

**ANIMAL SCIENCE DIVISIONS**  
**4-H/FFA Large & Small Livestock Divisions**  
**and 4-H/FFA Companion Animal Divisions**

**4-H/FFA LIVESTOCK DIVISIONS:**

**4-H Livestock Animal Possession and Certificates:**

**Beef:** Must have been in possession of the exhibitor by the first weigh-in (first Saturday of February). The 4-H Beef Superintendent will collect 4-H certificates and give them to the WSU Clark County Extension 4-H Office the Monday following the pre-weigh-in. FFA members turn in certificates to the FFA Superintendent.

**Market Goat:** Market Goat certificates must be turned into the WSU Clark County Extension 4-H Office April 1 of the current year. FFA members turn in certificates to their FFA Superintendent.

**Dairy: Dairy** (cow and goat) exhibits must have been in the personal possession of the exhibitor since May 1 of the current year. Dairy Cow certificates must have been completed and on file in the WSU Clark County Extension 4-H Office or to the FFA Superintendent by the May 1 of the current year. FFA members turn in certificates to their FFA advisor.

**Small Animals:** Poultry, Pigeon, and Rabbit exhibits must have been in the personal possession of the exhibitor since May 1 of the current year (market poultry and market rabbit should follow species' requirements for age of animals).

4-H and FFA members will compete by program in Fitting and Showmanship classes. Animals raised by 4-H or FFA youth will be shown together in type classes. For example, 4-H members will compete with only 4-H members and FFA members will compete with only FFA members in Fitting and Showmanship but animals raised by 4-H and FFA members will be shown together in a market or breeding class.

**4-H State Fair Animal Projects:** Paperwork for 4-H State Fair is due to the WSU Clark County Extension 4-H Program office by August 22, 2018. Clark County State Fair Superintendent Shelia Stuhlsatz 360-263-8176.

**HERDSMANSHIP**

**Proper attention to the overall care and upkeep of animals and animal areas is required for all participants in the Clark County Fair. All FFA and 4-H members must participate in herdsmanship.**

**FFA DIVISION 07 : HERDSMANSHIP**

**FFA HERDSMANSHIP CONTEST**

A team of FFA advisors, and/or Superintendents will rotate the judging duties. Judges will evaluate animals and their care, pens and stalls, the exhibitor, and the educational value of the display.

- Blue ribbons – 90% of points judged
- Red ribbons – 80-89% of points judged
- White ribbons – for under 80% of points judged

FFA Herdsmanship Premium is paid to the FFA member.

### **FFA HERDSMANSHIP RULES:**

1. Members should not lounge with the animals or sit on pens or rails
2. Tack areas and walks in front of stock shall be kept orderly. Clear and clean walkways must be maintained.
3. A 10% deduction shall be made if no one is on duty.
4. Manure shall be removed from barns regularly.
5. Tools and equipment shall be stored safely and out of the way of spectators.
6. An average of two inspections will be made daily. Scores should be posted daily.
7. A roster of herdsman shall be posted for each chapter in their livestock areas.
8. Judges shall consider the movement of animals on show days when evaluating herdsman
9. Radios should not be playing loud enough for the public to hear.
10. Herdsman shall be from 8am to 9 pm daily for duration of your animal's stay at the fair.

### **FFA HERDSMANSHIP AWARDS**

Dairy and Beef Cattle

Points Blue 15; Red 11; White 8

Sheep, Swine, and Goats

Points Blue 11; Red 9; White 5

Rabbits and Poultry

Points Blue 20; Red 12; White 5

### **4-H DIVISION 100: HERDSMANSHIP**

#### **4-H HERDSMANSHIP CONTEST**

**Each individual is required to do herdsman. Premiums will be withheld for failure to complete herdsman.**

The primary purpose of Herdsman is to present animal exhibits to the public in a neat and attractive manner.

- Exhibit should be made as **educational** as possible. All decorations must comply with fire regulations. Extreme use of flammable materials is discouraged.
- Club should have its name clearly displayed with the club exhibit.
- Stall or pen cards must be used with each of the individual entries, giving the name of the exhibitor (first name, last initial) and other pertinent information.
- Judges will examine the displays at least once each day.

**Herdsman Premium is paid to the 4-H Club.** 4-H Animal Projects Clubs use Clark County Fair Livestock entry form. Leaders will list Club name (as it appears on the club checking/savings account), number of members & animals club is exhibiting, mailed in c/o General Club Leader for mailing purposes. Premium will not be granted without the submitted paperwork.

**The following score sheet will be used:**

#### **CLARK COUNTY FAIR 4-H HERDSMANSHIP SCORE SHEET**

1. General attractiveness of club area.

HERDSMANSHIP

- The general impression of pen, stalls, aisles, tack and decoration. Points: 3 2 1 0
2. Animals groomed, reasonable presentable. Points: 3 2 1 0
3. Pens/stalls clean and good condition.  
 Water, feed, and bedding in appropriate manner. Points: 3 2 1 0
4. Pens/stalls decorated (banners, exhibitor cards, etc.) Points: 3 2 1 0
5. Aisles and barn area clean, and tack areas organized and clean. Points: 3 2 1 0
6. Showmanship in barn area.  
 Herdsman must be available to meet public and oversee animals. Points: 3 2 1 0
7. Animal and exhibitor identified, stall cards displayed. Points: 3 2 1 0
8. Educational value of exhibit.  
 An exhibit, display, demonstration, etc., to foster 4-H activities. Points: 3 2 1 0
- Total possible points: 24

**LARGE ANIMAL HERDSMANSHIP**

**Judging hours are 9 am- 8 pm. After 8 pm 4-H members and/or 4-H adults must be in attendance with animals in barns until closing time of the Clark County Fair (Sun-Thu – 10 pm & Fri – Sat. 11 pm).**

Attendant should be with the exhibit to give necessary care to the animals and to answer questions asked by the public. Each individual is required to do Herdsmanship. Member's failure to do herdsmanship means that 4-H member's premiums will be withheld.

Responsibilities of herdsmanship include:

- educational posters
- educational exhibits
- public relations
- cleanup of area
- feeding and watering as directed by superintendent
- cleaning pens/stalls when necessary
- member's personal appearance.

**Large Animal Herdsmanship Premiums Points per Club:**

# of Animals	Blue	Red	White
2-5	30	15	7
6-10	50	25	10
11-15	60	30	15
16-20	70	35	20
21-25	80	40	25
26-over	90	45	30

**Pens of Sheep, Swine, Goats**

# of Animals	Blue	Red	White
1-3	40	20	10
4-6	50	25	15
7-over	60	30	20

Beef, Dairy Cattle, Goat, Horse, Llama, Sheep, and Swine exhibitors are included in this section.

- Exhibitors will display and care for their animals as club groups.
- Good tie halters are required where animals are tied.
- Beef animals must be double tied.
- Attendant should be with the exhibit to give necessary care to the animals and to answer questions asked by the public at all times.
- Small clubs will be permitted to interchange attendants and may be combined with other clubs.
- Every non animal specific club affiliate 4-H member entering livestock in the Clark County Fair will be given the option to join with a club for purposes of herdsmanship or be placed in a grouping with other individual members as a special group for herdsmanship (10 points per person will be given for satisfactory herdsmanship in grouping).
- Check with appropriate 4-H Superintendent.

### **SMALL ANIMAL HERDSMANSHIP**

**Herdsmanship schedules will be posted in barn of 4-H project areas.**

**Each individual is required to do herdsmanship. Failure to do so means premiums will be withheld.**

Small animal premium points are on a club basis: **Blue, 30; Red, 15; White, 7**

Cat, Cavy, Dog, Pet Pals, Poultry and Rabbit exhibitors are included in this section.

Judging hours are from 9 am to 8 pm. After 8 pm 4-H members and/or 4-H adults must be in attendance with animals in barns until closing time (Sun-Thu – 10 pm & Fri – Sat. 11 pm) of the Clark County Fair. Attendant should be with the exhibit to give necessary care to the animals and to answer questions asked by the public at all times.

Responsibilities of herdsmanship include:

- educational posters/exhibits
- public relations
- clean up of area, feeding and watering as directed by superintendent
- cleaning cages when necessary
- member's personal appearance (check guidelines of specific 4-H project areas)

## **4-H and FFA SHOWMANSHIP**

### **4-H and FFA FITTING & SHOWMANSHIP**

Dairy Cattle, Beef, Llamas (4-H), Horses (4-H), Sheep, Swine, Goats, Poultry, Pigeon (4-H), Rabbits

**Points: Blue 40, Red 30, White 15**

**4-H and FFA Members** will be judged by program in Fitting and Showmanship divisions in all species. A Champion and Reserve Champion Showman will be selected and identified in each 4-H and FFA program area. An Overall Grand Champion and Reserve Grand Champion Showman may be selected for the species in 4-H and FFA independently.

**FFA Members** are expected to show their animals in Official FFA Dress.

Premium money will be paid on only one animal per exhibitor in any FFA/4-H Project area. Breed type and conformation will not be considered. The FFA/4-H exhibitors must perform grooming of the project animal and Herdsmanship. This includes clipping and washing the animal. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only currently enrolled 4-H members may provide the needed assistance. A violation of this rule creates loss of learning experience to the exhibitor and unfair competition to the members, particularly in the fitting and showing contest, and is cause for disqualification of entry.

### **Only exhibitors are allowed in stalls/pens.**

Awards will be on the basis of:

- Preparation of animal shown
- Showing the animal
- Appearance of exhibitor per guidelines of 4-H project area

### **4-H DIVISION 105: 4-H LARGE ANIMAL ROUND ROBIN SHOWMANSHIP**

#### **Superintendent:**

Jeff Miltenberger  
(509) 319-6265

#### **Assistant Superintendent:**

Jennifer Kennedy  
(509) 868-6119

**Sunday, August 12, 11 am**  
**Dairy/Beef Show Ring**

This event will consist of 4-H exhibitors who have been selected as Senior and Intermediate Champion Showmen and Reserve Champion Showmen in the following divisions – Dairy Cattle, Beef, Llama, Sheep, Swine, Dairy Goats and Pygmy Goats.

The Champion and Reserve showmen will be required to attend the event if possible, or tell the superintendents at least 24 hours in advance that they will not be able to attend.

Not following this policy will result in a loss of showmanship premium.

Showmen are to bring their own animals with the necessary equipment – halters, show sticks, canes, etc. Animals should be very clean and/or fitted. Proper fitting and showing clothing and shoes or boots should be worn.

Intermediates will show first; report to the Dairy/Beef show ring no later than 10:45 am.

The order of species and location of where each species will be shown in the Large Animal Round Robin activity will be based on the Clark County Fair's Animal Health & Safety Committee's Guidelines. This information will be available, in writing, to 4-H Animal Superintendents prior to August 12, 2018 event.

The contestants will be scored on a scale of 1 to 10 for each animal, including their own animal. Total points possible = 70. The answering of general animal science questions will break ties. Ribbons only.

\*\*Superintendents: Each area needs to provide one judge (a 4-H Leader or former-4-H member) to meet at the Dairy/Beef Show Ring at 10:45 am.

#### **4-H DIVISION 107: 4-H SMALL ANIMAL ROUND ROBIN SHOWMANSHIP**

**Superintendent:**

**Assistant Superintendent:**

Heather Giberson  
360-619-8221

**Friday, August 10, Noon**

**Green area between the Goat Barn and Small Animal Barn**

This event will consist of 4-H exhibitors who have been selected as Senior and Intermediate Champion Showman and Reserve Champion Showman in their division—cats, dogs, cavies, poultry, and rabbits.

The Champion and Reserve showmen will be required to attend the event if possible, or tell the superintendents at least 24 hours in advance that they will not be able to attend.

Not following this policy will result in a loss of showmanship premium.

Showmen are to bring their own animals with the necessary equipment -- leashes, harnesses, pads, etc. Animals should be very clean and or fitted. Proper fitting and showing clothing and shoes are to be worn. Seniors will show first with cats, dog, cavies, poultry, and rabbits, in the ring at the same time. Each contestant will be judged up to seven (7) minutes and then switch animals. The contestant will be scored on a scale of 1 to 10. Total points possible: 50. The contestants will be scored on their own animal. The answering of general animal science questions will break ties. Ribbons only.

**\*\*Superintendent:** Each area needs to provide one judge and one handler (a 4-H Leader or a Former-4-H member) at 11:45 am, tented area between the Goat barn and Small Animal Barn.

Practice for all participating Champions and Reserve Champions Senior and Intermediate showman will be held Friday, August 10 at 11:00 am in the green area between goat and small animal barns. Each animal species bring one animal to show the group the showmanship process.

## **4-H/FFA LIVESTOCK ACTIVITIES**

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

### **4-H DIVISION 130: 4-H LIVESTOCK JUDGING**

**Superintendent:**

MaryJo Haslem  
360-687-8784

**Assistant Superintendent:**

Sarah Brown  
360-949-5540

**Wednesday, August 8 6 pm – 8 pm, Beef Show/Junior Livestock Auction Sale  
Arena**

**Points: Blue-20, Red-15, White-10**

This contest will be open to any 4-H member currently enrolled in the Clark County 4-H Program. There will be a Junior/Novice, Intermediate and Senior division.

This event will be used to select Intermediate and Senior team members to represent Clark County in WA State 4-H Fair and/or out of county contests.

Junior/Novice (first time Intermediates and Seniors) are encouraged to enter in the Novice division; however, they will be ineligible for State Fair as this will be a training session for this group.

A member shall place according to his or her judgment classes in Beef, Sheep, Swine, and Meat Goats from any breeds and classes available, and shall be prepared to give reasons either oral or written.

### **BRING A PENCIL!**

All 4-H animals must be available for use in Clark County Fair Judging Contests including performance, obedience, or type judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show. A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

**CLASS:**

- |                 |                    |
|-----------------|--------------------|
| A. Junior       | 8-10 years of age  |
| B. Intermediate | 11-13 years of age |
| C. Senior       | 14-18 years of age |

### **DIVISION 135: FFA/4-H RATE OF GAIN CONTEST**

**Points: Blue, 40; Red, 30; White, 15**

**All 4-H and FFA market animals in Beef, Sheep, Swine, and Goats will automatically be entered in the Rate of Gain Contest.**



Animals must be pre-weighed and tagged on the designated date for Market Animals. The final weight will be the one taken at the Clark County Fair for Junior Livestock Auction purposes. Read project section of choice and Junior Livestock Auction guidelines for further details.

CLASS A. Beef  
CLASS B. Sheep  
CLASS C. Swine  
CLASS D. Goats

**FFA Division 02: FFA Livestock Judging**  
**Wednesday, August 8, 2018 6 pm – 8 pm, Beef Junior Livestock Auction Sale**  
**Arena**

**Superintendent:**  
**TBA**

This contest will be open to any FFA member in Clark County enrolled in Beef, Dairy, Sheep, or Swine. There will be a Novice and Advance class. This event will qualify students to represent Clark County in or out of county contest. A member shall place according to his or her judgment classes in Beef, Dairy, Sheep or Swine from any breeds and classes available, and shall be prepared to give reasons oral or written.

**BRING A PENCIL!**

All FFA Animals must be available for use in Clark County Fair Judging Contests. This includes performance, obedience or type-judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show.

POINTS: Blue 20, Red 15, White 10

CLASS A: FFA Novice  
CLASS B: FFA Advance

Novice: No previous experience in either 4-H or FFA prior to this year.  
Advanced: One or more years experience in 4-H or FFA.

## 4-H/FFA DAIRY

### 4-H Superintendent:

Lori Johnson  
(360) 518-2607

### 4-H Assistant Superintendent:

Steven Bellcoff  
(360) 901-5208

### FFA Superintendent:

TBA

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each FFA/4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the FFA or 4-H rules (located at the beginning of Exhibitors Handbook) and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County General Rules and the 4-H and FFA General Rules documents are available on the Clark County Fair website.)

## ENTRIES

Animals accepted Wednesday, August 8, until 9 am. Animals will be released on Sunday, August 12, at 8 p.m.

## RULES & REGULATIONS:

1. Each 4-H/FFA member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair and the 4-H or FFA rules and regulations printed at the beginning of the 4-H/FFA Animal Science (Large and Small Livestock) section.
2. **All** 4-H entries must be sent to the WSU/ Clark County Extension-4-H Program Office (1919 NE 78 Street Vancouver, WA) by the last business day of June of the current year. FFA members turn in all paperwork to the FFA Superintendent.
3. All dairy cattle must be tied securely in stalls with leather, nylon or rope tie halters. No dairy animals with horns will be permitted to exhibit except in the Junior Heifer Calf class.
4. 4-H and FFA Fitting and Showing Divisions will begin the morning of the second Friday of fair (time to be posted in the Dairy barn) beginning with Seniors. The Senior Class will include a Senior Novice (for youth without previous 4-H or FFA showmanship experience) and Senior Advanced.  
4-H/FFA Dairy Type Division – Will immediately follow Fitting and Showing (Breed order will be posted in the Dairy Barn)  
Supreme Showman – will immediately follow Fitting and Showing Friday, August 10. Show time will be posted in the Dairy Barn (no premiums will be awarded).

5. Any CLASS with more than 15 animals may be split by the superintendent for judging purposes according to age.

#### MILKING PARLOR PROCEDURES

Milking facilities at Clark County Fair are Grade A and state inspected.

Milk will be checked for antibiotics before leaving the premises.

The parlor is maintained during the CCF to provide a safe, convenient and orderly solution to the milking requirements, and to afford the fair visitors an opportunity to see how milk is produced.

Parlor times are set by the parlor manager, please work with the manager to set regular and bagging times. Typical times of the Milking Parlor are 5:00-8 mornings and nights. Please assist us in this endeavor by your full cooperation with milking schedules, and by presenting your animals in such a manner as to produce the best possible public appearance. Only experienced and enrolled 4-H members exhibiting a milk cow are allowed in the milking parlor.

Milk poured into any drain is strictly prohibited. Contact Parlor Manager or Superintendent for proper disposal procedures.

Per Darigold an RBST form must be filled out by each exhibitor milking a cow. Fair will also sign a form. Must be filled out before the start of the fair or the exhibitors first milking, to ensure the proper documentation is completed.

Please note:

CCF will furnish dairy feed for use in the Milking Parlor.

Please use it fairly and without waste. It is your responsibility to sanitize your utensils before use. Facilities for this process are provided. All milking cows receiving medication must be identified with indicator leg bands. Animals that are treated must come in last of your herd to minimize disruption and to help prevent any errors of the milk going into the bulk tank.

Contact Parlor Manager for further questions:

Lori Johnson- Rietdyk  
360-518-2607  
LALJ0906@Yahoo.com

**4-H Curriculum and Dairy Cattle Information** <http://4h.wsu.edu/projects/dairy.htm> :

#### **DAIRY ACHIEVEMENT AWARDS**

Contact 4-H leader or Superintendent for details.

**Holstein Achievement Award:** This award will be presented to top boy and girl, both Junior and Senior. Donated by Lower Columbia Holstein Club.

**Heifer Replacement Trophy:** Awarded to the member showing the top heifer in the Yearling Replacement Heifer Class and in the Spring Heifer Class. Also trophies will be awarded to the breeders of these animals.

**Wendt Memorial Awards:** In memory of Walter and Dorothy Wendt who were a Guernsey Dairy family that lived in Battle Ground. For all of the help and support the Wendt's have given over the years, the families of Dave and Sue Souders along with Jack and Jackie Lathrop donate an award to the Grand Champion 4-H Guernsey.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 23, 2018. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions

### **4-H DIVISION 150: 4-H DAIRY JUDGING CONTEST**

**Thursday, August 9 at Noon**

**Points: Blue, 20; Red, 15; White, 10**

There will be Junior, Intermediate and Senior Classes.

A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

The Clark County Dairy Women will present a trophy to the top Judging participant in each division.

### **FRED GRIFFITH MEMORIAL AWARD:**

Recognized for his outstanding contributions to the Clark County 4-H Dairy Judging Team, this award is given in memory of Fred Griffith, to the top senior giving oral reasons in the 4-H Dairy Judging Contest.

