

PLEASE NOTE: The 4-H General Division Classes will be located in the new Exhibition Hall, located just west of the Blue Gate.

4-H GENERAL DIVISION

HOST/HOSTESS

(Still Life and Plant Science Herdsmanship)

August 5-14

11 a.m. to 8 p.m.

All Junior, Intermediate and Senior 4-H members exhibiting in Still Life and Plant Science areas will perform one hour of herdsmanship during the hours of 11am - 8pm during the fair period.

Sign ups for herdsmanship will be on the June Activity Flyer (Yellow sheet). This may be picked up at the 4-H or found in the June Newline.

4-H members to greet the public and show them around the 4-H Building. Participation ribbons will be given. Failure to do so means that his/her premiums can be withheld.

CLASS 010: RECORD BOOKS

Superintendent:

Ken Bisbee (360) 687-5645

Assistant Superintendent:

Ian Bisbee (360) 687-5645

Points: Blue, 30; Red, 15; White, 9.

LOTS:

A. Juniors: 3,4,5 grade completed

B. Intermediates: 6,7,8 grade completed

C. Seniors: 9th grade and above

Record books are to be turned in at the Extension Office, 11104 NE 149th Street, Brush Prairie, July 25, between 10 a.m. and 6 p.m. If you are unable to be at the Extension Office on this date you can drop off the books at the office before July 25. No late books will be accepted. Record book guidelines are available at the Extension Office. Record books may be handwritten, typed, or computer generated on official record book forms.

All 4-H members are encouraged to exhibit their record book - up to date at the time of the County Fair. Record books will be judged on quality not on quantity of projects. Please place your record book in a secure binder, preferably a non-plastic binder. The number of \$25 Gift Certificates given to top county record book winners will be left to the discretion of the Leaders' Association. Junior books will be considered for Certificates of Achievement only; Intermediate books for silver medals; and Senior books will be considered for County Medals. Books will be evaluated on the following basis.

RECORD BOOKS Cont.

1. **GENERAL APPEARANCE:** Cover neat. Dividers or tabs in proper order. Member has done own work. **5 points**
 2. **CALENDAR:** Used to plan year. Include project, club and county activities as well as school and church. A check mark by those attended, a "C" by those that were canceled. **10 points**
 3. **PROJECT PLAN/COMMITMENT:**
Complete, realistic for time in project. Shows learning goals. **10 points**
 4. **PROJECT DIARY/JOURNAL AND ADD SHEETS:** Shows activities and work for period covered. Shows what was done, how it was done, and what was learned. **25 points**
 5. **PROJECT SUMMARY/HIGHLIGHTS:** Summarize what was done and learned, problems, successes, and what to do differently. **10 points**
 6. **PROJECT PICTURES:** **5 points**
 7. **PERMANENT RECORD:** Kept current and includes records of past years. **25 Points**
 8. **STORY:** Member's personal situation, what was important to member, and impact 4-H has had on life of member. **10 points**
- Total 100 POINTS**

CLASS 020: SECRETARY BOOKS

Superintendent:

Ken Bisbee (360) 687-5645

Assistant Superintendent:

Ian Bisbee (360) 687-5645

Points: Blue-30, Red-15, White-9.

LOTS: (Grade level of Secretary)

A. Junior: 3,4,5 grade completed

B. Intermediate: 6,7,8 grade completed

C. Senior: 9th grade and above.

Secretary Books are to be turned in at the Extension Office, 11104 NE 149th Street, Brush Prairie, July 25, between 10 a.m. and 6 p.m. If you are unable to be at the Extension Office on this date you can drop off the books at the office before July 25. No late books will be accepted. Special Awards will be given to highest Blue in Junior, Intermediate, and Senior divisions. Each club secretary is encouraged to exhibit the Secretary Book. Book should be current at the time of the County Fair. Please place Secretary Book in a secure binder, preferably a non-plastic binder. Secretary Books will be evaluated as follows:

SECRETARY BOOKS Cont.

