

4-H STILL LIFE EXHIBITS will be in THE DESIGNATED 4-H GENERAL AREA

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Fair, the 4-H rules and regulations (the Fair General Rules and the 4-H General Rules documents are available on the Fair's website), and the special rules and regulations of this department.

GENERAL INFORMATION

1. Items entered on display must stay in the 4-H Designated Area the entire time of the Fair. **RELEASE TIME WILL BE ON: SUNDAY, AUGUST 14 after 10 p.m. and MONDAY, AUGUST 15 between 9 a.m. & noon.** If you are unable to be there at that time, please make arrangements to have your exhibits picked up. **Exhibits will NOT be taken to the Extension Office. Remaining exhibits must be picked up by the parent at the Clark County Fair (check in Fair Office for location) on the afternoon of Monday, August 15.**

2. **Entries will be accepted in the designated 4-H area & on Wednesday, Aug. 3, from 10 a.m. to 7 p.m.** Interview judging will be available to 4-H'ers at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

3. **4-H'ers may only exhibit items in projects in which they are enrolled. No school projects.**

4. 4-H members must sign up for activities, demonstration on and presentations on the mailer sent to each family with the June "4-H Newsline." The mailer must be received at the Extension Office by the last business day of June. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. **Parents and family members are not allowed in the kitchens when their children are participating in activities, except to take a photograph.** Kitchens are off-limits to the public during this time, with walk-in traffic kept to a minimum. Judges will evaluate member at the time of the activity. Judges' decision are final.

5. Any worksheets needed by participants are mailed to the participants, after pre-registration. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in youngsters' handwriting, or typed by older youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. This may be done by club or individual on the activity sign-up mailer enclosed in the June "4-H Newsline," or call the 4-H Office 397-6060 ext 7701.**

PLEASE NOTE: The Social Sciences Division Classes will be located in the new Exhibition Hall

SOCIAL SCIENCES DIVISION

CLASS 986: HEALTH

RULES & REGULATIONS

Open to any 4-H member enrolled in the Health project. Member may enter one item per lot.

LOTS:	Blue	Red	White
1. Display of proper health practices	10	8	6
2. Display of community health service	10	8	6
3. Homemade first aid kit	10	8	6
4. Homemade sickroom aid	10	8	6
5. Any other exhibit related to project work showing initiative, originality, and accomplishment.			

Points awarded by judge.

CLASS 988: INTERNATIONAL AND CROSS-CULTURAL PROGRAM

Superintendent:

Jesse Studd

(360) 225-8657

RULES & REGULATIONS:

Open to members enrolled in the World Around Me and People and Customs of the World projects. Exhibit must be accompanied by 3"x 5" card explaining exhibit and the country or culture it represents. Emphasis must be on international and cross-cultural information (on both the cards and exhibits.) Exhibitor may enter six (6) exhibits, one item per lot.

Points: Blue, 10; Red, 8; White, 6.

LOTS:

1. Any art project representing another country or culture.
 2. Homemade game from another country or culture. Include rules on how to play.
 3. International cookbook made by exhibitor. Minimum of 15 recipes.
 4. Informational display (22" x 28") on one specific country or culture.
 5. Article of clothing made by exhibitor, representing another country or culture.
 6. Model of village found in another country.
 7. Any other exhibit related to project showing initiative, originality, and accomplishment.
- Points awarded by judge.