### **FFA Division FF1: FFA DAIRY JUDGING CONTEST**

**Superintendent:**

TBA

**Thursday, August 9 at noon in the Beef and Dairy Show Ring**

Exhibitors must read the General Rules document that also contains the General Animal Health Requirements, available on the Fair's website.

This contest will be open to any FFA member in Clark County enrolled in Beef, Dairy, Sheep or Swine. There will be a Novice and Advance class. This event will qualify students to represent Clark County in or out of county contest. A member shall place according to his or her judgment classes in Beef, Dairy, Sheep or Swine from any breeds and classes available, and shall be prepared to give reasons either oral or written.

**BRING A PENCIL!**

All FFA Animals must be available for use in Clark County Fair Judging Contests. This includes performance, obedience or type-judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show.

POINTS: Blue 20, Red 15, White 10

CLASS A: FFA Novice

CLASS B: FFA Advance

Novice: No experience in either 4-H or FFA prior to this year.

Advanced: One or more years experience in 4-H or FFA.

### **4-H DIVISION 152: 4-H DAIRY BOWL**

**Saturday**, August 11 - time will be posted in the Dairy Barn.

**Points: Blue, 20; Red, 15; White, 10**

All dairy exhibitors are encouraged to participate. Exhibitors will share their knowledge of the dairy project and the dairy industry.

**ROUND ROBIN SHOWMANSHIP** - Refer to Class 105 – Large Animal Round Robin  
Sunday, August 12 – 11 AM

### **4-H and FFA DAIRY FITTING & SHOWING**

#### **4-H DIVISION 154: 4-H DAIRY FITTING & SHOWING**

#### **FFA DIVISION 08: FFA DAIRY FITTING & SHOWING**

Friday, August 10 – Immediately following Dairy Fitting and Showing

#### **Beginning with Seniors**

See General 4-H or FFA rules for fitting and showing. The training and preparation of animals, both prior to and during the Clark County Fair must be done by the exhibitor.

**Points: Blue, 40; Red, 30; White, 15**

CLASS:

- A. Juniors: 8-10 years of age
- B. Intermediates: 11-13 years of age
- C. Senior Novice: 14-18 years of age (youth without prior 4-H or FFA Experience)
- D. Senior Advanced: 14-18 years of age

Top Junior Showman will also receive a rotating plaque in memory of Jerry Warner donated by the Warner family.

Top Junior, Intermediate and Senior Holstein showmen will each receive a gift donated by the Lower Columbia Holstein Club.

#### **4-H/FFA DAIRY TYPE JUDGING**

**Friday, August 10** - immediately following Dairy Fitting and Showing

**DIVISION 155: AYRSHIRE**

**DIVISION 156: BROWN SWISS**

**DIVISION 157 GUERNSEY**

**DIVISION 158: HOLSTEIN**

**DIVISION 159: JERSEY**

**DIVISION 160: MILKING SHORTHORN**

Points: Blue, 40; Red, 30; White, 15

#### **CLASS:**

- A. Junior Heifer Calf, born after March 1, 2018 through April 30, 2018
- B. Intermediate Heifer Calf, born December 1, 2017 through February 28, 2018
- C. Senior Heifer Calf, born September 1, 2017 through November 30, 2017
- D. Summer Junior Yearling Heifer, born June 1, 2017 through August 31, 2017
- E. Junior Yearling Heifer, born March 1, 2017 through May 31, 2017
- F. Yearling Replacement Heifer (Sale Class 2018) born April 1, 2017 through October 1, 2017
- G. Winter Senior Yearling Heifer, December 1, 2016 to February 28, 2017
- H. Senior Yearling Heifer (not in milk), born September 1, 2016 through November 30, 2016
- I. Spring Heifer (Sale Class 2017), April 1, 2016 through October 1, 2016
- J. Cow, 2 years and under 3, born September 1, 2015 through August 31, 2015
- K. Cow, 3 years and under 4, born September 1, 2015 through August 31, 2015
- L. Cow, 4 years and under 5, born September 1, 2013 through August 31, 2014
- M. Cow, 5 years and over, born before September 1, 2017
- N. Dry Cow, any age. One entry per exhibitor.
- O. Produce of Dam
- P. Dam and Daughter
- Q. 4-H Club or FFA Chapter Herd (five animals): two animals that have freshened, two that have not and are under two years of age, and one of either. Only ribbons will be awarded for this lot.

#### **4-H/FFA REPLACEMENT HEIFER SALE**

**Friday, August 10, Noon**, following Dairy Type classes

#### **Dairy Show Arena**

1. Open to 4-H and FFA members who are enrolled in the replacement heifer program.
2. Replacement heifer sale of any dairy breed.

3. The animals may be removed from the grounds immediately after the sale, provided the buyer has notified the 4-H Dairy Superintendent, and has made financial arrangements with the sale clerk.
4. A charge of three (3) percent will be collected from the seller to handle the expenses of the sale.
5. Each exhibitor or owner will be responsible for the care of these animals for the entire show and take full responsibility for feed and care of animals for buyer until time of release from show, at which time buyer takes possession and responsibility.

#### **STUART C. WOODSIDE MEMORIAL TROPHY:**

This trophy is given in honor of Stuart C. Woodside, the dairyman who was chairman of the initial Heifer Replacement Program at the Clark County Fair in 1977. Mr. Woodside worked long and hard to make this a program where 4-H and FFA members could acquire heifers and sell them back to dairy farmers as replacement animals. The first selection of heifers was at the 1977 Fair and the first sale was on August 10, 1979. Prior to this time, 4-H and FFA members who raised quality heifers did not have a place to sell them. This has allowed members from small farms the opportunity to have the joy and experience of raising an animal. This award is based on the job the member has done within the following four categories:

- Breeding the heifer to freshen at the right time.
- Having the heifer in the appropriate condition for entrance into the milking string.
- Presentation of the heifer in the ring.
- Knowledge of the breeding and pedigree of the heifer.

#### **THE JOHN SOUDERS INSPIRATION AWARD:**

John Souders is remembered for his willingness to serve others, commitment to excellence and dedication to dairy 4-H programs. This award is given to individuals who reflect the spirit of John and the principles by which he lived. A rotating trophy will be awarded to a 4-H dairy member based on recommendations from 4-H leaders. This is open to any member exhibiting any breed.

**Annual 4-H Pee Wee Dairy Show** takes place on Sunday, August 12 at 3 pm followed by the 4-H Dairy Awards at 4 pm in the Dairy Show ring.

#### **Milking Parlor:**

For exhibitors requiring the use of the Milking Parlor the following requirements must be met before entering the Parlor.

1. A certificate from your Co-Op certifying that your farm is rbST free.
2. If you are unable to obtain a certificate, you must contact the Parlor Manager.

There is a form that is required to be completed and notarized certifying that you do not use rbST on your animals.

These requirements are being requested on behalf of the Co-Op taking the milk as they are an rbST free plant. The certificates or notarized forms must be submitted to the Milking Parlor Manager 2 days prior to the fair opening. Failure to have these submitted

to the Milking Parlor Manager can result in the milk not being picked up for processing.  
The Milking Parlor Manger is Lori Johnson 360-518-2607.



## 4-H HORSE

### Superintendent:

Justin Lowery 360-241-4774

### Assistant Superintendents:

Ann Jones 360-606-3458  
Jeanne Shaffer 360-904-2802

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair (beginning of Exhibitor Handbook), 4-H Rules and Regulations printed at the beginning of 4-H section, and the special rules and regulations of this department.

### RULES & REGULATIONS:

1. All entries must be sent to the WSU/Clark County Extension Office by 5 pm the last day of June.. No Late Entries Will Be Accepted – NO EXCEPTIONS.
2. Animals will be accepted at the Clark County Fair starting on Sunday, August 6, after 8 pm.
3. **ASTM-SEI #1163 approved helmets are mandatory for all exhibitors**
4. **Fitting & Showing is mandatory for every horse in every event.**  
**Prequalifying is mandatory for trail.**
5. State Fair participants
  - a. Must use the same horse they qualified on in the Clark County Fair Division for the State Fair Class.
  - b. Can only enter in classes they participated in at the Clark County Fair.
  - c. Must attend or be represented at the mandatory state team meeting to complete paperwork.

6. Refer to the most current copies of PNW 574

4-H Horse Contest Guide -

([https://pubs.wsu.edu/ItemDetail.aspx?ProductID=15014&SeriesCode=&CategoryID=&Keyword=PN\\_W574](https://pubs.wsu.edu/ItemDetail.aspx?ProductID=15014&SeriesCode=&CategoryID=&Keyword=PN_W574)) 4-H Horse Content Guide

Clark County 4-H Horse Supplement to 4-H Horse Contest Guide PNW574.

<http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> (scroll to bottom of page)

**4-H Animal Projects** paperwork for 4-H State Fair is turned into Jeanne Shaffer/Ann Jones and is due to the WSU Clark County Extension – 4-H Program office by August 17, 2018. Check with Jeanne Shaffer /Ann Jones if there are any questions.

### The daily schedule will be as follows:

Thursday, August 2

8 am

Green Horse

Showmanship – first and second year

2018 Clark County Fair Exhibitor Guide  
 4-H Animal Science Divisions  
 Companion - 4-H HORSE

		First year walk/trot English Second year English First year walk/trot Stock Seat Second year Stock Seat Trail In Hand Trail
Friday, August 3	6 pm	Groom Squad
	8 am	Horse Judging Hippology Horse Bowl
	11 am or later	Clover Buds Stick Horse Walk/Trot/Canter Pole Key Race Trail
	1 pm	Miniature/Pony, Jumping and Harness Showmanship – all ages Miniature/Pony Jumping Harness Hunt Seat Equitation Hunter Hack (Jumping) Miniature/Pony – in hand jumping, all ages Miniature/Pony – in hand trail, all ages Harness – all ages
Sunday, August 5	7 pm	Mandatory Meeting for all 4-H Horse Project Exhibitors
Monday, August 6 Gaming Day	8 am	4-H Horse Gaming – all ages Showmanship – all ages International Flags – all ages Two Barrel Flags – all ages Pole Key Race – all ages Idaho Figure 8 – all ages Pole Bending – all ages Texas Barrels – all ages
Tuesday, August Senior Day	8 am	Senior Performance Showmanship – Novice Showmanship – Senior Hunt Seat Saddle Seat

Disciplined Rail English/Saddle Seat

Stock Seat – Novice

Stock Seat – Senior

Disciplined Rail Stock Seat

Bareback

Trail

Wednesday, August 8  
Intermediate Day

8 am

Intermediate Performance

Showmanship – Novice

Showmanship – Intermediate

Hunt Seat

Saddle Seat

Disciplined Rail – English/Saddle Seat

Stock Seat – Novice

Stock Seat – Intermediate

Disciplined Rail Stock Seat

Bareback

Trail

Thursday, August 9  
Junior Day

8 am

Junior Performance

Showmanship – Novice

Showmanship – Junior

Showmanship – Dressage – all ages

Hunt Seat

Saddle Seat

Disciplined Rail English/Saddle Seat

Stock Seat – Novice

Stock Seat – Junior

Disciplined Rail Stock Seat

Bareback

Trail

Dressage – all ages

Dressage Seat Equitation

Dressage Tests

Friday, August 10

8 am

Reining Project – all ages

Showmanship – all ages

Reining Level I

Reining Level II

Reining

Noon

Jack Giesy Golden Horseshoe Award  
Presentation

1 pm Costume Class – Juniors – Intermediate -  
Seniors  
2 pm Horses Released & Decoration Tear Down

\*\*\*Schedule Subject To Change

### **DIVISION 250: HERDSMANSHIP**

- Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader Paperwork must be turned into the 4-H office at the Clark county Fair no later than the 1st day of fair.

### **Points:**

- Fitting & Showing: Blue 40; Red 30; White 15
- All other classes: Blue 20; Red 15; White 10

Division 251: Horse Bowl  
Division 252: Horse Judging  
Division 253: Groom Division 254: Hippology

### **First Year Green Horse**

Division 259 Fitting & Showing  
Division 260: Hunt Seat WALK/TROT  
Division 261: Stock Seat WALK/TROT  
Division 262: TRAIL  
Division 263: IN-HAND TRAIL

### **Second Year Green Horse**

Division 264 Fitting & Showing  
Division 265: Hunt Seat Division 266: Stock Seat  
Division 267: Trail

### **Novice Rider**

Division 269: Fitting & Showing  
Division 270: Hunt Seat Walk/Trot  
Division 271: Stock Seat Walk/Trot  
Division 272: Trail

### **Performance Equitation**

- Division 280: Fitting & Showing
- Division 284: Bareback
- Division 285: Hunt Seat
- Division 286: Saddle Seat
- Division 287: Stock Seat
- Division 288: Trail
- Division 289: Disciplined Rail English/Saddle Seat
- Division 290: Disciplined Rail – Stock Seat

### **Miniature/Pony Equine**

- Division 318: Fitting & Showing
- Division 319: In-Hand Jumping
- Division 320: In-Hand Trail

### **Harness**

- Division 291 Fitting & Showing
- Division 292: Pleasure Driving
- Division 293: Equitation Driving (*reinmanship*)
- Division 294: Precision Driving

### **Western**

- Division 296: Fitting & Showing
- Division 297: Idaho Figure 8
- Division 298: Two Barrel Flag
- Division 299: Pole Key Race
- Division 301: Pole Bending
- Division 302: Texas Barrels
- Division 303: International Flags

### **Jumping**

- Division 311: Fitting & Showing
- Division 310: Hunter Hack (Jumping)
- Division 312: Hunt Seat Equitation

### **Dressage**

- Division 305: Fitting& Showing
- Division 306: Dressage Seat Equitation
- Division 307: Junior
- Division 308: Intermediate
- Division 309: Seniors

### **Reining**

- Division 314: Fitting & Showing
- Division 315: Reining

Division 316: Reining Level 1 (*novice may enter*)  
Division 317: Reining Level 2

**Clover Bud Stickhorse** Must bring own stickhorse. Participation ribbons only, no premiums.)

Division 321: Walk/Trot/Canter  
Division 322: Pole Key Race  
Division 323: Trail

## 4-H/FFA BEEF

### Superintendent:

Mike Martin Justin Serface  
(360) 887-8207 (360)521-5564

### Assistant Superintendent:

Todd Klein  
(360) 687-3611

### FFA Superintendent:

TBA

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Animals will be received on Wednesday, August 8, until 9 am. Each 4-H and FFA member showing in this department is responsible for reading and complying with the **General rules** for the Clark County Fair (located in the front of Exhibitor Handbook), and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County Fair General Rules and the 4-H or FFA General Rules documents are available on the Clark County Fair's website.)

### RULES & REGULATIONS:

1. The Clark County 4-H and FFA Beef Members follow the Clark County Fair and the 4-H or FFA Program general rules and guidelines located in the Clark County Exhibitor Handbook and the special rules and regulations of this department's section.
2. Entries are due at the WSU/Clark County Extension – 4-H Program by the last business day of June. FFA members turn in certificates to the FFA Superintendent.
3. Double tying with halter and neck rope is required.
4. All bulls six (6) months or older must be led and shown with a nose ring apparatus and at any time they are out of the stall area.
5. Market and Feeders Steers will be shown on Thursday, August 9.
  - Feeders at 9 am
  - Market at 10 amFitting and Showing will be judged on Thursday, August 9, at 4 pm beginning with Seniors.  
Breeding Type show will begin Wednesday, August 8 at 4 pm.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 23, 2018. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions

**4-H Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader.

FFA Herdsmanship Premium is paid to the member. Refer to the FFA General Rules.

### **4-H DIVISION 330: 4-H BEEF GROOMING CONTEST**

**Friday, August 10, 1 pm**

**Points: Blue-20, Red-15, White-10.**

1. The purpose of this contest is to provide an activity during the Clark County Fair to enable youth to participate and learn to work together as a team and to learn from each other the procedure of fitting and showing a beef animal.
2. Teams will consist of four members.
3. The contest will begin with a clean animal and then be fitted for the ring.
4. All equipment ordinarily used in fitting beef animals will be allowed but points will not be given to a team because of their equipment. It is the responsibility of the team to provide own equipment and to keep track of it.
5. One team member will be selected to be the official show person and will compete with those of the other teams in the show ring. Regular fitting and showing rules will apply.
6. Teams will be judged on total team involvement and on placing in the show ring. Consideration will also be given to the use of equipment and the care of it.
7. In addition to premium points, one team trophy will be awarded

### **4-H and FFA BEEF FITTING AND SHOWING**

**4-H DIVISION 331: 4-H BEEF FITTING AND SHOWING**

**FFA DIVISION 09: FFA BEEF FITTING AND SHOWING**

**Thursday, August 9, 4 pm beginning with Seniors**

**Points: Blue-40, Red-30, White-15.**

**CLASS:**

- A. Juniors                      8-10 years of age
- B. Intermediates            11-13 years of age
- C. Seniors                      14-18 years of age
- C. Seniors Novice (FFA) 14 – 18 years of age with no prior 4-H or FFA experience
- D. Senior Advance (FFA) 14 – 18 years of age with 4-H or FFA experience

Fitting and Showing curriculum can be found at <http://www.4-h.org/resource-library/curriculum/> in Beef 3 Leading the Charge (4-HCCS BU-08145) – chapter 2

### **ROUND ROBIN SHOWMANSHIP**

(Refer to DIVISION 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest. Refer to Round Robin Showmanship Rules, Division 105.

### **4-H LIVESTOCK JUDGING** (Refer to 4-H Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>  
Livestock Judging Guide NEEC20594.



FFA LIVESTOCK JUDGING (Refer to FFA Division 2)

**4-H/FFA BEEF BREEDING STOCK ALL BREEDSHOW**

**Show Wednesday, August 8, at 4 pm**

**Points: Blue-40, Red-30, White-15.**

**DIVISION 332: 100% Beef (registered or grade)**

**DIVISION 333: Beef-Dairy Cross**

**DIVISION 335: Beef Cross**

Curriculum can be located <https://pubs.wsu.edu/ListItems.aspx?Keyword=Livestock> – 4-H Advanced Livestock Science Manual EM 3125

CLASS:

A. Junior Bull Calf, born on or after January 1 of exhibit year

**Bull Calf Champion**

**Reserve Bull Calf Champion**

G. Junior Heifer Calf, born on or after January 1 of exhibit year

H. Senior Heifer Calf, born between September 1 through December 31 of the year preceding the exhibit year.

I. Summer Yearling Heifer, born between May 1 and August 31 of the year preceding the exhibit year.

J. Junior Yearling Heifer, born between January 1 and April 30 of the year preceding the exhibit year.

K. Senior Yearling Heifer, born between September 1 and December 31 of the second year preceding the exhibit year.

L. Cow, 2 years and older, born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**Grand Champion Female**

**Reserve Grand Champion Female**

M. Female with calf at side, calf must have been born on or after January 1 of exhibit year.

**DIVISION 334: 4-H BEEF BOWL**

**Friday, August 10, 10 am**

**Points: Blue 20, Red 15, White 10**

All Beef exhibitors are encouraged to participate.

Exhibitors will share their knowledge of the Beef Project and the Beef Industry.

Curriculum sources can be found at

- 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>
- WSU Publications - <https://pubs.wsu.edu/ListItems.aspx?Keyword=Beef>

**DIVISION 338: 4-H/FFA FEEDERS AND MARKET HEIFERS AND STEERS**

**Judging: Thursday, August 9**

**Feeders: 9 am**

**Market: 10 am**

Read further information about Junior Livestock Auction in the Junior Livestock Auction section of the Exhibitors Handbook.

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Feeder Calf, less than 500 pounds (no bulls)
- B. Feeder, 500 pounds to 800 pounds (no bulls)
- C. Heavy Feeder, 801 pounds and up.
- D. Market Animal

**Market Steers/Heifers:**

- Market Steers and heifers will be officially pre-weighed and ear tagged February 3, 2018 at 7 a.m.
- Market Steers and heifers must weigh at least 500 pounds at pre-weigh-in
- Final Weigh-in will be Wednesday, August 8, 2018
- Market Steers and heifers must weigh 1000 pounds or greater
- Grade Select or better
- Average daily rate of gain of 2.5 lbs. per day (465 pounds total from February 3 to August 8, 2017)

Market Heifers will compete against Market Steers.

