

# CLARK COUNTY FAIR 4-H/FFA PASS ORDER FORM

Family Name \_\_\_\_\_ Phone Number \_\_\_\_\_



Information Required To Fill Order!	
Exhibitor/Parent Name	4-H ID Number
1	
2	
3	
4	
5	
6	

Enter full name of exhibitor & parent, one name per row; enter exhibitors' 4-H ID# in second column, same row.

**Order Deadline: July 15, 2005**

**Passes Ordered With This Form May Be Picked Up At The Fair Office Between July 25 & August 4**

Passes	Price	Quantity	Total
6-Day Exhibitor	\$8.00		
10-Day Exhibitor	\$12.00		
6-Day Adult	\$12.00		
10-Day Adult	\$24.00		
10-Day Parking*	See Parking		
Carnival Wristband - <i>Unlimited carnival rides for an entire day!</i>	\$20.00		
Carnival Ride Book- <b>Save up to 50%</b>	\$15.00		
Adult Admission- <b>Save 25%</b>	\$6.00		
Child Admission- <b>Save 25%</b>	\$3.00		
Senior Admission- <i>For seniors 62 &amp; over</i>	\$4.50		
Overnight RV Parking No Hookups—per day	\$8.00		
Hookups—per day	\$15.00		
Arrive _____ Depart _____			
RV Support Vehicle-only 1 allowed	\$1 per day		

**Admission Passes**

- Only one multiple day admission pass per exhibitor.
  - Only two parent admission passes per family.
  - Exhibitor's name must be on the official 4-H member list.
  - No limit on carnival ride books or single day admissions.
- Lost or stolen passes will not be replaced!**

**\*Parking Passes**

No charge credential parking passes will be given to those requesting them, limited to two per family.

**MAIL TO:**

**Clark County Fair**  
**17402 NE Delfel Road**  
**Ridgefield, WA 98642**  
**Phone: (360) 397-6180**  
**Fax: (360) 397-6185**  
**www.clarkcofair.com**

- Please include check or money order with order.
- Please make payable to FSMG.
- Returned checks are subject to a \$25 charge.

VISA/Discover/MasterCard# \_\_\_\_\_ Exp. Date \_\_\_\_\_ Total \_\_\_\_\_

Signature (required for charge card authorization) \_\_\_\_\_ Check Number \_\_\_\_\_ Receipt # (Fair Use Only) \_\_\_\_\_

By signing below I certify that the above individuals are 4-H Exhibitor(s) and will exhibit at the 2005 Clark County Fair in the area(s) listed.

Signature (Parent or Legal Guardian of Exhibitor) \_\_\_\_\_ Exhibit Area(s) \_\_\_\_\_  
 \_\_\_\_\_  
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