign-ups will be on day of shoot, Saturday, July 28. Failure to do so will mean that member's premium will be withheld.

7. Working with the public with hands on exhibits and education
8. Answering questions about the project and exhibits
9. Providing security for the exhibits

All archery shooters will be asked questions for points on the night of the Clark County Fair shoot, and will be accumulated with the shooting scores.

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|---|----------------|
| A. The 10 plus 2 commandments of archery.             | 5 points total |
| B. Common terms used in the 4-H Archery project book. | 5 points total |
| C. General questions from the judges                  | 5 points total |

### **DIVISION 944: ARCHERY EXHIBITS & PROJECTS**

Exhibits will be accepted at the Environmental Stewardship Divisions on entry day **Tuesday July 31**, from 10 am – 8 pm.

**Points: Blue 20, Red 15, White 10**

- A. Juniors
- B. Intermediates
- C. Senior

**ENTER ONLY ONE CLASS**

**CLASS:**

- 1. Posters
- 2. Leather projects
- 3. All other related archery projects

**ATTENDANCE TO JUDGES MEETING MANDITORY PRIOR TO SHOOT**

**DIVISION 945: MODERN ARCHERY SHOOT**

General Information:

- 1. Exhibitors must supply their own bows and arrows. Blunt or target tips only (no broad heads).  
For safety reasons no wooden arrows will be allowed.
- 2. The Clark County Fair 4-H Archery Shoot – Location, Date, and Time To Be Announced
- 3. All archery shooters will be asked questions during the Clark County Fair Shoot, and points will count towards overall score in the Division. Questions may include:
  - A. The 10 plus 2 commandments of archer - 5 points
  - B. Common terms used in the 4-H Archery project book – 5 points
  - C. General questions on safety – 5 points

**Points: Blue 30    Red 20    White 10**

- A. Juniors
- B. Intermediate
- C. Seniors

**ENTER ONLY ONE CLASS**

**CLASS:**

- 1. Compound, sights and fingers
- 2. Compound, sights and release
- 3. Compound, no sights and release
- 4. Compound, not sights and figures
- 5. Traditional with sights

**DIVISION 946: PRIMITIVE ARCHERY SHOOT**

**Points: Blue 30    Red 20    White 10**

General Information:

- 1. Exhibitors must supply their own bows and arrows. Blunt or target tips only (no broad heads).  
For safety reasons no wooden arrows will be allowed.
- 2. The Clark County Fair 4-H Archery Shoot – Sunday, July 31, 8am – Location To Be Announced
- 3. All archery shooters will be asked questions during the Clark County Fair Shoot, and points will count towards overall score in the Division. Questions may include:
  - A. The 10 plus 2 commandments of archer - 5 points

- B. Common terms used in the 4-H Archery project book – 5 points
- C. General questions on safety – 5 points

- A. Juniors
- B. Intermediates
- C. Seniors

**ENTER ONLY ONE CLASS**

CLASS:

1. Longbow
2. Recurve
3. Self-made bow