Market Heifers cannot be bred and are subject to be checked prior to the show. Bred Heifers will not be shown in the Market Class.

Heifers shown in the Market Class cannot be shown in breed Classes.

GROUP 1: Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select + quality grades with superior or above average conformation and cutability – BLUE RIBBON

GROUP 2: Market Ready: Market steers projected to have sufficient fat deposition to meet conformation and cutability – RED RIBBON

GROUP 3: Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA select – or lower with below average conformation – WHITE RIBBON

Curriculum available:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=FS048E> “Meating the Grade: Raising Market Ready 4-H Beef Project”

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to

disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H or FFA Grievance committees and potential civil or criminal legal action.

### **Qualification for the JLA:**

Market Beef: (Market Steers or Heifers)

Pre weigh-in: February 3, 2018 – maximum 3 animals per exhibitor  
500 pound minimum

Final weigh-in: August 8, 2018 – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 2.5 lbs): 465 pounds
- Minimum weight: 1000 pounds

Compete and grade in market class: select or better.  
Exhibitor allowed to sell 2 animals.

### **Family Back-up Animal:**

Immediate family members may register the same back-up animal, not to exceed the maximum animals per exhibitor in each species (Beef & Hog 3, Sheep 4). The family back-up animal must be identified and recorded appropriately at the initial specie weigh-in. Family back-up animals are limited to one per family. Exhibitor must notify the Specie Superintendent at final weigh-in their intention to show the family project.

**BEEF AWARDS:** "The Western States Angus Auxiliary, Rt. 1, Box 86-P, Templeton, CA, 93465, will award a silver trophy to the outstanding 4-H Angus exhibitor and/or the outstanding FFA Angus exhibitor. The judge of the Junior Beef Show will be asked to make the selection of the winner based on show ring placing of individual animals and placing in showmanship.

## 4-H/FFA GOAT

### 4-H Dairy Goat Superintendent:

Candy Yarnell  
(360) 687-3259

### 4-H Assistant Superintendent:

#### Market Goats

Suzanne Rogers  
(360) 225-8313

### 4-H Pygmy Goat Superintendent:

Suzanne Rogers  
(360) 225-8313

### FFA Superintendent:

TBA

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H and FFA rules (located at the beginning of Exhibitors Handbook) and 4-H or FFA regulations printed at the beginning of the 4-H or FFA section, and the special rules and regulations of this department. (Both the Clark County Fair General Rules and the 4-H or FFA General Rules documents are available on the Clark County Fair's website.

All 4-H Goats are to be in place by 9 am Friday, August 3 and removed beginning at 8 pm Tuesday, August 7 (except for those animals entered in the Open Class Show). Market Goats are to be checked in by 9 am Wednesday, August 8 and will stay through Sunday, August 12.

### **RULES & REGULATIONS:**

**Breaking any of the following rules may result in your dismissal by the superintendent from the show and/or forfeiture of all awards.**

1. 4-H leaders and FFA exhibitors must call the superintendent by June 30 with exhibitor and animal numbers. Pen space will be EXTREMELY limited and assigned on a formula basis by the superintendent. Failure to meet deadlines may result in not being able to show in this project.
2. Each exhibitor will be limited to a total of 10 animals, OR LESS, as space dictates.
3. Fitting and showing is not an option. Participation in the Junior Livestock Auction with a Market Animal Goat requires showmanship with an on-going main project animal. An exhibitor must compete in fitting and showing division to be eligible for any type division unless the animal is under veterinary care and unable to compete.
4. All animals must be dehorned, disbudded, or naturally polled.

5. There will be no intact males permitted in the barn, the exception being males 0-4 months of age. If any "bucky" behavior is noted, the specific animal will be excused from the barn.
6. Animals must be health checked before entering goat barn.
7. American Dairy Goat Association rules shall govern for the Dairy Goat Show. This will be a combined Junior/Senior Doe show, NOT a separately sanctioned show. Pygmy goats will not be shown during the ADGA Dairy Goat Show.
8. No borrowing will be allowed for group divisions.
9. Any animal shown in a group division must have been shown in individual divisions.
10. There will be no limit (except as provided in Rule 2) on entries in individual divisions. There will be a limit of two entries per exhibitor for Best Udder and a limit of one entry each for Dairy Herd and Best Three.
11. There will be no clipping in the aisles or doorways. Milking will be done in designated areas or tack areas.
12. Each 4-H and FFA member exhibiting must clean their pens Tuesday evening before leaving the grounds.
13. Members should have completed or be currently enrolled in a 4-H goat project or be in good standing within the FFA organization. Each exhibitor is expected to have access to one or more animals. Lend-lease agreement is permissible if the member takes care of the animal. This means a member may borrow, rent, or lease an animal for a project. The animal must be acquired and cared for by the exhibitor for a minimum of 60 days before the date of the show. If a member's project animal dies or is incapacitated, it is permissible to use another animal in a show if written approval is given by two (2) club leaders or parents not related to the member and further approved by the superintendent. A youth may be a 4-H goat project member without having access to an animal for the purpose of learning about the project.
14. No loud radios/TV/stereos allowed in exhibit area.
15. All animals must be fed and watered on a regular basis and as needed on hot days. Water buckets shall be kept full and clean. Hay fed in appropriate feeders and kept filled for display.
16. No animals will be left unattended at wash rack/show ring.
17. Exhibitors must walk and control all animals at all times when outside of pens.
18. Adults, leaders and other non 4-H or FFA members may help in early morning clean up of the pen area prior to 8 am.
19. All animals in lactation must be milked a minimum of 2X per day on a regular schedule. The exceptions being a nursing doe or show day when animals may be bagged for show by varying the milking time.
20. All exhibitors must participate in Herdsmanship. Failure to do so will mean a loss of premiums. Herdsmen must be neatly dressed and have an identifying badge, vest shirt, hat, etc. appropriate to their 4-H club when they are on duty.
21. Exhibitor's attire should be neat and clean. No tank/halter/low cut tops, no cropped shorts, and no bare feet. Show ring requirements - Dairy -White shirt/blouse, white pants/jeans/long skirt. Pygmy and Boer - White shirt/blouse, black pants/jeans/long skirt. All breeds - Boots or sturdy shoes, no open toes or sandals.

22. 4-H and FFA goat exhibitors may assist each other in fitting and clipping animals for all type classes. Animals that will be used for a fitting and showing contest **must** be clipped or fitted by the exhibitor. No adult assistance is allowed unless a safety issue is warranted. In classes where exhibitors have more than one entry, other 4-H or FFA exhibitors may assist them in the show ring.

23. No one is allowed to coach contestants while they are in the show ring. The show ring is off limits to everyone except contestants and working show personnel unless a safety factor is warranted. The judge should not be approached by anyone until judging is completed and judges should not interact with spectators of any show or exhibit except 4-H or FFA show assistants during the active progression of a show or exhibit. The superintendent or assistant superintendent will reserve the right to dismiss any exhibitor from any 4-H or FFA class or show for any misconduct or infraction of the Clark County Fair and 4-H General Rules. They will forfeit all awards received at the show and/or in the division.

**Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

FFA Herdsmanship Premium is paid to the FFA member. Refer to the FFA General Rules.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 22, 2018. Check with office if there are questions.

#### **4-H ROUND ROBIN SHOWMANSHIP**

(Please refer to DIVISION 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in Round Robin.

#### **4-H LIVESTOCK JUDGING** (Refer to 4-H Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>  
Livestock Judging Guide NEEC20594.

**FFA LIVESTOCK JUDGING:** (Refer to FFA Division 2)

#### **DIVISION 345: 4-H GOAT JUDGING**

**FRIDAY, AUGUST 3, 10 am Goat Arena**

**Points: Blue – 20 Red – 15 White - 10**

This contest is open to any 4-H member in Clark County enrolled in a 4-H Goat Project (GBGB Dairy Goat, GBGD Meat Goat, GBGE Utility Goat, and GBGC Novelty Goat). A member shall place according to his or her judgment in Pygmy, Dairy, Fiber and/or Meat

in any classes available (Seniors are required to present oral reasons). There is also a written quiz with basic questions and product identification.

A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate, and Senior levels.

Curriculum sources can be found at:

4-H National Source: <http://www.4-H.org/resource-library/curriculum/>

WSU Publications: <http://pubs.wsu.edu/Listitems.aspx?keyword=sheep>

**CLASS:**

- A. Junior 8-10 years of age
- B. Intermediate 11-13 years of age
- C. Senior 14-18 years of age

**DIVISION 346: 4-H PACK GOAT FITTING & SHOWING**

**Monday, August 6, 9 am**

**Points: Blue 40, Red 30, White 15**

See general 4-H rules for Fitting and Showing.

**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediate 11-13 years of age
- C. Senior 14-18 years of age

**DIVISION 348: 4-H PACK GOAT CONFORMATION**

**Monday August 6, 10 am**

**Points: Blue 30, Red 20, White 10**

**CLASS:**

- A. Wether under 1 year of age
- B. Wether 1-2 years of age  
Junior Champion Wether and Junior Reserve Champion Wether
- C. Wether 2-3 years of age
- D. Wether 4 years of age and over  
Senior Champion Wether and Senior Reserve Champion Wether  
Grand Champion Wether and Reserve Grand Champion Wether
- E. Doe under 1 year of age
- F. Doe 1-2 years of age  
Junior Champion Doe and Junior Reserve Champion Doe
- G. Doe 2-3 years of age
- H. Doe 4 years of age and over  
Senior Champion Doe and Senior Reserve Champion Doe  
Grand Champion Doe and Reserve Grand Champion Doe

**DIVISION 349: 4-H GOAT QUIZ BOWL**

**Tuesday, August 7, 9 am**

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- A. Juniors               8-10 years of age
- B. Intermediates       11-13 years of age
- C. Seniors:             14-18 years of age

**4-H and FFA DAIRY GOAT FITTING & SHOWING**

**4-H DIVISION 350: 4-H DAIRY GOAT FITTING & SHOWING**

**FFA DIVISION 03: FFA GOAT FITTING & SHOWING**

**Sunday, August 5, 9 am**

**Points: Blue 40, Red 30, White 15**

See general 4-H rules for Fitting and Showing

**CLASS:**

- A. Juniors               8-10 years of age
- B. Intermediates       11-13 years of age
- C. Seniors (4-H)       14-18 years of age
- C. Seniors Novice (FFA) 14 – 18 years of age with no prior 4-H or FFA experience
- D. Senior Advance (FFA) 14 – 18 years of age with 4-H or FFA experience

**FFA DIVISION 03: FFA DAIRY GOAT FITTING & SHOWING**

**4-H and FFA PYGMY GOAT FITTING & SHOWING**

**4-H DIVISION 352: 4-H and FFA PYGMY GOAT FITTING & SHOWING**

**Friday, August 3, 2 pm**

**Points: Blue 40, Red 30, White 15**

See general 4-H rules for Fitting & Showing

**CLASS:**

- A. Juniors               8-10 years of age
- B. Intermediates       11-13 years of age
- C. Seniors               14-18 years of age

**4-H and FFA FIBER GOAT FITTING & SHOWING**

**4-H DIVISION 353: 4-H and FFA FIBER GOAT FITTING & SHOWING**

**Monday, August 6, 11:00 am**

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Juniors               8-10 years of age
- B. Intermediates       11-13 years of age
- C. Seniors               14-18 years of age

**4-H and FFA BOER GOAT FITTING & SHOWING**

**4-H DIVISION 354: BOER GOAT FITTING & SHOWING**

**Saturday, August 4, 11:00 am**

**Points: Blue 40, Red 30, White 15**



**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

**DIVISION 355: 4-H/FFA PYGMY GOAT CONFORMATION**

**Friday, August 3, 4 pm**

**Points: Blue 30, Red 20, White 10**

**CLASS:**

- A. Junior Wethers (0-4 months of age)
- B. Junior Wethers (4-8 months of age)
- C. Junior Wethers (8-12 months of age)  
Junior Champion Wether and Reserve Junior Champion Wether
- D. Senior Wethers (1-2 years of age)
- E. Senior Wethers (2 years and older)  
Senior Champion Wether and Reserve Senior Champion Wether  
Grand Champion Wether and Reserve Grand Champion Wether
- F. Junior Doe Kids (0-3 months of age)
- G. Intermediate Doe Kids (3-6 months of age)
- H. Senior Doe Kids (6 months-1 year of age)
- I. Dry yearling (Over 1 yr & under 2 yrs of age)  
Junior Champion Doe and Reserve Jr. Champion Doe
- J. Freshened Yearling 1-2 years of age
- K. Milking Does over 2 years of age
- L. Does 2 years old
- M. Does 3 years old
- N. Does 4 years and over  
Sr. Champion Doe and Reserve Sr. Champion Doe  
Grand Champion Doe and Reserve Champion Doe
- O. Dam & Daughter (any age)
- P. Get of Sire (2 daughters, any age)
- Q. Best Three Females (any age, limit of one entry)

**4-H/FFA DAIRY GOAT CONFORMATION**

**Sunday, August 5, 2 pm**

**The ADGA show order: APO, Nigerian Dwarf, Recorded Grade, Nubian, Alpine.**

**The show order is subject to change to make the show run smoothly.**

**Base date to use when entering all classes is the date of the show.**

**Points: Blue 30, Red 20, White 10**

**DIVISION 356: AOP (ANY OTHER PUREBRED) LA MANCHA, OBERHASLI,  
SAANEN, TOGGENBURG, SABLE**

**DIVISION 361: NIGERIAN DWARF**

**DIVISION 357: ALPINES**

**DIVISION 358: NUBIANS**

**DIVISION 359: RECORDED GRADES**

**DIVISION 360: All Other Breeds**

CLASS: For DIVISIONS 356, 357, 358, 359, 360

- A. Junior Doe Kids (born April 1 or later)
- B. Intermediate Doe Kids (born February 1 to March 31)
- C. Senior Doe Kids (born before February 1 and under 1 year)
- D. Dry Yearlings (1 year and under 2 years)  
Junior Champion and Reserve Jr. Champion
- E. Milking Does (under 2 years of age)
- F. Milking Does, (2 years and under 3)
- G. Milking Does, (3 years and under 4)
- H. Milking Does, (4 years and under 5)
- I. Milking Does, (5 years of age and older)  
Senior Champion and Reserve Sr. Champion  
Grand Champion and Reserve Grand Champion
- J. Champion Challenge
- K. Dam and Daughter (any age)
- L. Produce of Dam (2 does, any age)
- M. Get of Sire (3 does, any age)
- N. Dairy Herd (3 does, any age, limit 1 herd per exhibitor)
- O. Best Udder (2 per exhibitor)
- P. Chapter Herd (FFA)

**4-H FIBER GOAT CONFORMATION**

Monday, August 6, 11:30 am

**POINTS: Blue 30, Red 20, White 10**

**DIVISION 362: 4-H FIBER**

CLASS:

- A. Junior Doe 0 to 3 months
- B. Junior Doe 3 to 6 months
- C. Junior Doe 6 to 12 months, never freshened
- D. Junior Doe 12 to 24 months, never freshened

Junior Champion Fiber Doe and Reserve Junior Champion Fiber Doe

- E. Senior Doe under 24 months, freshened
- F. Senior Doe 2 to 3 years
- G. Senior Doe 3 to 4 years
- H. Senior Doe 4 to 5 years
- I. Senior Doe 5 years and over

Senior Champion Fiber Doe and Reserve Senior Champion Fiber Doe

Grand Champion Fiber Doe and Reserve Grand Champion Fiber Doe

- J. Dam and Daughter (any age)
- K. Produce of Dam (2 does, any age)

- L. Get of Sire (3 does, any age)
- M. Flock (3 does, any age, limit 1 flock per exhibitor)
- N. Best Fleece

**DIVISION 363: 4-H FIBER WETHER**

**POINTS: Blue 30, Red 20, White 10**

**CLASS:**

- A. Junior Fiber Wether (0 to under 3 months of age)
- B. Junior Fiber Wether (3 to under 6 months of age)
- C. Junior Fiber Wether (6 to under 9 months of age)
- D. Junior Fiber Wether (9 to under 12 months of age)

Champion Junior Fiber Wether and Reserve Champion Junior Fiber Wether

- E. Senior Fiber Wether (12 months to under 3 years of age)
- F. Senior Fiber Wether (3 to under 5 years of age)
- G. Senior Fiber Wether (5 years and over)

Champion Senior Fiber Wether & Reserve Champion Senior Fiber Wether  
Grand Champion Senior Fiber Wether and Reserve Grand Champion Fiber  
Wether

**4-H BOER GOAT CONFORMATION**

Saturday, August 4, 1 pm

**POINTS: Blue 30, Red 20, White 10**

**DIVISION 365: PERCENTAGE BOERS**

**DIVISION 366: FULLBLOOD BOERS**

**USBGA Rules shall govern for the Boer Show**

**CLASS: For DIVISIONS 365 & 366**

(Junior Boer does, never freshened)

- A. 0 to under 4 months
- B. 4 to under 8 months
- C. 8 to under 12 months
- D. 1 year and under 2 years

Junior Grand Champion and Junior Reserve Champion

(Senior Boer does, have freshened)

- E. under 2 years
- F. 2 to 3 years
- G. 3 to 4 years
- H. 4 to 5 years
- I. 5 years and over

Senior Champion and Senior Reserve Champion

Grand Champion and Reserve Grand Champion

- J. Champion Challenge
- K. Dam and Daughter (any age)
- L. Produce of Dam (2 does, any age)

M. Get of Sire (3 does, any age)

N. Best Three Females (3 does, any age, and limit 1 herd per exhibitor)

**DIVISION: 368 4-H/FFA MARKET GOATS**

**Wednesday, August 8, 1 pm**

**Points: Blue 30, Red 20, White 10**

The Market Animal Goat project requires ongoing main project animal/animals and participation in fitting and showing of that breed. Minimum weight allowed for the Market Goat class is 65 pounds. Exhibitors are required to assist with promotional work and marketing techniques for the Junior Livestock Auction. Minimum weight allowed for the Junior Livestock Auction is **65 pounds**. Animals of any breed born January 1, 2018 or after are allowed. However, rate of gain will favor animals born in late winter or early spring. Qualifying rate of gain will be a minimum 0.3 pounds per day from the date of first weigh-in in June until the final weigh-in at the Fair. For 2018, the minimum weight gain will be 21 pounds. Animals must be de-horned and males castrated by weigh-in on Saturday, June 2, 2018. Method of castration is surgical removal or banding only. Goats will be graded on weight, muscle tone, and overall condition.

Market Animal Goat certificates must be turned in to the WSU/Clark County Extension Office by April 1, 2018.

Two certificates can be turned in. Goats must have scrapie ID tag. Goats must be ear tagged and weighed on Saturday, June 2, 2018 at the Clark County Event Center at the Fairgrounds at 8 am. Up to two animals can be weighed per exhibitor and entered in the Clark County Fair. Only blue ribbon animals will be included in the Junior Livestock Auction, which will take place Saturday, August 11, 2018.

All market goats not making minimum weight or Rate of Gain will show in Lot B: Feeder Market Goat.

**CLASS:**

**A. Single Market Goat**, having made minimum weight of 65 pounds and Rate of Gain of 0.3 pounds per day from the date of first weigh-in until final weigh-in at fair.

**B. Single Feeder Market Goat**

Market goats will be divided, at the discretion of the Judge, into the following three weight divisions.

- Lightweight
- Middleweight
- Heavy weight

Champion and Reserve Champion from each weight division will compete for overall Grand and Reserve Grand Champion.

**C. Home Grown Goat**

This lot is for goats bred and owned by the exhibitor that have competed in Division 368, Classes A and B. Doe must be owned by exhibitor prior to breeding. Offspring must be born on exhibitor premises. Entries must be substantiated by member's current record book. Champion and Reserve Champion

Market animals will be presented for judging in a clean and show-shaved condition. No market animal identification tag shall be tampered with or removed for any reason without the express written approval of the Goat 4-H superintendent, the chairperson of the Clark County Fair Junior Livestock Auction committee and the county 4-H Regional Specialist.