1. **GENERAL APPEARANCE:** Cover neat; in proper order. Member's own work. **5 points**
 2. **CONSTITUTION, BYLAWS, SEAL APPLICATION, OFFICES, COMMITTEES, AND LEADERS:** completed sections, items voted on, signatures and dates. Includes complete names of committee members. **5 points**
 3. **MEETING DATES AND ATTENDANCE:** include dates when members enrolled. **10 points**
 4. **MINUTES:** date, place, time as well as number of members and visitors present. **30 points**
 5. **CLUB STORY:** introduce yourself, years as secretary; club activities, goals and achievements; include community service, problems and solutions. **15 points**
 6. **PICTURES:** current year (October 1 to present), include dates and captions under pictures; news clippings, include date and name of newspaper. **10 points**
- TOTAL 75 POINTS**

CLASS 030: EDUCATIONAL DISPLAYS/POSTERS

Superintendent:

Enter Exhibits in designated 4-H area Wed., August 3, 10 a.m.-7p.m.
Open to 4-H Juniors, Intermediates & Seniors

	Blue	Red	White
Lot 1 Posters (14" x 22")	10	8	6
Lot 2 Posters (22" x 28")	12	10	8
Lot 3 Table Displays (24" x 36") and mobiles	20	15	11
Lot 4 Large Displays	24	18	12

Each exhibitor may enter ONE Educational Display/ Poster. Use 4-H Educational Display Guidelines. Display may show any topic of an educational nature. The size may range from small posters to a booth. The display may include sound, motion, etc. PLEASE PRINT CLEARLY ON THE BACK OF ENTRY: **NAME, CLUB #, AND PROJECT AREA**
This is not to be confused with the educational material and posters used in herdsmanship in the animal barns. Those are a group or club effort. An educational display is an individual effort. After judging superintendents can pick up their posters in the designated 4-H area. Member Posters can be picked up in project areas after fair.

EDUCATIONAL DISPLAYS/POSTERS Cont.

SCORE CARD

1. Education Value **50 points**
 - A. Is there one main idea?
 - B. Is information accurate?
 - C. Is message brief and clear?
 - E. Does the display convey the importance of the message?
 - F. Is the display appropriate for the intended audience?
2. Design **30 points**
 - A. Does it attract attention and hold viewer's interest?
 - B. Does it have one center of interest which each part supports?
 - C. Is color used effectively?
 - D. Is lettering easy to read?
3. Originality, Creativity, and Neatness **20 points**
 - A. Does the display show imagination, creative thought and originality?
 - B. Is the general appearance neat, simple and orderly?

CLASS 040: 4-H IN ACTION

Superintendent:

Stephanie Hope (360)687-6933

Check in at 4-H Office for location.

Saturday	August 5	2- 5 p.m.
Monday	August 8	Noon- 7 p.m.
Tuesday	August 9	10 a.m.- 6 p.m.
Wednesday	August 10	10 a.m.- 2 p.m.
Thursday	August 11	10 a.m.- 2 p.m.
Friday	August 12	10 a.m.- 6 p.m.
Saturday	August 13	1- 6 p.m.

Open to 4-H Juniors, Intermediates, & Seniors

LOT A: 30 minutes - 12 points

LOT B: 60 minutes - 25 points

1. This is a non-judged activity that takes place on the 4-H stage in the exhibit area. Sign up on the Home Economics mailer in the June "4-H Newslines" due in the Extension Office by the last business day of June.
2. This activity is not as formal as a demonstration, however, the presentation should be planned and practiced. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented and questions answered.
3. Examples of activities that would work well in this type of presentation are: spinning wool, using a serger to construct garment, show how to use grooming equipment, how and why to recycle, construction of craft items, quilting, knitting, crocheting or sewing, showing how cameras work, showing how to build something, demonstrating creating bonsai.
4. You are responsible for providing all supplies and equipment necessary to complete your presentation.
5. You may be a Junior, Intermediate, or Senior to participate in this activity, and you may sign up to do this at State Fair - even Juniors.

CLASS 050: PUBLIC PRESENTATIONS

Superintendent:

Stephanie Hope (360) 687-6933

Open to 4-H Juniors, Intermediates, & Seniors

Pre-registration mailer will be sent to 4-H members in the June "4-H Newslines" and is due at the Extension Office by the last business day of June. Demonstrations and Public Speeches will be given on the 4-H Area Stage. All 4-H members (including horse members) may schedule their presentations on one of the following days and times:

Saturday, August 6 - 10 a.m. to 2 p.m.

Sunday, August 7 - 4 to 8 p.m.

Wednesday, August 10 - 2 to 7 p.m.

Thursday, August 11 - 2 to 7 p.m.

Points: Blue-15, Red-12, White-10.

LOTS:

A. Juniors: 3,4,5 grade completed

B. Intermediates: 6,7,8 grade completed

C. Seniors: 9th grade and over

1. The purpose of a public presentation is to help young people develop poise and confidence, gain knowledge and skill, and perform a service by teaching others. Juniors are welcome; members NEED NOT have taken part in area or county demonstration days to take part in this activity.

2. Premiums will be based on presentation at the Fair.

3. Contestants report with all necessary materials at time scheduled.