GROUP 1: MARKET READY: USDA Prime or Choice quality with greater conformation and/or cutability BLUE RIBBON

GROUP 2: MARKET READY: USDA Good quality with average conformation and/or cutability RED RIBBON

GROUP 3: NOT MARKET READY: Under finished goat grading USDA below average conformation and/or cutability WHITE RIBBON

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H or FFA Grievance committees and potential civil or criminal legal action.

### **Qualification for the JLA:**

Market Goats: (Market Doe or Wether)

Pre weigh-in: June 2, 2018 – maximum 2 animals per exhibitor

Final weigh-in: August 8, 2018 – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 0.3 lbs): 21 pounds
- Minimum weight: 65 pounds
- Must be born after January 1, 2018.

Compete and grade in market class as Blue ribbon only.

Exhibitor allowed to sell 1 goat only.

All goats selling in the Junior Livestock Auction shall be identified as per the USDA-APHIS Scrapie Mandatory Identification Program for sheep and goats.

## **4-H/FFA SHEEP**

### **Superintendent:**

Tracy Haslem  
(360) 687-8784

### **Assistant Superintendent:**

Troy Haslem  
(360) 687-8784

### **FFA Superintendent:**

**TBA**

### **RULES & REGULATIONS:**

1. An exhibitor is limited to show eleven animals in sheep divisions. Number may be further limited due to space availability.
2. 4-H Entries are due by the last business day of June to the WSU/Clark County Extension – 4-H office at 1919 NE 78 Street, Vancouver WA (drop box provided). FFA members turn in all paperwork to the FFA Superintendent.
3. 4-H Exhibitors will submit a project record book to their club leader by July 25, 2018.

### **4-H HERDSMANSHIP** (Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in withheld premiums.

**4-H Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader.  
FFA Herdsmanship is paid to the FFA member. Refer to the FFA General Rules.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 22, 2018. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions

### **4-H ROUND ROBIN SHOWMANSHIP** (Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Round Robin Contest.

### **4-H LIVESTOCK JUDGING** (Refer to 4-H Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>  
Livestock Judging Guide NEEC20594.

### **FFA LIVESTOCK JUDGING** (Refer to FFA Division 2)

### **DIVISION 372: 4-H SHEEP QUIZ BOWL**

**Sunday, August 12, 4 pm**

Details available from 4-H leaders.

**Points: Blue, 20; Red, 15; White, 10**

CLASS:

- A. Junior 8-10 years of age
- B. Intermediate 11-13 years of age
- C. Senior 14-18 years of age

**DIVISION 373: 4-H LAD & LASSIES LEAD**

**Thursday, August 9, 7 pm**

Exhibitor will model a 70% or greater wool garment (no costumes), while leading a sheep on halter. Entry information available from 4-H leaders.

**Points: Blue, 30; Red, 25; White, 15**

CLASS:

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Senior 14-18 years of age

**4-H and FFA SHEEP FITTING & SHOWING**

**4-H DIVISION 376: 4-H SHEEP FITTING & SHOWING**

**Friday, August 10, 2 pm**

See general rules for Fitting & Showing.

No ram lambs are to be shown in Fitting and Showing. This division is required for all 4-H Sheep exhibitors. The 4-H or FFA exhibitor MUST perform grooming of the project animal and herdsmanship, including clipping and washing the animal, if necessary. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only bon-a-fide 4-H members may provide the needed assistance. Violations of this rule create loss of learning experience to the exhibitor and unfair competition to other members, particularly in the fitting and showing contest, and are cause for disqualification of entry. Exhibitors only allowed in pens, or 4-H leader, if necessary. Curriculum for Fitting & Showing can be located at 4-H National Source

<http://www.4-h.org/resource-library/curriculum/>

Awards will be on the basis of:

1. Preparation of animal shown
2. Showing the animal
3. Appearance of exhibitor:
  - Black slacks or jeans
  - no hats
  - white collared shirt with sleeves (NO LOGO other than 4-H or club name).  
Shirts must be tucked in.

If exhibitor does not follow the dress code, they will not be allowed to participate in the Fitting and Showing contest and therefore will forfeit their premiums.

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age

- C. Seniors Novice 14-18 years of age  
(youth without prior 4-H or FFA Showmanship experience)
- D. Senior 14-18 years of age  
Champion of each CLASS.

### **FFA DIVISION 01: 4-H SHEEP FITTING & SHOWING**

Ewes and market lambs only allowed in FFA showmanship.

### **4-H/FFA SHEEP BREED DIVISIONS**

Friday, August 10, 10 am

**DIVISION 377: OXFORD**

**DIVISION 378: SUFFOLK**

**DIVISION 379: HAMPSHIRE**

**DIVISION 380: SHROPSHIRE**

**DIVISION 381: ROMNEY**

**DIVISION 382: SOUTHDOWN**

**DIVISION 383: MONTADALE**

**DIVISION 384: HAIR BREEDS**

**DIVISION 386: BORDER LEICESTER**

**DIVISION 387: NATURAL COLORED**

**DIVISION 388: WETHER DAM (aka CROSSBREEDS)**

**DIVISION 389: OTHER BREEDS-WOOL**

**DIVISION 390: OTHER BREEDS-MEAT**

**DIVISION 394: CROSSBREEDS**

Points: Blue, 20; Red, 15; White, 10

CLASS:

- A. Yearling Ram, 1 year and under 2
- B. Ram Lamb, under 1 year
- C. Ram Lamb, over 1 year
- D. Aged Ewe, 2 years and over
- E. Yearling Ewe, 1 year and under 2
- F. Ewe Lamb, under 1 year
- G. Ewe and Lamb (2018 lamb or fall 2017 lamb). Must have been shown in above classes of Lot B, C, D, E or F. 2017 lamb or fall 2016 lamb may be from Division Feeder Lamb or Division Finished Lamb
- H. Member's Flock. Three female animals of same breed - aged ewe, yearling ewe, and ewe lamb - shown in above Divisions.
- I. Best Pair, any age, either sex, shown in above Divisions. Has to be breeding stock.
  - Cannot be feeder and/or finished lamb.
  - Champion Ram by breed and Reserve
  - Champion Ram by breed - ribbon only
  - Champion Ewe by breed and Reserve
  - Champion Ewe by breed - ribbon only
  - Champion Female Shropshire Rosette awarded by Northwest Shropshire Breeders' Association. Must be blue ribbon animal.



Supreme Ram and Supreme Ewe judged from Champion Ram and Champion Ewe by breed.

The Northwest Montadale Association will be awarding special ribbons to Montadale breeders.

**DIVISION 391: 4-H Home Grown Lamb**

**Judging: Thursday, August 9 – 11 am (or following completion of finished lamb Division 392)**

**Champion and Reserve Ribbons Only**

This Division is for lambs bred and owned by the exhibitor that competed in the Division 392: Finished Lamb class. No ram lamb accepted. Entries must be substantiated by members' current record book.

**DIVISION 392: 4-H/ FFA FINISHED LAMBS**

**Weigh Animals: Wednesday, August 8, 1 pm**

**Judging: Thursday, August 9, 9 am**

Any breed or crossbreed. No ram lambs accepted.

Finished lambs can be shown only in Finished Lamb Divisions except for Class F (Ewe & Lamb Class). Feeder and Finished Lambs may not be shown in Breed Division - Class E.

All lambs must be tagged and weighed on June 9 to show 4-H at the 2018 Clark County Fair.

Lambs must have been shorn within one month of the Clark County Fair.

All lambs not making minimum weight or Rate of Gain will be placed in Class C: Feeder Lamb Class.

Blue: USDA Prime or Choice in Quality grade, having superior confirmation and cut ability.

Red: USDA Prime or Choice in Quality grade, having average confirmation and cut ability.

White: USDA Good or lower Quality grade that are not market ready with below average confirmation and cut ability.

**Points: Blue 20, Red 15, White 10**

**CLASS:**

A. Single Finished Lamb, minimum weight 105 pounds to maximum 150 pounds (exceeding 150 lbs may show, then sell if determined Market Ready by the Judge) Acceptable market weight may be considered when determining Market Ready or Not Market Ready.

- Market Ready will be defined as: USDA Prime or Choice Quality with 12<sup>th</sup> rib back fat range .16-.35 inches, with average or greater conformation and cut ability.

Rate of Gain .4 pounds or better per day since June 9 weigh-in (Rate of Gain - see general rules for Rate of Gain Contest - Division 135. Open to all 4-H youth)

- B. 4-H Club Group of 5 Lambs and FFA Chapter of 3 lambs
- C. Single Feeder Lamb

**Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H and FFA activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action.

### **Qualification for the JLA:**

Market Sheep: (Market Ewe or Wether)

Pre weigh-in: June 9, 2018 – maximum 4 animals per exhibitor

Final weigh-in: August 8, 2018 – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 0.4 lbs/day): 24 pounds
- Minimum weight: 105 pounds
- Maximum weight: exhibitor paid to maximum 150 pounds

Compete and grade in market class, choice or better: Blue or Red ribbon only. (White ribbon sheep cannot sell in the auction.)

Exhibitor allowed to sell 2 animals.

All sheep, except carcass lambs or wethers, selling in the Junior Livestock Auction shall be identified as per the USDA-APHIS Scrapie Mandatory Identification Program for sheep and goats.

### **Family Back-up Animal:**

Immediate family members may register the same back-up animal, not to exceed the maximum animals per exhibitor in each specie (Beef & Hog 3, Sheep 4). The family back-up animal must be identified and recorded appropriately at the initial specie weigh-in. Family back-up animals are limited to one per family. Exhibitor must notify the Specie Superintendent at final weigh-in their intention to show the family project.

### **DIVISION 393: 4-H PICK YOUR FLOCK**

**Thursday, August 9, 2 p.m. (or after completion of home grown lamb Division 392)**  
Sheep selection for breed characteristics.

**Points: Blue, 20; Red, 15; White, 10**

## **4-H/FFA JUNIOR WOOL SHOW**

### **4-H/FFA Superintendent:**

JoAnn Scibek  
(360) 904-6054

### **4-H/FFA Asst. Superintendent:**

Amy Holt  
(360) 904-6504

### **Clark County Fair Exhibitor Guide**

<http://www.clarkcofair.com/exhibitors.html#guides>

### **ENTRY INFORMATION:**

1. The Junior Wool Show is a combined 4-H and FFA show. 4-H and FFA entries will be combined for judging and ribbon awards.
2. Enter wool in Sheep Barn on Thursday, August 2, 3 p.m. – 5 p.m.
3. Late entries can be turned away.
4. Fleeces must be owned by 4-H or FFA member.
5. Fleeces must represent not more than one year's growth.
6. An exhibitor may enter only two fleeces in each class.
7. Each fleece shall have a tag with exhibitor name, address, exhibitor number and breed.
8. Fleeces must be presented in a clear plastic bag, **UNTIED** and **UNWASHED**.
9. Classifications will be based on breed. Cross breed classes will be provided for whiteface crosses and blackface crosses. The cross is determined by the sire.
10. Breed, Lamb, Natural Colored, Market and Ram Champion fleeces will compete for Grand Champion with award being provided by Pendleton Woolen Mills, Washougal, WA.
11. **Fleeces must be picked up at the time sheep are released.**
12. A fleece may be entered in only one breed Division, Class A through T. Natural colored fleeces may be entered only in Natural colored Class S-1 through S-3. Fleeces may be entered only once. Fleeces entered in A-1 through A-4 are eligible for entry also in R-1 through R-4.
13. Superintendent is not responsible for any fleeces remaining after the Clark County Fair's finished.

### **4-H/FFA SPECIAL FLEECE—LAMB FLEECE**

**4-H DIVISION 394 4-H SPECIAL FLEECE—LAMB FLEECE**

**FFA DIVISION 03: FFA SPECIAL FLEECE—LAMB FLEECE**

**POINTS: Blue 20, Red 15, White 10**

### **ENTRY RULES & JUDGING CRITERIA:**

1. Lamb fleeces will be classified as the FIRST SHEARING of a lamb that is under the age of nine months.

2. Staple length will not be a factor in judging the Class, except in a tie-breaking situation, but staple length should be uniform.
3. Division under the lamb classification will be divided as follows:
  - Division of: Fine (62 & finer count)
  - Division of: Medium (56-60 count)
  - Division of: Coarse (54-coarser)
4. Fleeces must be untied, skirted completely, and free of vegetable matter, belly wool, and tags.

Lamb fleeces will be judged as a hand spinning class. Taking into consideration the criteria in the following order:

  - A. Uniformity of grade
  - B. Color
  - C. Yield
  - D. Strength of fiber (deduction for breaks and tenderness)
  - E. Presentation is a plus with major deduction against fleeces with vegetable matter, tags and belly wool.
  - F. Weight and size of fleeces will count slightly on the placing of fleeces.
  - G. Contamination of non-wool material such as plastic matter, paint, or wax marking crayon will count severely in the class.

**4-H/FFA EWE BREED FLEECE**  
**4-H DIVISION 395: 4-H EWE BREED FLEECE**  
**FFA DIVISION 04: FFA EWE BREED FLEECE**

Points: Blue 20, Red 15, White 10

**CLASS:**

- A. CORRIEDALE - WOOL**
- B. HAMPSHIRE - DOWN**
- C. TARGEE - WOOL**
- D. ROMNEY - WOOL**
- E. SHROPSHIRE - DOWN**
- F. BORDER LEISTER - WOOL**
- G. SUFFOLK - DOWN**
- H. DORSET - DOWN**
- I. SOUTHDOWN - DOWN**
- J. OXFORD - DOWN**
- K. MONTEDALE - DOWN**
- L. COLUMBIA - WOOL**
- M. BORDER CHEVIOT - DOWN**
- N. ROMELDALE - WOOL**
- O. LINCOLN - WOOL**
- P. WENSLEYDALE - WOOL**
- Q. OTHER RECOGNIZED BREEDS (must state breed)**
- R. WHITE FACE - X**
- S. BLACK FACE - X**

## **T. COOPSWORTH**

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**S-1 NATURAL COLORED-FINE**  
**S-2 NATURAL COLORED-MEDIUM**  
**S-3 NATURAL COLORED-COARSE**

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**A.1 LAMB-WHITE FACE/FINE**  
**A.2 LAMB-WHITE FACE/MEDIUM**  
**A.3 LAMB-WHITE FACE/COARSE**  
**A.4 LAMB- DOWN (BLACK FACE)**  
**A.5 LAMB NATURAL COLORED /FINE**  
**A.6 LAMB NATURAL COLORED/MEDIUM**  
**A.7 LAMB NATURAL COLORED/COARSE**

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### **4-H/FFA RAM FLEECES**

**4-H DIVISION 396: 4-H RAM FLEECES**  
**FFA DIVISION 5: FFA RAM FLEECES**  
**POINTS: Blue 20, Red 15, White 10**

CLASS:

**U-1 WHITE**  
**U-2 NATURAL COLORED**  
**U-3 NOVELTY**

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### **4-H/FFA MARKET FLEECE**

**4-H DIVISION 397: 4-H RAM FLEECES**  
**FFA DIVISION 6: FFA RAM FLEECES**  
**POINTS: Blue 20, Red 15, White 10**

CLASS:

**R-1 MARKET FINE**  
**R-2 MARKET MEDIUM DOWN**  
**R-3 MARKET MEDIUM WOOL**  
**R-4 MARKET COARSE**

### **4-H/FFA FLEECE SHOWMANSHIP CONTEST**

**4-H DIVISION 398: 4-H FLEECE SHOWMANSHIP CONTEST**  
**FFA DIVISION 07: FFA FLEECE SHOWMANSHIP CONTEST**

Points: Blue 20, Red 15, White 10.

**Friday, August 10, at 9 am**

Entries will be taken when fleeces are entered.

1. One adult sheep fleece may be entered per exhibitor.
2. Fleece will be shown untied.
3. Exhibitor will be limited to assigned space only.

4. Exhibitor must be present during judging.
5. When class is finished, exhibitor is responsible for, attaching tags, and returning it to the display shelves.
6. Lamb fleeces will be shown in a separate division. Eligible only for premium and placement.
7. Award for Grand Champion Fleece will be provided by Pendleton Woolen Mill, Washougal, WA.

Awards will be based on:

- A. Preparation and uniformity of fleece
- B. Presentation and appearance of exhibitor (must show in 4-H or FFA Fitting and Showing attire - read item #3 under Division 376 Sheep Fitting and Showing)
- C. Knowledge of fleece

## 4-H/FFA SWINE

### 4-H Superintendent:

Jessie Ballard  
(360) 518-4849

### 4-H Assistant Superintendent:

Jodi Ballard  
360-518-4848

### 4-H Assistant Superintendent: Market Swine

Dennis Anderson  
509-953-6006

### 4-H Assistant Superintendent: Breed Swine

Meghan O'Leary  
(541)805-9557

### FFA Superintendent: TBA

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## Clark County Fair Exhibitor Guide

<http://www.clarkcofair.com/exhibitors.html#guides>

4-H/FFA Swine Department is divided into two sections, Breeding Swine and Market Swine. Breeding and Market Swine are exhibited August 8-12. Both sections hold separate shows for type. All 4-H and FFA Swine animals must be in place by 9 am on Wednesday, August 8. These animals must remain on exhibit until 8 pm on Sunday, August 13 or until released by the Fair.

Each 4-H and FFA member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the 4-H or FFA rules and regulations - the Clark County Fair General Rules and the 4-H or FFA General Rules documents are available on the Clark County Fair's website, and the special rules and regulations of this department.

Entry Forms must be received at the WSU/Clark County Extension Office by the last business day of June – 1919 NE 78 Street Vancouver, WA 98665. FFA members turn in all paperwork to the FFA Superintendent.

### **4-H HERDSMANSHIP** (Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in premiums withheld.

FFA HERDSMANSHIP (Refer to information under Division 07)

### **4-H ROUND ROBIN SHOWMANSHIP** (Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest.

### **4-H LIVESTOCK JUDGING** (Refer to Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>  
Livestock Judging Guide NEEC20594.

**FFA LIVESTOCK JUDGING** (Refer to FFA Division 2)

**4-H and FFA SWINE FITTING & SHOWING**

**4-H DIVISION 400: 4-H SWINE FITTING & SHOWING**

**FFA DIVISION 02: FFA SWINE FITTING & SHOWING**

**Breed and Finished Divisions: Friday, August 10 – Following 10 am Swine Breed Show Fitting and Showing will begin with Senior, Intermediate, and Juniors. All exhibitors must participate. Exhibitor must show their own animal unless there is an unforeseen incident preventing this requirement. Superintendent will make the final decision.**

See general rules for Fitting and Showing. The 4-H or FFA exhibitor MUST perform grooming of the project animal and Herdsmanship; this includes clipping and washing the animal. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only currently enrolled 4-H members may provide the needed assistance. Curriculum for Fitting & Showing can be located at <http://www.4-h.org/resource-library/curriculum/>

4-H exhibitors will wear white shirts and dark denim pants for the contest. FFA members are expected to show their animals in Official FFA dress.

**Points: Blue, 40; Red, 30; White, 15**

Class:

- |                  |                                                                         |
|------------------|-------------------------------------------------------------------------|
| A. Juniors       | 8-10 years of age                                                       |
| B. Intermediates | 11-13 years of age                                                      |
| C. Senior Novice | 14-18 years of age (youth without prior 4-H/FFA Showmanship experience) |
| D. Seniors       | 14-18 years of age                                                      |

Top Junior, Intermediate, and Senior showmen will each receive an award. Second place Junior, Intermediate and Senior showmen - ribbon only

**4-H/FFA SWINE BREED SHOW (Animals shown in Finished Hogs Division are not eligible for Breed Division).**

**Friday, August 10, 10 am**

**Starting with 4-H (Seniors, Intermediate, Juniors)**

**DIVISION 402: CHESTER WHITE**

**DIVISION 403: LANDRACE**

**DIVISION 404: DUROCK**

**DIVISION 405: BERKSHIRE**

**DIVISION 406: YORKSHIRE**

**DIVISION 407: HAMPSHIRE**

**DIVISION 408: OTHER BREEDS**

**DIVISION 409: CROSSBREEDS**



All animals shown by breed.

Points:

**CLASS A-F: Blue 20, Red 15, White, 10**

**CLASS G: Blue 40, Red, 30, White, 20**

CLASS:

- A. Gilt, under 6 months, not with sow
- B. Gilt, 6 months and under 1 year
- C. Boar, under 6 months, not with sow
- D. Boar, over 6 months
- E. Gilt, 1 year and over. No litter farrowed.
- F. Mature Sow, 18 months old and over, having farrowed at least one litter.
- G. Sow and Litter, at least 6 pigs and 8 weeks of age  
Champion Female and Reserve Champion  
Female by breed - ribbon only  
Champion Sow and Litter and Reserve Champion Sow and Litter - ribbon only

**DIVISION 410: 4-H /FFA FINISHED HOGS (Animals shown in Finished Hogs Division are not eligible for Breed Division).**

**Weigh-in: Wednesday, August 8, 7:30 a.m.-9:00 a.m.**

**Type Show: Thursday, August 9, 10:00 am**

**Fitting & Showing: (Refer to DIVISION 400)**

Points: Blue 20, Red 15, White 10

CLASS:

- A. Individual Finished Hogs, and breed or cross-breed (220-300 pounds)  
Champion and Reserve Champion - ribbon only  
Top Rate of Gain receives an award.
- B. Feeder Hogs, between 40 and 160 pounds
- C. Light Finished Hogs, between 161 and 219 pounds
- D. Heavy, Heavy Weight Finished Hogs, over 300 pounds

4-H Swine curriculum can be found at:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=swine>

**GRADE Market Ready:** Hogs of superior or greater conformation and cutability, that are acceptable in leanness, muscularity and production traits. **BLUE RIBBON**

**NOT Market Ready:** Any hog of average or below average conformation including US #3, #4, and utility grade hogs. **RED RIBBON\*** \*Red Ribbon swine can also be defined as "U.S. Utility- All barrows and gilts with probable unacceptable quality of lean or belly thickness will be graded U.S. Utility, regardless of their muscling or estimated backfat thickness over the last rib. Also, all barrows and gilt which may produce soft and/or oily fat will be graded U.S. Utility." (Reference United States Department of Agriculture – United States Standards for Grades of Slaughter Swine, <http://www.ams.usda.gov/AMSV1.0/getfile?dDocName=STELDEV3062615> )

**Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have

passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H or FFA activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action.

All swine not intended for the auction must be declared no later than 6 pm the evening of the Finished Hogs show.

### **Qualification for the JLA:**

Market Hog: (Market Gilt or Barrow)

Pre weigh-in: May 5, 2018 – maximum 3 animals per exhibitor  
Pork Quality Assurance must be completed by pre weigh-in.

Final weigh-in: August 8, 2018 – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 1.3 lbs/day): pounds
- Minimum weight: 220 pounds
- Maximum weight: exhibitor paid to maximum 290 pounds

Compete and grade in market class as 1 or 2: Blue or Red ribbon only

Exhibitor allowed to sell 2 animals. Notify the species superintendent which animal will be sold as part of the JLA following the finished Hog (type) show.

### **Family Back-up Animal:**

Immediate family members may register the same back-up animal, not to exceed the maximum animals per exhibitor in each species (Beef & Hog 3, Sheep 4). The family back-up animal must be identified and recorded appropriately at the initial specie weigh-in. Family back-up animals are limited to one per family. Exhibitor must notify the Specie Superintendent at final weigh-in their intention to show the family project.

## 4-H LLAMA/ALPACA

### Superintendent:

Meggan Mumford  
(360) 607-0701

### Assistant Superintendent:

Melissa Cabe (360) 771-6759  
Jacob Mumford (360) 901-1073

### Clark County Fair Exhibitor Guide

<http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the general rules of the Fair located in the Exhibitor Handbook, the 4-H rules and regulations located at the beginning of the 4-H section in the Exhibitor Handbook, and the special rules and regulations of this department.

### **RULES & REGULATIONS**

1. **All ENTRIES and requests for stall space must be received by the last business day in June at the WSU/CLARK COUNTY EXTENSION 4-H OFFICE (1919 NE 78 Street Vancouver, WA), attention 4-H Assistant.**
2. All Llamas to be stabled at the Clark County Fair must be in place by Friday, August 3, at 8 am and remain in place until released by the Barn Superintendent at 6 pm., Tuesday, August 7.
3. Fitting and Showing is Mandatory in order to participate in other classes.
4. Llamas must be shown with unornamented halter and lead.
5. With the exception of the 4-H logo, NO ADVERTISING or farm logos are allowed in the ring with the exception of costume class.
6. Exhibitors must show in neat clean attire - slacks or new jeans, white tee shirts, blouse or shirt. For performance classes, more casual attire is acceptable, but for safety reasons, **NO BARE FEET** are allowed.
7. Exhibitors must provide their own water buckets, hay, grain, and tack.
8. To qualify for state fair, the fit & show animal must participate in both the showmanship division and a performance division.

### **4-H LLAMA HERDSMANSHIP**

(Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in withheld premiums.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 22, 2018. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions.

#### **4-H ROUND ROBIN SHOWMANSHIP**

(Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Round Robin Contest.

#### **4-H LLAMA /ALPACA RELATED ACTIVITY**

**Friday, August 3, 5 pm**

Exhibitors and their Llamas/Alpacas are invited to attend a social under the big tent.

#### **DIVISION 416: 4-H LLAMA/ALPACA FITTING & SHOWING**

**Saturday, August 4, 10 am**

Animals to be shown with halter and lead, at walk, trot, and stand for examination. (May include hands-on exam by Judge.) Seniors will show first, followed by Intermediates and then Juniors.

Curriculum can be found at <https://pubs.wsu.edu/ListItems.aspx?CategoryID=289> to aid with learning.

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Juniors           8-10 years of age
- B. Intermediates   11-13 years of age
- C. Seniors           14-18 years of age

#### **DIVISION 417: LLAMA/ALPACA HANDLER**

**Friday, August 3, 9 am to 1 pm followed by Llama Social at 5 pm**

Handler and llama will be appointed a time slot to appear before the judge. Llamas will be judged on training and manageability.

Handler will be judged on proper handling, ease with animal, llama management, behavior, care, and the ability to answer questions as posed by the judge.

**Points: Blue 20, Red 15, White 10**

CLASS:

- A. Junior           8-10 years of age
- B. Intermediate   11-13 years of age
- C. Senior           14-18 years of age

#### **DIVISION 418: 4-H LLAMA/ALPACA COSTUME**

**Saturday, August 4, 1 pm following Llama Fitting & Showing**

Llama and 4-H handler to show in costume appropriate for age.

Llama must be well groomed and costume must not jeopardize handler or llama's safety.

Costumes will be judged on creativity, complexity, theme and age of handler.

**Points: Blue 10, Red 8, White 6**

**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

**DIVISION 419: 4-H LLAMA/ALPACA OBSTACLE COURSE (trail)**

**Sunday, August 5, 9:30 am (Seniors will show followed by Intermediates and then Juniors.)**

1. Obstacles as encountered on the trail. Llamas may be asked to wear a pack.
2. Handler may show more than one animal in this class. All animals must be exhibitors own project animal. 4-H member may show multiple animals per lot, providing that there is space at the fair.
3. To qualify for the beginning animal lot this should be the animal's first year showing. They will move up to the standard division the following year.
4. First year showmen have the option to show in the standard division at their discretion. Exhibitors have the option to show their beginning animal in the standard division at their discretion. However, experienced handlers and animals cannot be entered in the first year handler or beginning animal classes.

**Points: Blue 20, Red 15, White 8**

**CLASS:**

- A. Juniors 8-10 years of age
- B. Juniors 8-10 years of age – beginning animal and/or handler
- C. Intermediates 11-13 years of age
- D. Intermediate 11-13 years of age – beginning animal and/or handler
- E. Seniors 14-18 years of age
- F. Seniors 14-18 years of age – beginning animal and /or handler

**DIVISION 420: 4-H LLAMA/ALPACA STRING-A-LONG**

**Sunday, August 5, Following Obstacle Class**

Trail obstacle course using two or more llamas as a string. 4-H member's project llama must be the lead animal. Lead animal to wear pack frame or saddle with or without panniers.

**Points: Blue 20, Red 15, White 8**

**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

**DIVISION 421: LLAMA/ALPACA PUBLIC RELATIONS OBSTACLE CLASS**

**Sunday, August 5, following Trail Obstacle Course Class**

**Show order is Seniors, Intermediates, Juniors**

Designed for the llama who may never see the open trail, but who participates in parades, school and nursing home visits.

1. Obstacles to be encountered but not limited to: balloons, ramps, loud noises, hospital beds, bicycles, etc

2. Handler may show more than one animal in this class. All animals **must** be exhibitors own project animal. 4-H member may show multiple animals per lot; providing that there is space at the fair.
3. To qualify for the beginner animal lot this should be the animal's first year showing. They will move up to the standard class the following year.
4. First year showmen have the option to show in the standard division at their discretion. Exhibitors have the option to show their beginning animal in the standard division at their discretion. However, experienced handlers and animals cannot be entered in the first year handler or beginning animal classes.

**Points: Blue 20, Red 15, White 8**

CLASS:

- A. Junior 8-10 years of age
- B. Junior 8-10 years of age – beginning animal and/or handler
- C. Intermediate 11-13 years of age
- D. Intermediate 11-13 years of age – beginning animal and/or handler
- E. Senior 14-18 years of age
- F. Senior 14-18 years of age – beginning animal and/or handler

#### **DIVISION 422: 4-H LLAMA DRIVING**

**Sunday, August 5, 9 am**

Only one animal at a time in the ring for safety.

Llamas three years and older with cart and harness (Junior members may show older llama by ground driving if it is the first time in ring for llama.)

Animals younger than three years to be shown by ground driving.

Equipment must be clean and correctly used and harness must be in good repair.

Spoken commands may be used, but not shouting.

Llamas may be required to walk, turn, do a figure-8, stop and back up.

**Points: Blue 20, Red 15, White 8**

CLASS:

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

#### **DIVISION 423: 4-H LLAMA/ALPACA SPECIAL TRICK (following Public Relations Obstacle Class)**

**Sunday, August 5**

Ability of 4-H member and llama to perform an unusual or skillful trick.

Safety of animal and handler and willingness of animal will be stressed.

Lead rope, dressage whips or other prop as supplied by 4-H member are allowed.

Voice commands only - no shouting.

**Points: Blue 10, Red 8, White 6**

CLASS:

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age

C. Seniors                    14-18 years of age

**DIVISION 424: 4-H LLAMA/ALPACA JUDGING CONTEST**

**Saturday, August 4, 4 pm**

Members will place groups of four items in order from best to least preferred. Judging can include llama conformation, fiber, tack, feed, equipment, and identification of body parts or equipment. A special award will be given to Juniors, Intermediates and Seniors for "Best Oral Reasons." EM4647 "Learning Through Judging"

<https://pubs.wsu.edu/ListItems.aspx?Keyword=Learning%20through%20judging> or available at the WSU/Clark County Extension - 4-H office.

**Points: Blue 20, Red 15, White 10**

CLASS:

- A. Juniors                    8-10 years of age
- B. Intermediates        11-13 years of age
- C. Seniors                    14-18 years of age

**DIVISION 425: 4-H LLAMA/ALPACA QUIZ BOWL**

**Monday, August 6, 3 pm**

4-H Llama exhibitors form teams and compete in oral quiz.

**Points: Blue 20, Red 15, White 10**

CLASS:

- A Juniors                    8-10 years of age
- B Intermediates        11-13 years of age
- C Seniors                    14-18 years of age

**4-H LLAMA/ALPACA GAMES**

**Monday, August 6, 4-6 pm**

**Ribbons only.**

Teams of llamas and 4-H'ers join together to show the versatility of the llama. Games could consist of but are not limited to seven (7)-legged race, Relay Race, Pack String Race, Egg Race, Musical Llamas, Leap and Limbo, and Steeplechase.

Followed by department awards ceremony.

## **4-H/FFA POULTRY**

### **4-H Superintendent:**

Kevin Noorlander  
(360) 892-2490

### **4-H Assistant Superintendent:**

Kierstin Lindeman  
(360) 521-8776

### **FFA Superintendent:**

### **Clark County Fair Exhibitor Guide**

<http://www.clarkcofair.com/exhibitors.html#guides>

### **GENERAL COMMENTS:**

Each 4-H or FFA member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair located at the front of Exhibitor Handbook, the 4-H or FFA rules and regulations printed at the beginning of the 4-H or FFA section, and the special rules and regulations of this department. Any 4-H or FFA member showing in this department has the right to show or use in fitting and showing any domestic fowl as long as it is healthy, clean, and not in molt. However, the judging of the birds themselves will be done to the American Poultry Association and American Bantam Association Standards. Their disqualification rules will be applied to the birds. The superintendent has a copy of these rules for the members to see if necessary.

### **POULTRY RULES & REGULATIONS:**

1. Entries must be received by the last business day of June to the WSU/Clark County Extension – 4-H Program office. FFA members turn in all paperwork to the FFA Superintendent.
2. In filling out your entry form, please state name, mailing address and a phone number where you can be reached in case of emergency.
3. Under "Name, Variety" list each bird's breed and variety.
4. Birds will be cooped in on Thursday, August 2, from 6 to 8:30 pm and on Friday, August 3 from 6 to 9 a.m. Birds must to be in place by 9 am Friday, August 3.
5. Birds will not be accepted without a numbered leg band. The number must be listed on the entry form.
6. No bird will be shown in more than one division and class.
7. The bird must have been owned and cared for by the member since June 1 of the current 4-H year. The eggs must be from the member's birds.
8. Birds suffering from disease or external parasites on arrival will be refused entry by the superintendent or assistant superintendent.
9. Birds for fitting and showing must be entered and shown in a division and class. All exhibitors must participate in the Fitting and Showing Contest.



10. The Standard of Perfection of the American Poultry Association and the American Bantam Association will be used as a guide for breed and variety characteristics.

11. 4-H Poultry curriculum can be located at:

- WSU Publications <https://pubs.wsu.edu/ListItems.aspx?Keyword=Poultry>
- 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>

### **4-H/FFA POULTRY HERDSMANSHIP**

#### **4-H DIVISION 427: 4-H/FFA POULTRY HERDSMANSHIP**

#### **Superintendent Points on a Club Basis:**

Points: Blue 30, Red 15, White 7.

Each exhibitor must sign up by Thursday, August 2 for Poultry Herdsmanship.

Premiums for conformation will be withheld unless Poultry Herdsmanship is completed.

Superintendent to determine number of hours of herdsmanship per kid per day not to

exceed two hours a day. Up to two information posters per club can add to the club

average. (These information posters should be brought directly to the Superintendent.)

Each member will be responsible for:

1. Personal appearance
2. Care of the department and birds
3. Public relations

#### **FFA DIVISION 07: FFA POULTRY HERDSMANSHIP**

**Points on a Chapter Basis:**

**Points: Blue 20, Red 12, White 5**

#### **DIVISION 428: 4-H POULTRY BIRD GAME**

**Points: Blue 10, Red 8, White, 6**

This may be completed by talking to Superintendent Friday thru Monday (August 4-7).

#### **4-H DIVISION 429: 4-H POULTRY JUDGING CONTEST**

#### **FFA DIVISION 65: FFA POULTRY JUDGING CONTEST**

#### **Sunday, August 5, 2 pm**

Judging contest can include: Exterior and interior eggs, fryer parts, breed identification,

nomenclature, oral reasons, live birds to be judged on egg production, or other

categories based upon the State 4-H Judging contest. A "Best Oral Reasons" Rosette

ribbon will be awarded to Junior, Intermediate and Senior levels.

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Seniors       | 14-18 years of age |
| D. Novice        | First Time         |

### **4-H and FFA POULTRY FITTING & SHOWING**

#### **4-H DIVISION 430: 4-H POULTRY FITTING & SHOWING**

#### **FFA DIVISION 06: FFA POULTRY FITTING & SHOWING**

All exhibitors must participate Saturday, August 4, as follows:

Seniors - 9 am

Intermediates - 10 am

Juniors – 11 am

Novice to follow

Points: Blue-40, Red-30, White-15

CLASS:

- A. Juniors           8-10 years of age
- B. Intermediates   11-13 years of age
- C. Seniors           14-18 years of age
- D. Novice            First time showing

### **4-H/FFA POULTRY CONFORMATION JUDGING**

**Saturday, August 4, 1 pm**

It is highly recommended as an educational experience that the 4-H member be present while his/her birds are being judged. Class schedule will be posted in the barn. Some birds may be table judged at the discretion of the superintendent or judge. Each bird will be shown in one of the following Divisions:

**DIVISION 431:** One standard size chicken, any breed recognized by the American Poultry Association (individual).

**DIVISION 433:** One Bantam chicken, any breed recognized by the American Bantam Association (individual).

**DIVISION 435:** Ducks, any breed recognized by the American Poultry Association or the American Bantam Association.

**DIVISION 436:** Geese, any breed recognized by the American Poultry Association.

**DIVISION 437:** Turkeys, any variety recognized by the American Poultry Association.

**DIVISION 438:** Guinea Fowl, any variety recognized by the American Poultry Association.

**Points: for Classes A-F:   Blue - 10   Red - 8   White - 6**

Class A. Cock (male over 1 year)

Class B. Hen (female over 1 year)

Class C. Cockerel (male under 1 year)

Class D. Pullet (female under 1 year)

Class E. Young Trio (under 1 year old)

(2 females and 1 male -- chickens only)

Class F. Old Trio (over 1 year old) (2 females and 1 male -- chickens only)

### **4-H/FFA MARKET ANIMAL DIVISIONS**

Refer to the Junior Livestock Auction section (under poultry) of the premium book for rules and entry dates for Junior Livestock Animal Divisions.

**Points: Blue -10 Red – 8 White – 6**

**DIVISION 440:** Single Market Chicken

**DIVISION 441:** Market Chicken Pen of 3

**DIVISION 442:** Single Market Duck

**DIVISION 443:** Market Duck Pen of 3

**DIVISION 444:** Single Market Goose

**DIVISION 445:** Market Goose Pen of 3

**DIVISION 446:** Single Market Turkey

**DIVISION 447:** Market Turkey Pen of 3

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H or FFA activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action.

All blue ribbon animals are eligible for the JLA; however, only two lots are eligible to go through the Junior Livestock Auction. You may enter three lots total. Each member participating in JLA must do two hours of poultry herdsmanship a day.

Poultry singles and pens have no pre weigh-in, but are weighed just before being shown. Birds must have a wing band (leg bands for geese and turkeys) with number on record and a mandatory feed record sheet. All blue ribbon singles and pens of chickens, ducks, geese, and turkeys are eligible for sale. Attendance at one of the two quality assurance meetings is mandatory for selling in the JLA.

**4-H/FFA Market Chicken:** Single and Market Pen (3 birds). To qualify must be at least eight to ten weeks old and weigh at least five pounds. Each chicken must be wing banded at two weeks of age and rebanded at four weeks of age, if necessary.

**4-H/FFA Market Duck:** Single and Market Pen (3 birds). To qualify must be at least eight weeks old but no more than 10 weeks on August 8, 2018 and weigh at least six pounds. Each duck must be wing banded at two weeks of age and rebanded at four weeks of age, if necessary.

**4-H/FFA Market Geese:** Single and Market Pen (3 birds). To qualify must be four to six months old on August 8, 2018 and weigh at least ten pounds. Birds must have leg bands on at weigh-in.

**4-H/FFA Market Turkeys:** Single and Market Pen (3 birds). To qualify must be no less than 16 weeks old and no more than 20 weeks old on August 8, 2018. Toms must be at least 20 pounds; hens must be at least 13 pounds. Birds must have leg bands on at weigh-in.

**DIVISION 452: 4-H/FFA EGGS**

Judged on display, appearance and uniformity.

**Points: Blue 10, Red 8, White 6**

CLASS:

- A. Large, white, minimum wt. 24 oz. per dozen
- B. Medium, white, minimum wt. 21 oz. per dozen
- C. Small, white, minimum wt. 18 oz. per dozen
- D. Large, brown, minimum wt. 24 oz. per dozen
- E. Medium, brown, minimum wt. 21 oz. per dozen
- F. Small, brown, minimum wt. 18 oz. per dozen
- G. Large, green, minimum wt. 24 oz. per dozen
- H. Medium, green, minimum wt. 21 oz. per dozen
- I. Small, green, minimum wt. 18 oz. per dozen
- J. Other

**DIVISION 453: 4-H POULTRY KNOWLEDGE TEST**

**Friday, August 3, 11 am**

A written contest based upon knowledge taken from the American Poultry Association Standard of Perfection and other poultry resources. **Points: Blue 10, Red 8, White 6**

CLASS:

- A. Juniors                   8-10 years of age
- B. Intermediates       11-13 years of age
- C. Senior                   14-18 years of age
- Novice                    First time

**DIVISION 454: 4-H POULTRY ARTS & CRAFTS**

To be made during the current 4-H year by the 4-H member. Craft item must depict species.

A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how it relates to species and identify craft techniques used.

Entry example: Junior Cross Stitch would be entered as A2.

**Points: Blue 10, Red 8, White 6.**

CLASS:

- A. Junior                   8-10 years of age
- B. Intermediate       11-13 years of age
- C. Senior                   14-18 years of age
- D. Novice                First Time

SUB CLASS:

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood
5. Clay and Dough Art
6. Sewing
7. Photography
8. Leather work
9. Decorated basket with 1/2 dozen eggs judged on originality, workmanship and neatness.
10. Other, specify

### **DIVISION 455: 4-H POULTRY BOWL**

**Monday, August 6, 1 pm**

Points: Blue 20, Red 15, White 10

Age groups will compete only against same age groups (i.e.: Senior vs. Senior, etc.).

Material for the contest will be Poultry terms from handout provided. Either the term or the definition may be asked.

CLASS:

- A – Junior
- B – Intermediate
- C – Senior
- D – Cloverbud (Ribbon Only)

If question is missed, and the challenger answers correctly, the challenger will be given twice the score. Five (5) points will be given for the initial response if correct. Game will follow the College Bowl format. Bonus question will be asked at the end of each session. Each session will consist of 12 questions.

### **4-H POULTRY AWARDS**

#### **Top Feather Award**

In order to encourage and award the high individual in Poultry, the Top Feather Award will be presented to the top individual using the following criteria as a guide. Points will be awarded in the following categories: Conformation, Judging, Fitting and Showing and Record Book. A record book must have been entered and judged for an individual to be considered for this award. Ties will be broken by using the record book score.

Only first five (5) birds listed on the entry form will be considered for this award. This limitation of five (5) birds is only for the Top Feather Award.

POINTS FOR TROPHY ONLY.

#### **CONFORMATION:**

- |           |                               |
|-----------|-------------------------------|
| 30 Points | Best in Show                  |
| 25 Points | Reserve in Show               |
| 20 points | Champion of Division          |
|           | Large Fowl, Bantam, Waterfowl |

15 points	Reserve of Division
	Large Fowl, Bantam, Waterfowl
10 points	Champion of Class
	Chicken, Duck, Goose
10 points	Reserve of Class
	Chicken, Duck, Goose
10 points	Blue
7 points	Red
4 points	White

**FITTING & SHOWING:**

20 points	Champion of each age group
15 points	Reserve of each age group
10 points	Blue
7 points	Red
4 points	White

**JUDGING:**

20 points	Best score each age group
15 points	Reserve score each age group
10 points	Blue
7 points	Red
4 points	White

**RECORD BOOKS:**

40 points	Blue	20 points	Champion Record Book
30 points	Red	15 Points	Reserve Record Book
20 points	White		

**EGGS (First Dozen Listed):**

10 Points	Blue
7 Points	Red
4 Points	White

**ARTS/CRAFTS (First Three Listed):**

20 Points	Champion Art/Crafts
15 Points	Reserve Champion Arts/Crafts
10 Points	Blue
7 Points	Red
4 Points	White

#### **4-H FUN ACTIVITIES**

##### **CHICKEN DRESSUP CONTEST**

**Friday, August 3, 1 pm**

RIBBON AWARDS ONLY.

1. Costumes should be prepared before the Clark County Fair.
2. Costumes must not endanger the bird.
3. All costumes must be of cloth,.
4. Costumes must be durable enough to last for one hour.
5. Costumes must follow a theme. Theme can be along any subject, such as a farmer, superman, ballerina, etc.
6. Costumes will be judged on originality, quality of design and workman ship and audience appeal.

##### **ROOSTER CROWING CONTEST**

**Friday, August 3, 2 pm**

RIBBON AWARDS ONLY.

Only one bird per exhibitor. Winner to bird who crows the most in 5 minutes.

## **4-H PIGEON DIVISION**

### **4-H Superintendent:**

Sharon Rowland  
(503) 887-2098

### **4-H Assistant Superintendent:**

Alison Klemz  
(360) 852-4198

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair, the 4-H rules and regulations printed at the beginning of the 4-H section, and the special rules and regulations of this department.

### **RULES & REGULATIONS:**

1. All entries must be received by the WSU/Clark County Extension – 4-H Office (19191 NE 78 Street Vancouver WA) by the last business day of June.
2. Pigeons will be cooped on Wednesday, August 8. Judging will begin at 6:30 pm. Judging of the birds will be done to the National Pigeon Association Book of Standards. Their disqualification rules will apply. The exception will be the crossbreed class where the birds will be judged on condition and cleanliness only.
4. All birds shown by any 4-H member must be owned and cared for by that member. All birds shown by a non-member will be disqualified. No premiums will be paid for these birds.
5. All birds must be 4 months of age or older.
6. All birds MUST wear some kind of numbered band. All young birds must be seamless banded with the current year's band.
7. Members must be enrolled in a 4-H under the project 4-H Poultry (GBC) for the current 4-H year.

### **DIVISION 456: PIGEON HERDSMANSHIP**

**Points on club basis: Blue 30, Red 15, White, 7**

On Tuesday, August 7, ALL exhibitors must sign up for herdsmanship duty in the pigeon department office. Exhibitors will be required to do at least one hour of herdsmanship a day. Premiums will be withheld from any exhibitor who does not complete his/her herdsmanship.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

### **DIVISION 458: PIGEON JUDGING CONTEST**

**Friday, August 10 3 pm**

**Junior, Intermediate, Senior**

The judging contest will be four (4) birds of the same breed. The judging contest may include any fancy, flying, or utility breed.



A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

**Points: Blue 20, Red 15, White 10**

CLASS:

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

### **DIVISION 460: PIGEON FITTING & SHOWING**

**Thursday, August 9, 4:00 pm** All exhibitors must participate in fitting & showing

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

### **DIVISION 462: PIGEON CONFORMATION JUDGING**

**Thursday, August 9, 9:00 am**

Any breed recognized by the National Pigeon Association may be shown. Exhibitors should try to be present at this time as they can ask any questions they would like. Exhibitors will be limited to a maximum of 15 birds.

**Points: Blue 10, Red 8, White 5**

CLASS:

- A. Male bird over 1 year (old cock)
- B. Female bird over 1 year (old hen)
- C. Male bird under 1 year (young cock)
- D. Female bird under 1 year (young hen)

### **DIVISION 464: PIGEON EQUIPMENT**

**Entries will be accepted on Wednesday, August 8**

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness and safety for species. Age experience level will be considered.

To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Lot Number.

Example: A Junior exhibitor entering a carrying case would list on the entry form as "J1."

**Points: Blue, 10; Red, 8; White, 6**

CLASS:

- 1. Carrying case
- 2. Feeders or grit holders
- 3. Nest boxes or nest fronts
- 4. Other

**DIVISION 465: PIGEON ARTS & CRAFTS**

**Entries will be accepted on Wednesday, August 8**

To be made during the current year by the 4-H member. Craft item must depict species. A 3"x5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how does it relate to species, and identify craft techniques used.

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Lot Number.

Example: A Junior entering Lot 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

CLASS:

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood
5. Dough Art
6. Sewing
7. Photography
8. Leather work
9. Other, special

## 4-H/FFA RABBIT

### 4-H Superintendent:

Teresa Marble (360) 904-3304

FFA Superintendent:  
TBA

### 4-H Assistant Superintendent:

Mylissa Conner  
(360) 910-4543

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Fair, the 4-H and FFA rules and regulations (available on the Fair's website) and the special rules and regulations of this department.

## RULES & REGULATIONS

1. To exhibit in any of the classes in the 4-H Rabbit Project at the Clark County Fair, the exhibitor must be enrolled in the 4-H Rabbit Project by the 1 business day of May the current 4-H year. FFA members must be members in good standing.
2. 4-H members showing in the Rabbit Project must select one of the following options:
  - A. Enter a record book in Class 010 and compete for both ribbons & premiums. OR
  - B. Submit the completed Rabbit Project add sheets from the record book (C0832 – <http://ext100.wsu.edu/clark/4hyouthfamilies/recordbooks/>) to the Rabbit Superintendent upon check-in, and compete for ribbons & premiums. OR
  - C. In the absence of a Record Book, compete for ribbons only. Exhibitors choosing this option will not receive premiums.
3. Eligibility to compete for the 4-H Lucky Rabbit's Foot award are as follows:
  - A. Enter a record book in Division 010.
  - B. Enter an Educational poster in Division 030.
  - C. Enter at least one rabbit in the Rabbit Breed and Variety Show.
  - D. Must compete in Showmanship Division 474.
  - E. Must compete in the Judging Contest Division 472.
4. Rabbits to be exhibited with the exception of Market and Commercial Pre-Juniors shall be at least 12 weeks old. Market and Commercial Pre-Juniors shall be less than 10 weeks old.
5. All rabbits are to be shown by Breed and Variety as recognized by ARBA.
6. All rabbits exhibited must have a permanent ear number tattooed in the left ear for identification purposes.
7. In case of too many pre entries a limit may be imposed.
8. To exhibit rabbits, still life, crafts, etc., the 4-H member must do showmanship.
9. Scheduled events may change due to hot weather.

#### 10. Entry Forms:

The 2018 4-H Animal Entry Form (Rabbits) can be picked up at the WSU/Clark County Extension office 1919 NE 78 Street Vancouver WA Clark County 4-H website <http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> FFA paperwork must be submitted to the FFA Superintendent.

- A. Entry forms are due in the WSU/Clark County Extension - 4-H Office by 5 pm, the last business day of June. After this date the only reason for substitutions or additions of animals will be for a single entry rabbit, which has been injured or destroyed, and approval given by the 4-H Rabbit Superintendent.
- B. Entry forms must be filled out **completely** for each animal exhibited with ear number, sex, age, breed and variety.
- C. Market sale entries are to be listed on a separate form. Label form as "Market Sale" at the top. Leave the ear numbers blank. These will be entered at check-in from the chosen rabbits.
- D. Commercial Pre-Juniors need to be listed by breed on the entry form. Ear numbers will be filled in at check in on day of entry, Wednesday, August 8. Limit of six (6) pre-Juniors per exhibitor. Unless otherwise stated by the superintendent.
- E. Craft entries in divisions 508 through 518 will be listed on a separate entry form (Clark County Fair Still Exhibit Form). This will be turned in at check-in along with the crafts.

#### 11. Check-in:

- A. Rabbits will be accepted on Wednesday, August 8 from 7 - 9 a.m. (Market animals must check in from 7-8 a.m.)
- B. Rabbits will be health checked and rejected for any of the following reasons: signs or symptoms of parasites or disease, open sores or inflamed areas, feces or matted fur.
- C. Vents and Ears must be clean and nails must be clipped
- D. No pregnant or lactating Does will be exhibited.
- E. No tattooing will be done at the Fair

#### 12. Judging:

- a. Rabbits will be judged according to the Standard of Perfection published by the American Rabbit Breeders Association, with the exception of Market and Commercial Pre Juniors. All market rabbits and commercial pre juniors will be judged used the American Rabbit Breeders Association market standard except cross breeds will be accepted and will not be held to breed specific standards. Rabbits will be judged according to the Danish System.
- b. The decision of the judge shall be final in all cases.
- c. It is recommended that the exhibitors be present when their animals are being judged.

13. The 4-H State Fair meeting is Sunday, August 12. Time will be posted in the Rabbit Barn at Clark County Fair. Exhibitors who qualify and choose to participate at State Fair must attend this meeting. If neither parent nor 4-H'er can

attend, the 4-H member must make arrangements with the Superintendent prior to the meeting.

14. Awards will be given out Sunday, August 12; location will be posted in the 4-H Rabbit Barn.
15. Animals/exhibits will be released on Sunday, August 12 at 9 pm for carry out, 10 pm for drive on and after the barn has been cleaned.
16. Curriculum to aid in learning can be located at:  
WSU publication site: <https://pubs.wsu.edu/ListItems.aspx?Keyword=rabbit>  
4-H National Source <http://www.4-h.org/resource-library/curriculum/>

#### **4-H and FFA RABBIT HERDSMANSHIP** **4-H DIVISION 100: 4-H RABBIT HERDSMANSHIP**

Each individual is required to do herdsmanship. Failure to do so means premiums will be withheld.

**Points on Club Basis: Blue 30, Red 15, White 7**

The following program will be used:

1. Herdsmanship coverage will be assigned to clubs. Club leaders will be responsible for covering assigned days/times..
2. 4-H members will be judged on attitude, appearance and participation.
3. Read the 4-H rules for small animal Herdsmanship.

#### **4-H DIVISION 472: 4-H RABBIT JUDGING CONTEST** **FFA DIVISION 70: FFA RABBIT JUDGING CONTEST**

**Friday, August 10, 8:00 am**

**Points: Blue 20, Red 15, White 10.**

CLASS:

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Seniors       | 14-18 years of age |

1. Only four animals or other items shall be judged in a class.
2. Judging will be in accordance with the 2018-2020 "Standard of Perfection" of the American Rabbit Breeders Association.
3. Seniors and Intermediates will judge two to three classes of live animals. Other classes may include a class of four tanned rabbit pelts, five or more live rabbits or photos for identification of breed and variety, classes for keep or cull, feed identification, appropriate equipment and rabbit identification chart.
4. Oral reasons will be given on one class as announced by the superintendent at the time. A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.
5. Time limits for each class will be announced at the beginning of the contest.
6. No written or printed materials will be allowed at the judging contest.
7. No conferring or comparing of answers will be allowed during the contest.

8. Curriculum for rabbit judging:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=Judging%20Rabbits>

**4-H and FFA RABBIT FITTING & SHOWING**

**4-H DIVISION 474: 4-H and FFA RABBIT FITTING & SHOWING**

**FFA DIVISION 04: FFA RABBIT FITTING & SHOWING**

**Thursday, August 9 – 9:00 am**

Points: Blue 40, Red 30, White 15

**CLASS:**

- |                          |                    |
|--------------------------|--------------------|
| A1. Junior, Novice       | 8-10 years of age  |
| A2. Junior               | 8-10 years of age  |
| Bl. Intermediate, Novice | 11-13 years of age |
| B2. Intermediate         | 11-13 years of age |
| Cl. Senior, Novice       | 14-18 years of age |
| C2. Seniors              | 14-18 years of age |

Novice designation is for 4-H and FFA members in their first year of the rabbit project. 4-H and FFA members entering under this designation cannot qualify for champion or reserve champion status.

**4-H/FFA RABBIT BREED AND VARIETY SHOW**

**Wednesday, August 8, will start following Market Rabbit Weigh In/Judging**

**DIVISION 476: DWARF HOTOT**

**DIVISION 477: NEW ZEALAND**

**DIVISION 478: SATIN**

**DIVISION 479: REX**

**DIVISION 481: MINI REX**

**DIVISION 482: ENGLISH SPOT**

**DIVISION 483: HAVANA**

**DIVISION 484: DUTCH**

**DIVISION 485: PALOMINO**

**DIVISION 486: HIMALAYAN**

**DIVISION 487: POLISH**

**DIVISION 488: HOLLAND LOP**

**DIVISION 489: MINI LOP**

**DIVISION 490: NETHERLAND DWARF**

**DIVISION 493: OTHER BREEDS**

**DIVISION 494: MIXED BREED/PET/DISQUALIFIED PUREBRED–This class will be judged solely on General Care, Health, Cleanliness and Grooming of the rabbit and will not be Eligible for the Best in Show award.**

(Write in Breed and Variety on Fair entry form)

**Points: Blue 10, Red 7, White 4**

**CLASS:**

- A. Senior Buck
- B. Intermediate Buck
- C. Junior Buck
- D. Senior Doe
- E. Intermediate Doe
- F. Junior Doe
- G. Commercial Pre-Junior Buck
- H. Commercial Pre-Junior Doe

(Commercial Pre-Juniors cannot compete in Best of Breed or Best of Show)

**HEAVY BREEDS (OVER 9 POUNDS)**

Seniors	8 Months of Age or Older
Intermediates	6 Months and Under 8 Months
Juniors	Under 6 Months of Age

**LIGHT BREEDS**

Senior	6 Months of Age and Older
Junior	Under 6 Months Old

Best of breed in each class will be awarded a Rosette. Best Opposite may be awarded.

**DIVISION 502: 4-H/FFA FUR & WOOL**

To be eligible for this class, all entries must be entered in the regular class. Disqualified or eliminated rabbits from regular class will not be judged for this class (Animals in poor fur condition will not be judged even though entered).

Points: Blue 10, Red 7, White 4.

**LOTS:**

- A. Normal white
- B. Normal colored
- C. Satin white
- D. Satin colored
- E. Rex White
- F. Rex colored
- G. Wool White
- H. Wool colored

**MARKET RABBITS**

Only two Divisions per exhibitor may be entered under 4-H Division 504 and 4-H Division 506 or FFA Division 71 combined. All others need to be listed under Commercial Pre-Juniors. Crossbreeds are acceptable. Market animals must be checked in between 7- 8 am on day of entry. Market animals will be judged

Wednesday, August 8 at 9 am. To qualify for the Junior Livestock Auction, rabbits must be entered under Division 504 or Division 506 and weigh at least four (4) pounds but not over five (5) pounds eight (8) ounces. The maximum weight is in accordance with the ARBA standard, the minimum weight is higher than the ARBA standard to ensure

animals are of an appropriate sale size. The rabbit(s) must be in the possession of the 4-H/FFA member (kindled and raised) during the rabbit's entire life. An expense report must accompany the entry the day of check in. Market sale entries must be entered on a separate entry form. Leave the tattoo spaces blank, which will be filled in on the day of check in. Have all animals tattooed prior to arrival at the Clark County Fair. Exhibitor is responsible for reading all rules and regulations pertaining to the Junior Livestock Auction listed in the Junior Livestock Auction sections.

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action.

To qualify, a single fryer must be less than 70 days of age and weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. A rabbit fryer pen must consist of three (3) rabbits less than 70 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. The maximum weight is in accordance with the ARBA standard, the minimum weight is higher than the ARBA standard to ensure animals are of an appropriate sale size. The rabbit(s) must be in the possession of the 4-H and FFA member (kindled and raised during the rabbit(s) entire life). All single fryer rabbits and fryer pens will be judged using the ARBA market standard except cross breeds will be accepted and will not be held to breed specific standards. All the blue ribbon fryers and fryer pens are eligible for sale

### **DIVISION 504: 4-H/FFA MEAT PEN**

**Points: Blue 20, Red 15, White 10**

Consists of three rabbits of the same breed and variety or the same breed cross. Rabbits must be less than 70 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces.

### **DIVISION 506: 4-H/FFA SINGLE FRYER**

**Points: Blue 10, Red 7, White 4**

Rabbits must be less than 70 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces.

### **DIVISION 508: 4-H RABBIT EQUIPMENT**

**Entries will be accepted on Wednesday August 8, 8-10 AM**



All still entries listed below will be put on a separate entry form from the rabbits and entered at check-in time. Exhibits will be accepted on Wednesday, August 8, from 7 am – 9 am.

Handmade equipment relating to rabbits. Items must be handmade and building plans on a 3"x 5" card must be attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered. To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Lot Number. Example: A Junior exhibitor entering a Carrying Cage Kit would list on the entry form as "J1."

**Points:**

**CLASS 1 through 3: Blue, 7; Red, 5; White, 3**

**CLASS 4 through 9 Blue, 10; Red, 8; White, 6**

**CLASS:**

1. Carrying Cage Kit
2. Rabbit Grooming Kit
3. Rabbit Health Kit
4. Carrying Cage, metal
5. Carrying Cage, wooden
6. Nest Box, metal
7. Nest Box, wooden
8. Tattoo Box
9. Other

**DIVISION 510: 4-H FUR PRODUCTS**

**Entries will be accepted on Wednesday August 8, 8-10 AM**

All items must be made within the current 4-H year.

Each entry must be accompanied by an attached 3" x 5" card, to explain what it is, where it is to be used, and why it was made. Include technique of how it was made.

**Points: Blue 10, Red 8, White 6.**

**CLASS:**

- A. Garments
- B. Toys
- C. Other

**DIVISION 512: 4-H/FFA PELTS**

**Entries will be accepted on Wednesday, August 8, 8-10 AM**

Limit three per class. An attached 3x5 card explaining method of tanning or preserving must accompany pelt.

**Points: CLASS A: Blue 10, Red 7, White 4**

**CLASS B: Blue 5, Red 3, White 2**

**CLASS:**

- A. Hides, tanned
- B. Hides, untanned (4-H member must have done own skinning.)

### **DIVISION 514: 4-H RABBIT ARTS & CRAFTS**

#### **Entries will be accepted on Wednesday August 8, 8-10 AM**

To exhibit rabbits, still and/or rabbit crafts, 4-H member must do Rabbit Fitting and Showing. Limit four (4) total entries per exhibitor. To be made during the current 4-H year by the 4-H member. Craft item must depict species. A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be:

- Description of the item
- What it is
- Where & how it is going to be used
- How does it relate to species
- Identify craft techniques used

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14 – 18 years of age) before the Class Number.

Example: A Junior entering Lot 1 would list on the entry form as "J1."

#### **Points: Blue 10, Red 8, White 6**

##### **CLASS:**

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood craft
5. Dough Art
6. Sewing
7. Photography
8. Fur product
9. Other

### **DIVISION 516: 4-H CLUB ENTRY**

#### **Entries will be accepted on Wednesday August 8, 8-10 AM**

The following items are club projects and must be completed by three or more members. Premiums are to be paid to club. The project should have been completed during the current 4-H club year.

#### **Points given to club: Blue 15, Red 10, White 5**

##### **CLASS:**

- A. Club scrapbook or photo album
- B. Club banner or flag
  1. 30 inches wide x 48 inches long
  2. Both sides decorated
  3. Must be newly constructed during current 4-H year.
- C. Educational floor display (subject to space and approval)
- D. Other (Subject to space and approval)

**DIVISION 518: 4-H SELF-DETERMINED ANIMAL SCIENCE**

**Entries will be accepted on Wednesday August 8, 8-10 AM**

To enter this class 4-Her' must be enrolled in the Self-Determined Animal Science Project.

Entries subject to superintendent approval and space allowed.

**Points: Blue 10, Red 8, White 6**

LIMIT: One per CLASS

CLASS:

- A. Still Life
- B. Mobile
- C. Animal
- D. Other

## 4-H CAVY

### Superintendent:

**Marissa Polka**  
360-635-3067

### Assistant Superintendent:

**Heather Chamberlain**  
619-993-6177

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair (located at the front of Exhibit Handbook), the 4-H rules and regulations printed at the beginning of the 4-H section and the special rules and regulations of this department.

### **RULES & REGULATIONS:**

1. Entry forms (Cavies, Fitting and Showing Contest, Judging Contest and Cavy Equipment should be shown on form) must be received at the WSU/Clark County Extension Office by the last business day of June. (Address: 1919 NE 78 Street, Vancouver, WA 98665)
2. All cavies must be permanently tagged in the left ear. List the marking on the entry form.
3. In case of too many entries, a limit may be imposed of two cavies per class.
4. Only individual cavies can be entered-no families.
5. All entries must have been the property of the exhibitor since June 1.
6. Cavies will be accepted in the showroom on Wednesday, August 8, from 8 am - 9 am. Animals will be released on Sunday, August 12, at 9 pm for those that carry their animals out. If you have to drive on the grounds, you must wait until after 10 pm.
7. The show superintendent will refuse entry into the show of all animals exhibiting health concerns or sows heavy with young until examine by Clark County Fair Veterinary. All animals must be clean and healthy.
8. Exhibitors must be present when their cavy is judged.
9. Cages will be provided.
10. Feed is provided.
11. The American Rabbit Breeders Association standards (2017-2020) shall serve as guidelines. Cavies will be judged by the Danish System.
12. All exhibitors must enter Fitting and Showing to receive premiums. There may be exceptions for illness or handicaps (These exceptions to be determined by the superintendent).

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 22, 2018. Check with Shelia Stuhlsatz (904-9278) Clark County Animal Superintendent for 4-H State Fair if there are questions.

### **DIVISION 520: CAVY HERDSMANSHIP**

Each individual is required to do herdsmanship. Failure to do so will mean premiums will be withheld. Each individual must sign up for herdsmanship at the time you enter your cavy.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

**Points on Club Basis: Blue 30, Red 15, White 7**

The following program will be used:

1. Every 4-H member is required to perform a minimum number of herdsmanship hours determined by the superintendent based on the number of 4-H members participating at fair. The leader is responsible for scheduling all members of his/her club.
2. Leaders will also be responsible for assigning himself or herself or a 4-H parent to supervise their club's members during their assigned herdsmanship hours. The assigned leader or parent must be present in the cavy area of the barn at all times while their club is on duty. It is the leaders' responsibility to hold the 4-H members accountable for following the herdsmanship rules and guidelines.
3. 4-Hers will be judged on attitude, appearance and participation.
4. Members are held responsible to read the 4-H rules for small animal Herdsmanship for the Animal Science Division by time of entry.

### **DIVISION 521: CAVY ARTS & CRAFTS**

**Entries will be accepted on Wednesday August 8, 8-9 AM.**

To exhibit cavies, still, and/or cavy crafts, 4-H member must do Cavy Fitting & Showing. Limit one per class: Entries will be accepted on Wednesday, August 8, from 8 am - 9 am. Arts and Crafts items will be released on Sunday, August 13, at 10 pm. Entries are to be made during the current 4-H year by the 4-H member. Craft item must depict species. A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how does it relate to species, and identify craft techniques used. To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Class Number. Example: A Junior entering Lot 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

CLASS:

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood Craft
5. Dough Art
6. Sewing
7. Pottery/ceramics
8. Photography
9. Other

## **DIVISION 522: CAVY JUDGING CONTEST**

**Wednesday, August 8, 1 pm**

Some of the items that will be included in the judging contest are:

1. Breed ID – Know all 13 Breeds
2. Parts and Breed Standards of a Cavy identified on a chart.
  - A) Juniors – standard of an American
  - B) Intermediates – standards of an American and Abyssinian
  - C) Standards of an American, Abyssinian, Silkie, and Peruvian
3. Written Test – Information will be taken from the
  - 4-H Cavy Project Leaders Guide (PNW573)  
<https://pubs.wsu.edu/ListItems.aspx?Keyword=cavy>
  - ARBA Standard of Perfection (2017-2020)
  - Raising Better Rabbits and Cavies by Susan Weaver. (2011 edition)  
The ARBA Standard of Perfection and Raising Better Rabbits & Cavies can be ordered from: [https://www.arba.net/PDFs/order\\_form.pdf](https://www.arba.net/PDFs/order_form.pdf)
4. Cavy judging classes. Oral reasons are required for both Intermediates and Seniors. If a tiebreaker is needed, the oral reasons score will determine the winner of the event.

**Points: Blue 20, Red 15, White 10**

CLASS:

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Seniors       | 14-18 years of age |

All intermediates and seniors will be expected to participate in oral reasons on one class. A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

## **DIVISION 524: CAVY FITTING & SHOWING**

**Thursday, August 9, directly following Cavy Type Show**

**Points: Blue 40, Red 30, White 15**

CLASS:

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Seniors       | 14-18 years of age |

Note: The times for fitting and showing and the type show may be switched at the discretion of the superintendent or judge.

## **CAVY TYPE SHOW**

**Thursday, August 9, 9 am**

Please indicate colors. Division will be judged on how the animal measures up to American Rabbit Breeders' Association Current Book of Standards in that Cavy Breed.

DIVISION 525: ABYSSINIAN

DIVISION 526: AMERICAN  
DIVISION 527: PERUVIAN  
DIVISION 528: SILKIE SATIN  
DIVISION 529: ABYSSINIAN SATIN  
DIVISION 530: AMERICAN SATIN  
DIVISION 531: PERUVIAN SATIN  
DIVISION 532: TEDDY SATIN  
DIVISION 533: TEDDY  
DIVISION 534: WHITE CRESTED  
DIVISION 535: PET  
DIVISION 536: SILKIE  
DIVISION 537: CORONET  
DIVISION 538: TEXEL

Each breed has six separate classes.

Juniors - weights of 12 ounces and up to and including 22 ounces

Intermediates - weights over 22 ounces and up to and including 32 ounces

Seniors - weights over 32 ounces

**Points: Blue 10, Red 7, White 4**

**CLASS:**

- A. Senior Boar
- B. Senior Sow
- C. Intermediate Boar
- D. Intermediate Sow
- E. Junior Boar
- F. Junior Sow

### **DIVISION 539: CAVY EQUIPMENT**

**Entries will be accepted on Wednesday, August 8, 8-9 AM.**

Exhibits will be accepted on Wednesday, August 8, from 8 - 9 am. Entries will be released on Sunday, August 12, at 10 pm.

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered.

To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Division Number.

Example: Junior exhibitor entering a carrying cage would list on the entry form as "J1."

**Points:**

**CLASS 1 thru 2: Blue 7, Red 5, White 3**

**CLASS 3 thru 6: Blue 10, Red 8, White 6**

**CLASS:**

- 1. Carrying Cage (kit)
- 2. Cavy Care Kit
- 3. Carrying cage, metal
- 4. Carrying cage, wooden

5. Show Stand
6. Other



## 4-H DOGS

### Superintendent:

Kamin Mode  
360-666-8052

### Assistant Superintendent:

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the 4-H rules and regulations printed at the beginning of the 4-H section and the special rules and regulations of this department.

### RULES & REGULATIONS:

1. Entries must be turned in to club leader by the last business day in June. Leaders will turn entries into the WSU Clark Co. Extension – 4-H Program office. Superintendent will pick up entries from the WSU/Clark County Extension – 4-H Program Office. (Entry forms are available at the WSU/Clark County Extension Office 1919 NE 78 Street, Vancouver, WA 98665 or <http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>)
2. To exhibit in the 4-H Dog Program at the Clark County Fair, the following is required:
  - A. Be enrolled in the 4-H Dog Project by the first business day of May.
  - B. Turn in completed 4-H Dog certificates by May 1 of current year. Pictures (Profile and front face view) must be attached with all signatures. Certificates must be updated yearly.
  - C. All puppies must be at least 6 months of age on or before May 1, when certificates are due.
  - D. 4-H Dog Health Certificates with a current fecal exam is required for Clark County Fair entry. Health Certificates are turned into the Superintendent's desk (Dog Barn) at the Clark County Fair on Monday, August 6, 8 am - 11 am. Upon approval of paperwork and a visual inspection to confirm good health of the dog, a benching card will be issued to be displayed on the days the dog shows. **NO dog will be benched without a completed Dog Health Certificate and benching card.**
  - E. When 4-H member is showing dog or on herdsmanship, an ADULT willing to accept full responsibility for that member and/or dog must be present.
  - F. Exhibitors who qualify and choose to participate at state fair or are alternates must attend the state fair meeting following the Clark County Fair. If the 4-H'er or his/her parent can't attend the meeting, the exhibitor forfeits going to state fair for competition.
  - G. The date, time & location of the State Fair meeting will be announced at the Sunday Night Awards Program.
3. Visual inspection of each dog will be done on each of the show days.

**4. Dogs will be located on the east side of South Hall 3.**

Clark County Fair 4-H Dog Show is a benched show. Dogs will be benched as follows:

- Monday August 6 from 9:30 am - 10 pm.
- Tuesday August 7 from 9:30 am - 10 pm
- Wednesday August 8 from 9:30 am - 10 pm
- Thursday August 9 from 9:30 am - 10 pm
- Friday August 10 from 9:30 am - 11 pm
- Saturday August 11 from 10 am - 11 pm
- Sunday August 12 from 9:30 am and released at 9 pm for those dogs walked out.

If you have to drive on the grounds your animals will be released after 10 pm.

5. Benches and club areas are decorated on Monday, August 6, 8 a.m. to 11 a.m.
6. All judge decisions are final.
7. All 4-H Dog members are responsible to read 4-H Dog Rules and regulations listed below, 4-H and Clark County Fair general rule and guidelines location in the Exhibitor Handbook <http://www.clarkcofair.com/exhibitors.html#guides>
8. Questions asked for Showmanship are mainly from the current county dog project question packet (request from your Club Leader), but other sources may be used at the judge's discretion.

**DIVISION 540: DOG HERDSMANSHIP**

**Points on a Club Basis: Blue 30, Red 15, White 7**

1. Each individual is required to do herdsmanship. Failure to do so will mean that member's premium will be withheld.
2. Herdsmanship will be judged between 10 am - 10 pm each day except for Monday, August 6, when judging will not begin until 4:30 pm.
3. There must be one suitable Herdsman present at all times for each 3-4 dogs and not less than 2 Herdsmen any time dogs are benched.
4. There will be at least one Herdsman on duty even if there are no dogs present.

**5. HERDSMANSHIP RULES:**

**A. CLUB APPEARANCE:**

Club name displayed	5
Overall display	10
Educational posters displayed	5

**B. HERDSMAN:**

Identifiable	5
Neat and appropriate dress	5
Work cooperatively and safely	10
Alert and attentive	10
Informative to public	10

**C. BENCHING AREA:**

Benching Cards Displayed	10
Club area neat & uncluttered	5
Aisle clear	5

**D. DOGS:**

Neat appearance	5
-----------------	---

Benched properly and safely	5
Controlled	10
Total Points	100

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

**4-H Dog Curriculum** can be found at: <http://4h.wsu.edu/projects/dog.htm>

**DIVISION 542: DOG JUDGING CONTEST**

**Monday, August 6, 11:30 am**

**Points: Blue 20, Red 15, White 10**

Intermediates and seniors will be asked to present oral reasons. A "Best Oral Reasons" Rosette ribbon will be awarded at Intermediate and Senior levels.

**DIVISION 544: DOG BOWL**

**Friday, August 10, 10 am**

**Points: Blue 20, Red 15, White 10**

**DIVISION 546: RALLY OBEDIENCE COMPETITION**

**Friday, August 10, 5 pm**

**Points: Blue 30, Red 20, White 10**

CLASS:

- A. Novice A
- B. Novice B
- C. Advanced A
- D. Advanced B
- E. Excellent

**DIVISION 550: DOG FITTING & SHOWING**

**Tuesday, Wednesday, Thursday & Sunday**

**August 7, 8, 9 at 5 pm & August 12 at 10:30 am**

Exhibitors, who have participated in Junior Handling and/or Conformation in an American Kennel Club Show, talk with your leader as to which class to enter.

**Points: CLASS: A & B: Blue 40, Red 30, White 15**

**CLASS: C: Blue 15, Red 12, White 9**

CLASS:

- A. Regular Class
- B. Specials Class
- C. Brace Class

**DIVISION 552: OBEDIENCE**

**Tuesday, Wednesday, Thursday & Sunday**

**August 7, 8, 9 at 10 am & 12 at 1 pm**

**Points: CLASS - A thru M: Blue, 30; Red, 20; White, 10**  
**CLASS - N and O: Blue, 15; Red, 12; White, 9**

**CLASS:**

- A. Beginner Novice
- B. Sub-Novice
- C. Pre-Novice
- D. Novice
- E. Advanced Novice
- F. Graduated Novice
- G. Pre Open
- H. Open
- I. Graduate Open
- J. Pre-Utility
- K. Utility
- L. Veterans
- M. Versatility
- N. Teams, specify obedience level
- O. Brace, specify obedience level

**DIVISION 554: K-9 KRAFTS/EQUIPMENT**

**Entries will be accepted Wednesday, August 8, 9-10:30 AM.**

1. To enter this class, you must be enrolled in the 4-H Dog or Service Dog Project and be active in your club.
2. All K-9 Kraft items will need to be entered at the dog building on Wednesday, August 8, from 9 am to 10:30 am. Nothing will be accepted after 10:30 am. All Krafts may not be able to be displayed due to lack of space. This will be up to the superintendent's discretion.
3. Judging will be on Wednesday, August 8, time to be announced.
4. All Krafts must have been made during the current 4-H year by the exhibitor. If exhibitor had help, tell on exhibit tag who helped and why. If 4-H member tries to re-enter item from previous years, exhibitor will be disqualified from K-9 Kraft project.
5. All large items must be approved by the Dog Superintendent prior to bringing them to the Clark County Fair. Large items must have pictures of project on poster board, with description on how it was made.
6. Items in this class will be released for exhibitor's use only. Items must be checked out and checked in with appropriate person.
7. Kraft items must show creativity. Difficulty of item must be appropriate for exhibitor's age level. Item lacking effort may receive a lesser ribbon and premium.
8. All judges' decisions are final.
9. Follow the National Show Ring Code of Ethics, in front of Fair Exhibitors Guide.
10. A maximum of three entries per division and one per lot number.

**SECTION 1 - KRAFTS**

**A 3" x 5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, where & how it is going to be used, and identify craft techniques used.**

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the CLASS Number.

Example: A Junior entering Class 1 would list on the entry form as "J1."

**Points: Blue, 10; Red, 8; White, 6**

CLASS:

1. Costume for a dog
2. Costume for exhibitor - must tie into dog's costume
3. Picture, sketch, painting
4. Needlework
5. Silk screen, embroidered, quilted - clothing
6. Equipment tote or box
7. Leather item, belt, wallet, purse (dog picture)
8. Miscellaneous item for dogs
9. Miscellaneous item about dogs

## **SECTION 2 - EQUIPMENT**

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered. To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age), or "S" (Senior-14-18 years of age) before the Class Number. Example: a Junior exhibitor entering a benching collar and/or chain would list on the entry form as "J10."

**Points: Blue 10, Red 8, White 6**

Class:

10. Benching collar and/or chain. (Collar must be buckle or non-slip type, chain must be metal, no plastic web, nylon or rope). This is for first year junior or intermediate only.
11. Collar - Obedience or Fitting and Showing
12. Leash - web, leather or macramé
13. Dish - ceramic, metal, plastic
14. Bed or pad
15. Toy - wood, leather, fabric
16. Sweater, coat, blanket or hat
17. Dog house - Submit pictures, 2 or more to include front, sides, top and back.
18. Training aid - dumbbell, canvas bird, and whistle
19. Groom table or kennel tote
20. Grooming apron or smock
21. Crate or kennel

## **CLUB ENTRIES**

The following items are club projects and should be completed by more than two members.

Premiums are paid to clubs, as in Herdsmanship.

CLASS:

22. Club banner or flag (Minimum size 36" x 48," must include club name.)

23. Club scrapbook or photo album
24. Other (subject to Superintendent's approval)

**DIVISION 557: DOG AGILITY**

**Saturday, August 11, 10:30 am**

**Points: Blue 30, Red 20, White 10**

**CLASS:**

- A. Beginner
- B. Elementary
- C. Pre-Novice
- D. Novice
- E. Open
- F. Excellent

1. To be in this class you must be enrolled in the dog or guide dog program.
2. Exhibitors must comply with Clark County dog program rules and regulations.
3. The dog must be one to eight years old. The leader or superintendent must approve using a dog older than eight years old.
4. The agility dog must do an obedience class.
5. The agility dog does not have to do Fitting and Showing.
6. Main project dogs can do all three dog classes: fitting and showing, obedience and agility if eligible.
7. Second project dog can be shown in agility & obedience.
8. Dog cannot be used twice in agility.
9. Handler will use equipment appropriate for the class entered.
10. If a collar is used, it must be a buckle collar. Training collars are not allowed.
11. Handler cannot touch dog or obstacle.
12. Handler cannot block view of judge.
13. Handler cannot appear to be leading dog with food or hands.
14. No bait or toys in ring.
15. Two clinics per year are required to show at Fair.
16. Attire: can wear jeans and tennis shoes, same rules as obedience (Clark County Fair rules).

**GRAND CHAMPION SHOW**

**Sunday, August 12**

**Fitting and Showing- 10:30 am**

**Obedience - 1 pm**

Grand Champions in each class will be announced at the Award Night Program, Sunday, August 12, 6 pm.

Clark County Kennel Club will donate trophies for the Champions & Reserve Champions.

Clark County Kennel Club also donates plaques for other dog events.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 22, 2018. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions

## **4-H SERVICE DOGS**

**Superintendent:**

Vacant

**Assistant Superintendent:**

Vacant

### **RULES & REGULATIONS**

1. To exhibit at the Clark County Fair, the following requirements must be met:
  - A. Currently enrolled in the 4-H program in the Service Dog Project (GBEC).
  - B. Be raising puppy for a Guide Dog School or Service Dog School or have been working to have your dog certified as a Pet Therapy dog.
  - C. Turn in Clark County Fair entry forms to the Service Dog Superintendent by the last business day of June.
2. Pet Therapy dogs can participate in Fitting and Showing and Control Training only.
3. Visual inspection of each dog will be done on each of the show days.
4. Dogs will be benched from 10 am -10 pm beginning Friday, August 4 through Sunday, August 6.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

### **DIVISION 562: FITTING & SHOWING**

**Saturday, August 4, 1 pm**

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Puppies born before May 2017
- B. Puppies born June through September 2017
- C. Puppies born October thru December 2017
- D. Puppies born after January thru June 2018

### **DIVISION 564: EVALUATION**

**Saturday, August 4, 10 am**

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Puppies born before May 2017
- B. Puppies born June thru September 2017
- C. Puppies born October thru December 2017
- D. Puppies born after January thru June 2018

### **DIVISION 566: CONTROL TRAINING**

**Saturday, August 4, 4 pm**

**Points: Class A thru D: Blue 30, Red 20, White 10**

**Lot E: Blue 15, Red 12, White 9**

**CLASS:**

- A. Puppies born before May 2017



- B. Puppies born June thru September 2017
- C. Puppies born October thru December 2017
- D. Puppies born after January thru June 2018

## 4-H CATS

### Superintendent:

Shaun Christenson  
(360) 609-0243

### Assistant Superintendent:

Heidi Coles  
(360) 609-2942

### Clark County Fair Exhibitor Guide

<http://www.clarkcofair.com/exhibitors.html#guides>

### **RULES & REGULATIONS:**

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Fair, the 4-H rules and regulations printed at the beginning of the 4-H section, and the special rules and regulations of this department.

Each 4-H member must be present for Friday, Saturday and Sunday during the duration of the 4-H Cat participation of the Clark County Fair. The superintendent, key leader, and leaders' committee will evaluate special circumstances on an individual basis.

**Awards Ceremony will be Sunday, August 5, 6 pm.**

### **REQUIREMENTS TO GO TO STATE FAIR ARE:**

4-H member must do Fitting and Showing Division, Type Division, and Judging Division.

### **CURRICULUM:**

Use official 4-H publication materials to prepare for the Clark Co Fair and 4-H State Fair. These are available at the 4-H Extension Office (1919 NE 78 Street, Vancouver, WA) and online:

All publications are sources for Cat Bowl questions.

#### **Welcome To 4-H**

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14048>

#### **Cat Project Book Unit 1** EM4809E

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14108&SeriesCode=&CategoryID=&Keyword=4-H>

#### **4-H Cat Project, Unit 2** EM4900E

<https://pubs.wsu.edu/ListItems.aspx?Keyword=4-H%20Cat%20Project%20unit%202>

#### **Cat Anatomy & Physiology** EM4289E

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=13318&SeriesCode=&CategoryID=&Keyword=Cat>

**4-H National Source** <http://www.4-h.org/resource-library/curriculum/>

**State 4-H Fair Premium Book** <http://4h.wsu.edu/statefair/premium.htm> for qualifications to participate in State 4-H Fair.

**The Judges decision is final.**

1. Exhibitor must be enrolled in the 4-H Cat Project (GBD) by January 15, 2018 (returning members) or the first business day of May (new members) according to the 4-H deadline rules.
2. Must have current Cat Certificate turned in by May 1 of current 4-H year to the WSU/Clark County Extension 4-H Office. Identifying picture of cat must be attached.
3. Must have entry form completed and turned in by the last business day of June to the WSU/Clark County Extension Office located at 1919 NE 78 Street, Vancouver, WA.
4. All cats must be four months of age by show date. The 4-H Cat Health Certificate/Shot Record (receipts may be requested) is due the first day the cat is on exhibit. If home vaccinations are done your leader must sign in place of the veterinarian on the cat health certificate and medication slip with lot number, expiration date must be attached. There will be a health inspection starting at 8:30 am, Friday before the cat is benched. The 4-H cat must remain in the cat carrier until the veterinarian check is completed and gives approval for benching the cat. Minimum Vaccination requirements include Feline Panoleukopenia, Rhinotracheitis, Feline Calicivirus (FCV), and first Rabies injection. Shot series must be completed 30 days before the Clark County Fair. Boosters must be current. Rabies vaccination by a licensed veterinarian must be current. Exhibitor must present proof of rabies vaccination signed by a licensed veterinarian. Feline Infectious Peritonitis and leukemia are strongly recommended as well as a fecal exam.
5. All cats shown must be healthy, fully groomed, and free of parasites. No pregnant or nursing cats may be shown. Any cat not adhering to health rules will be sent home.
6. All exhibitors must enter Herdsmanship and Fitting & Showing Class in order to qualify for premiums.
7. When showing, exhibitor must wear a long-sleeved shirt and either pants or dress jeans. A skirt is acceptable for girls. No shorts are allowed. Registration number must be on the upper left arm.
8. Cats are to arrive on time and be on display by 9:30 am. Club display is required of each club. Half of the showing clubs must remain from 8 pm to 11 pm on Friday, August 3, and the remaining half of the clubs on Saturday, August 4. The number of cats to remain per club will be determined by Superintendent.
9. Entries are limited to two (2) cat per exhibitor. Cats must be presented to judge by 4-H member only.
10. All cats must be confined to exhibit area, grooming area or show ring. Grooming is to be done in specific grooming area by 4-H member only.
11. Cats and equipment can be carried out at 9 pm on Sunday, August 5. Those requiring a car pick-up must wait until the Clark County Fair is closed at 10 pm and Security has given their O.K.!
12. No electrical equipment, lighting, or appliances may be used in the cage. Fans must be approved by the superintendent or assistant superintendent and must not be placed inside cages.
13. If 4-H member uses a borrowed cat it must comply with #1, 2, 4 and 5 in Fair book for fitting and showing. A borrowed cat cannot be showed in type class. The 4-H member, therefore, cannot go to state fair.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 22, 2018. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions.

**DIVISION 570: CAT HERDSMANSHIP**

**(Refer to information under Division 100)**

**Each individual is required to do his or her share of herdsmanship. Failure to do so will mean that member's premium will be withheld.**

10 am - 8 pm

**Points given on club basis: Blue 30, Red 15, White 7**

Herdsmanship time will be divided equally among members. Herdsmanship schedule will be posted.

1. Herdsmen must be neat and clean. Long pants, skirt, or walking shorts are acceptable. No cut-offs. No print T's other than club logos or 4-H shirts. The Clark County 4-H Cats apron must be worn when on duty.
2. 4-H members will be judged on attitude, appearance and participation. Herdsmen are not to be eating or chewing gum while on duty. They must be attentive to the public at all times unless involved in caring for a benched cat. Do not leave cats unattended. Do not remove cats from cages or allow anyone else to do so without approval from an adult volunteer, superintendent or assistant superintendent.
3. Each cage must have a benching card with the following information: Exhibitor name, club, county, 4-H level, cat's name, breed and birth date.
4. Cages are to have flooring on bottom and covered on top and three sides. They must be safe, comfortable, and well ventilated. There must be a litter pan appropriate to cat's size and clean litter. There must be food and water dishes in cage. A bed space must be provided. Water must be fresh. Food is at the discretion of the exhibitor.
5. Cage doors are to be closed at all times. No locks of any kind are allowed.
6. Cats must wear an H-type harness at all times while on exhibit. A leash is required any time the cat is out of its cage.

**Cat 4-H Member of the Year Award**

1. Each Junior, Intermediate and Senior 4-H Cat Project member is eligible to compete for this award.
2. Winners cannot compete the following year after winning, but eligible the next year.
3. Award year includes the current year of October 1, 2017- August 7, 2018.
4. Award entry form must be completed and turned into the 4-H Cat Superintendent by first day of Clark County Fair each year.
5. Forms can be obtained from the 4-H Cat Project Leader or Superintendent.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on**

the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

### **DIVISION 571: CAT ARTS & CRAFTS**

**Thursday, August 2, 10 am - 4 pm**

Maximum of six (6) entries allowed.

**Arts and Crafts are to be made during the current 4-H year by the 4-H member.**

Craft item must be cat related. A 3"x 5" card is to be filled out by the exhibitor.

**Information on the card will be:**

- **description of item**
- **what it is**
- **where and how it is going to be used**
- **how does it relate to species**
- **identify craft techniques used**

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Class Number.

Example: A Junior entering Lot 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

**CLASS:**

1. Needlework
2. Sewing
3. Painting & Drawing
4. Photography
5. Sculpture/ceramics
6. Scrapbooking
7. Crafts from kits
8. Paper crafts/posters
9. Other, specify

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age and experience level will be considered. To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Class Number. Example: A Junior exhibitor entering a harness/collar would list on the entry form as "J10."

**Points: Blue 10, Red 8, White 6**

**CLASS:**

10. Harness/Collar
11. Leash
12. Toy/Training Aid
13. Feeding container
14. Bed/pad
15. First Aid Kit

16. Scratching post cat tree
17. Grooming Kit
18. Cat plant garden
19. Grooming Apron
20. Other

### **DIVISION 572: Cage Decoration**

**Thursday, August 2 10 am-4pm**

Item will be judged on safety, originality, neatness, creativity and theme.

Decorated Cage:

- Safety for your cat must be #1 consideration, when decorating your cage.
- The cage must be covered on 2 sides, back and top with material that gives privacy and helps stop airborne diseases. Back corners must be able to be opened to allow ventilation on hot days.
- A proper litter pan must be in cage.
- Use separate non-breakable water and food dishes.
- Decorations above cage, if any, must be lightweight and not fragile.
- Include a written description of materials and techniques used.
- Items used for cage decorations cannot be entered in any other class.
- Each 4-H member must have a different theme every year.
- Cage Sizes: No smaller than 20 inches high, 24 inches wide & 21 inches deep and no larger than 24 inches high, 48 inches wide & 24 inches deep.

**Points: Blue 10, Red 8, White 6**

CLASS:

- A: Juniors 8-10 years of age
- B: Intermediate 11-13 years of age
- C: Senior 14-18 years of age

### **DIVISION 573: CAT BOWL**

**Sunday, August 5, 10 am**

**RULES AND REGULATIONS:**

- Teams can consist of two, three or four members.
- Two sets of five toss up questions and two sets of four one on one questions. Total of 18 questions. Should there be three or less members participating then there will be 3 rounds of individual questions and two rounds of toss up questions.
- Team member buzzing in before the entire question is read will have to answer the question without hearing the entire question. If member answer the question wrong the other team will have the question repeated and be given a chance to answer.
- 4-H curriculums for the 4-H Cat Project is listed at the top of this section

**Points: Blue 20, Red 15, White 10**

CLASS:

- A. Junior                   8-10 years of age
- B. Intermediate       11-13 years of age

C. Senior 14-18 years of age

**DIVISION 574: CAT JUDGING**

**Friday, August 3, 11 am**

**Judge will review Cat Judging materials after this event is completed.**

**Points: Blue 20, Red 15, White 10**

CLASS:

- A. Junior 8-10 years of age
- B. Intermediate 11-13 years of age
- C. Senior 14-18 years of age

Intermediates and senior members will be expected to present oral reasons to judge.

A "Best Oral Reasons" Rosette ribbon is available at the Junior, Intermediate and Senior levels.

**DIVISION 575: COSTUME CONTEST**

**Friday, August 3, 3 pm**

**Points: Blue 6, Red 5, White 3**

CLASS:

- A. Junior 8-10 years of age
- B. Intermediate 11-13 years of age
- C. Senior 14-18 years of age

**DIVISION 576: CAT FITTING & SHOWING**

**Saturday, August 4, 10 am**

**Cat Fitting and Showing curriculum: EM4801E**

**<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14109&SeriesCode=&CategoryID=&Keyword=4-H>**

Followed by Type Classes

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Junior 8-10 years of age
- B. Intermediate 11-13 years of age
- C. Senior 14-18 years of age

**CLASS 578: TYPE CLASS: KITTENS**

**(4-8 months old) Saturday, August 4**

Following fitting and showing

**Points: Blue 10, Red 7, White 4**

CLASS:

- A. Purebred
- B. Household Pet

**DIVISION 579: TYPE CLASS: CATS**

**(Over 8 months old)**

**Members are allowed to enter up to 2 animals.**

**Saturday, August 4**

**Will follow Kitten Type Class**  
**Points: Blue 10, Red 7, White 4**

CLASS:

- A. Purebred Male
- B. Purebred Female
- C. Household Pet neutered
- D. Household Pet spayed
- E. Veteran cat (ten years and older)

**DIVISION 580: CAT GROOMING CONTEST**

**Sunday, August 5, 3 pm**

Ribbons only

**DIVISION 581: CAT STORY TELLING CONTEST**

**Sunday, August 5, 3:30 pm**

Donated prizes only

CLASS:

1. True story
2. Other story

**DIVISION 582: CAT DEMONSTRATIONS**

**Sunday, August 5, 4:00 p.m.**

Donated prizes only

**DIVISION 583: 4-H CLOVERBUD PROJECT**  
**(GRADES K-2) SMALL ANIMALS**

**Friday, August 3**

Participation ribbons only.

CLASS:

1. Crafts
2. Equipment
3. Decorated Cage/carrier

**DIVISION 584: 4-H CAT AGILITY**

**Sunday, August 5, 5 pm**

**Exhibition Only (2017-2018)**

**Ribbons Only**

(donated Prizes)

CLASS

- A. Juniors
- B. Intermediates
- C. Seniors



## 4-H PET PALS

### Superintendent:

Melissa Cavins  
360-696-1576

### Assistant Superintendent:

Amy Lindell  
(360)852-4882

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

### RULES & REGULATIONS:

1. 4-H Pet Pals are to be small mammals, birds, amphibians, reptiles, insects, crustaceans and fish not currently offered as separate project areas.
2. Exhibitors must be properly enrolled in the 4-H Program for the current enrollment year.
3. 4-H Exhibitors must be enrolled in the 4-H Pet Project or 4-H The World of Small Animals during the current 4-H year.
4. All animals' entries are due to the WSU Clark County Extension – 4-H Program office by the last business day of June of the current Clark County Fair year.
5. 4-H Pet Pals will be located in the E barn next to the 4-H Vet Science exhibit.
6. 4-H Pet Pals Still Exhibits will be entered on the Friday, August 10 prior to the beginning of Clark County Fair. Exhibits will remain in place for the remainder of Fair. Release of still exhibits will be on the last day of Fair Sunday, August 12 at 10 pm or the following day Monday, August 13 from 9 am to noon in Exhibit Hall A (General 4-H area) of the Event Center.
7. Animal exhibits will be Health checked starting at 9:00 am-9:30 am on the second Friday, August 10 of Clark County Fair.
8. Animal exhibits are to be in place by 9:30 am on the second Friday, August 10 of Clark County Fair. Animals will be released after 9 pm on Friday, August 10.
9. All species must be healthy, groomed and disease free.
10. Pets must be in exhibitors' possession by May 1 of the current Clark County Fair year. In case of loss or illness prior to fair contact Superintendent.
11. All exhibitors are required to enter Herdsmanship and Fitting & Showmanship divisions in order to qualify for premiums.
12. Herdsmanship sign up will be on Still Exhibit entry day (Tuesday, July, 31) – each exhibitor requires 4 hours in addition to show day during the Clark County Fair period. All Exhibitors must be present on show day (Friday, August 10) when pet is present. It will be the exhibitor's total responsibility to provide for the health and welfare of the pet while on the Clark County Fair grounds.
13. Animals in these divisions will only be handled by the exhibitor (owner). Harness will be used where appropriate for handling and safety.
14. Pets will be on display 9:30 am to 9 pm on the second Friday, August 10 of Clark County Fair. As well as when the exhibitor is on herdsmanship. If the stress will be too much for the pet, prior arrangements need to be made with the

superintendent. All pets must be confined in escape proof cages/container provided by exhibitor – suitable for species.

15. Showmanship appearance – neat, clean, solid color long sleeve shirt, dark pants (skirts acceptable), and close-toed shoes, no jewelry.

Curriculum is located at <http://www.4-h.org/resource-library/curriculum/> (Pet Pals series: Pet Pals, Scurrying Ahead, Scaling the Heights and Leaders Helper guide). Explore the World of Small Animals (PNW554) can be downloaded from: <https://pubs.wsu.edu/ListItems.aspx?Keyword=PNW554>

### **HERDSMANSHIP**

Refer to Division100.

**Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

### **DIVISION 586 FITTING & SHOWING**

Friday, August 10 at Noon

Points: Blue 20, Red 15, White 8

CLASS:

- A. Juniors 8-10 years of age  
B. Intermediates 11-13 years of age  
C. Senior 14-18 years of age

Followed by number to designate which species will be used for fitting & showing. Example for Junior showing rats A6.

- 1 - Reptiles  
2 – Fish  
3 – Insects  
4 – Crustaceans  
5 – Amphibians  
6 – Mammals  
7 – Bird

Pet Pals Fitting and Showing will be conducted on an interview basis with the judge. Questions may include all aspects of the animal and its natural environment as wild, care and animal husbandry as a pet. Judges decision as to awards is final.

### **Division 587 PET EVALUATION**

Friday, August 10 at 9 am

POINTS: Blue 10 Red 7 White 4

CLASS:

- A. Juniors 8-10 years of age  
B. Intermediates 11-13 years of age

C. Senior            14-18 years of age

Followed by number to designate which species will be used for pet evaluation (i.e. B6 if exhibitor is an intermediate showing a rat).

- 8 - Reptiles
- 9 - Fish
- 10 - Insects
- 11 - Crustaceans
- 12 - Amphibians
- 13 - Mammals
- 14 - Bird

### **DIVISION 588: STILL EXHIBIT DISPLAYS**

**Exhibits enter Tuesday, July 31, 10am-8 pm Clark County Fairgrounds**

**Displayed from August 3-12**

Points: Blue 10 Red 8 White 6

CLASS:

- 1 Poster or Notebook – demonstrating care and /or housing of project pet.
- 2 Equipment – related
- 3 Craft – item related to project pet
- 4 Other – related items or displays to project pet

**Limited to a total of 6 items no matter the lot.**

### **DIVISION 589: PET PALS JUDGING**

**Friday, August 10 at 11 am**

Points: Blue 20, Red 15, White 10

CLASS:

- 1 Juniors            8-10 years of age
- 2 Intermediates 11-13 years of age
- 3 Seniors            14-18 years of age

This Contest is open to any 4-H member in Clark County enrolled in a 4-H Pet or World of Small Animal Project (Pet Project GBKA & World of Small Animals GBK). A member shall place according to his or her judgment in any classes available (Seniors are required to present oral reasons). There is also a written quiz with basic questions and product identification.

### **4-H In Action**

4H Pet Pal exhibitors (refer to DIVISION 040 in the General 4-H Division). This presentation will take place in the exhibit area for the 4-H Pet Pal Project and covering a 4-H Pet Pal project subject (example: Rat Maze Races). Check with the 4-H In Action or Superintendent and the Pet Pal Superintendent to set date, time and location.